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Catalogue
Of The
Arabic Manuscripts
In
Raza Library
Rampur

Volume Four

Sufism, Holy Scriptures, Logic & Philosophy

Prepared by
Imtiyāz 'Alī 'Arshī
Librarian

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P R E F A C E

This is the fourth volume of the Catalogue of Arabic Manuscripts of Raza Library, Rampur, which is published under the auspices of the Ministry of Education, Government of India.

The manuscripts catalogued in this volume belong to Sufism and Asceticism, Holy Scriptures, Logic and Philosophy. They are 1303 in number and are bound in 758 volumes.

Among old and rare Mss. the following deserve special notice :—

- (1) *Majmū'atu'r-Rasā'i'l* by Abū Bakr 'Abdu'llāh b. M. b. 'Ubaid b. Sufyān al-Amavī al-Baghdādī, b. Abi'd Dunyā (d. 281/894). See P. 2.
- (2) *Wāridātu'l-Hamadānī* by Bābā Ṭāhir 'Uryān al-Hamadānī (d. c. 450/1058). No. 2906.
- (3) *Takhrīju Aḥādīṣi'l-lhyā'* by Shihābu'd-Dīn b. Ḥajar al-'Asqalānī (d. 852/1449). No. 2936.
- (4) *Kitābu'l-'Uṣṭah* by Abu'l-Qāsim 'Alī b. Abi'l-Ḥasan b. Hibatī'llāh a'd-Dimashqī, b. 'Asākir (d. 571/1175). See p. 54.
- (5) The unique and old copy of *Rawḍatu't-Ta'rif* by Lisānu'd-Dīn b. al-Khaṭīb (d. 776/1374). No. 3053.
- (6) *Tanbihu's-Sālikīn* by Taqiyyu'd-Dīn Abū Bakr al-Ḥawrānī a'd-Dimashqī (d. 892/1426). No. 3068.
- (7) *Sharḥu'l-Jawāhiri'l-Khams* by Abu'l-Mawāhib Aḥmad b. 'Abdī'l-Quddūs a'sh-Shinnāwī al-Miṣrī (d. 1028/1619). No. 3104.
- (8) *Taḥṣīlu't-Ta'arruf* by Shāh 'Abdu'l-Ḥaq al-Muḥaddīḡ a'd-Dihlawī (d. 1052/1642). See P. 174.
- (9) *Tarjamatu'l-Kitāb* by Shāh Muḥibbu'llāh al-Ilāhābādī (d. 1058/1648). No. 3138.
- (10) *al-Budūru'l-Bāzighah* by Shāh Waliyyu'llāh a'd-Dihlawī (d. 1176/1762). No. 3168.
- (11) *Muwāẓaratu'l-Ikhwān* by Sharafu'd-Dīn Abu'l-Qāsim b. M. a's-Sab'ī al-Ḥimyarī a'z-Zaidī. No. 3198.
- (12) *a'n-Nukhbah fi'l-Ḥikmatī'l-'Amaliyyah* by Mullā Muḥsin Fa'iq al-Kāshānī (d. 1090/1679). No. 3212.
- (13) *Sharḥu Kashfi'l-Asrār* by Najmu'd-Dīn al-Kātibī (d. 675/1276). No. 3218.

(14) The author's copy of al-Hāshiyah 'alā Mīr Zāhid Mullā Jalāl by al-Qāḍī Mubārak al-Gufāmawī (d. 1162/1794) No. 3359.

(15) The author's copy of Sharḥu Sullamī'l-'Ulūm by al-Qāḍī Mubārak. No. 3421.

(16) Kitābu'sh-Shifā' by Abū 'Alī b Sīnā copied in 718/1318 and studied by Ḥakīm Faṭḥu'llāh Shīrāzī, Mīr Ṣadru'd-Dīn Shīrāzī, Mīr Giyāṣu'd-Dīn Maṣṣūr and Mīr Ṣadru'd-Dīn a'ṣ-Ṣānī. No. 3476.

(17) a't-Ta'liqāt by Abū 'Alī b Sīnā. No. 3515.

(18) al-Mulakhkhaṣ fi'l-Ḥikmah by Fakhrū'd-Dīn a'r-Rāzī. No. 3534.

I hope that the standard of scholarship shown in the previous volumes of this great work has been fully maintained by the compiler in this volume as well. I wish him to finish the work to the satisfaction of Oriental scholars all over the world.

District Magistrate's residence,
Rampur, U.P.
30th December, 1971.

R. Coomar
Secretary
Raza Library Trust
Rampur.

Arabic Manuscripts

**Sufism
&
Asceticism.**

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(692) a's Sulūk wa'l Ādāb (A) a's-Sunni.	9017 M.	Sharḥu Ri- sālati Ku- mail.	Kumail b. Ziyād b. Nuhaik a'n-Nakha'i (d. 82/701).	Kamālu'd-Dīn 'Ab- du'r-Rāzzāq b. Ab- il-Ganā'im al-Kāshī (d. 736/1335-6).
(1014) "	8979 M.	Risālah fī Bayāni'l- Farā'id	Abū Sā'id Ḥasan b. Yasār al-Baṣrī (d. 110/ 728).	
(396) "	8486 M.	Masā'ilu Ḥātim.	Abū 'Abdī'r-Raḥmān Ḥātim b. 'Unwān (Yū- suf) al-Aṣam al-Khu- rāsānī al-Balkhī (d. 237/851).	
(565) "	6039 M.	Kitābu Mu- jābi'd - Da'- wāt.	Abū Bakr 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baḡdādī, b. Abī'd - Dunyā (d. 281/894).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.7 × 13.8; F. 2½ (8b-10b); L. 23-25	C.	Good Slightly worm- eaten. 13th/19th century.	The unique copy of a commentary on the reply of Amīru'l-Mu'mīn 'Alī b. Abī Ṭālib (d. 40/661) to a question of Kumail on al-Ḥaqīqah (Divine truth). Beg. الحمد لله رب العالمين — اما بعد فهذا شرح رسالة كميل بن زياد آه.
P.	'Ar. (Naskh).	S. 21 × 15; F. 14 (215b-229a); L. 20.	C.	Good. 11th/17th century.	A treatise dealing with 54 duties of an ascetic. Most probably an extract from some big work. Beg. بسم الله — حكى عن الحسن البصري رحمه الله عليه انه قال : ما من يوم و ليلة على المؤمنين الا و يحب عليه اربعة و خمسون مريضة آه.
P.	„ („).	S. 20 × 14.6; F. 1½ (47b-48b); L. 18.	C.	Good. 12th/18th century.	The unique copy of a very small tract dealing with 8 principles of Asceticism. Most probably an extract from some big work. With red Jidwal. Beg. قيل : دخل حاتم الاصم على شقيق البلخي، فقال : مدكم صحتي، يا حاتم ؟ قال : منذ ثلاثين سنة آه.
P.	„ („).	S. 35 × 24.9; F. 12½ (154b-66b); L. 27;	C.	Good. Worm- eaten. 652/1254.	The unique copy of a work on those whose prayers are accepted. With new margins. Copied by A. b. M. b. A., Raql a's-Samarqandi. Beg. بسم الله — عن ابي هريرة رضى الله عنه عن النبي صلعم قال : لم يتكلم في المهد الا ثلاثة : عيسى بن مريم آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6039 M.	Kitābu'l- Amri bi'l- Ma'rūf wa'n- Nahyi 'ani'l- Munkar.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b Sufyān al-Amawī al-Baghdādī, b. Abī'd - Dunyā (d. 281/894).	
(565) „	6039 M.	al-Muntaqā min Kitā- bi't-Taqwā.	„	
(565) „	6039 M.	al-Muntaqā min Kitāb- i'l-Jihād.	„	
(565) „	6039 M.	al-Muntaqā min Kitābi Ḥ u s n i ' z - Zanni bi'l- lāh.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36 × 24; F. 6 (166b- 172a); L. 27.	C.	Good. Worm- eaten. 652/1254.	The unique copy of a selection of a work on enjoining what is good & forbidding what is evil. With new margins. Copied by the same scribe. Beg. بسم الله - عن قيس بن ابي حازم، قال: قرأ ابو بكر هذه الآية، يا ايها الذين آمنوا عليكم انفسكم آه -
P.	, (,,).	S. 36 × 24; F. 4 (172b- 76b); L. 27.	C.	„	The unique copy of a selection of a work on piety. With new margins. Copied by the same scribe. Beg. بسم الله - عن انس بن مالك رضى الله عنه، قال، سمعت رسول الله صلعم يقول: يا ايها الذين آمنوا اتقوا الله - هو اهل التقوى و اهل المعصية آه -
P.	„ (,,).	S. 36 × 24; F. 1½ (176b- 77b); L. 27.	C.	„	The unique copy of a selection of a work on Holy war. With new margins. Copied by the same scribe. Beg. بسم الله - عن ابي هريرة رضى الله عنه قال، سألت رجلاً من صلعم: اى الاعمال افضل؟ قال: الايمان بالله آه -
P.	„ (,,).	S. 36 × 24; F. 4½ (178a- 82a); L. 27.	C.	„	The unique copy of a selection of a work on entertaining good thoughts about Allāh. With new margins. Copied by the same scribe. Beg, بسم الله - عن ابي قتادة عن رسول الله صلعم، قال، قال الله تعالى للملائكة: الا احببتم عن عبد من عبدي اسرائيل آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6039 M.	Kitābu Qi- ṣari'l-Amal	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abī'd - Dunyā (d. 281/894)	
(565) "	6039 M.	Kitābu man 'Āsha Ba'd- al-Mawt	"	
(565) "	6039 M.	al-Muntaqā min Kitāb- i'r-Ruhbān.	"	
(565) "	6039 M.	Kitābu'l- Ikhwān.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36 × 24; F. 3 (182b- 85a); L. 27.	C.	Good. Worm- eaten. 652/1254.	A very rare copy of a selection of a work on having small hopes. With new margins & by the same scribe. Beg. بِسْمِ اللَّهِ - عن عبدالله بن عمر رضي الله عنه، قال : أحد رسول الله صلعم بمصر جسد آه -
P.	„ („).	S. 36 × 24; F. 5 (185a- 90a); L. 27.	C.	„	A very rare copy of a selection of a work on those who became alive after death. With new margins & by the same scribe. Beg. بِسْمِ اللَّهِ - عن اس بن مالك رضي الله عنه، قال : عدت شبابا من الانصار آه -
P.	„ („).	S. 36 × 24; F. 2 (190b- 192a), L. 27.	C.	„	The unique copy of a selection of a work on Christian monks. With new margins & by the same scribe. Beg. بِسْمِ اللَّهِ - عن وهب بن منه قال : مر رجل براهب في بني اسرائيل آه -
P.	„ („).	36 × 24; F. 2½ (192b- 24b); L. 27.	Inc.	„	The unique copy of a selection of a work on Islamic brotherhood. With new margins & by the same scribe. Ends abruptly. Beg. بِسْمِ اللَّهِ - عن البراء بن عازب رضي الله عنه، قال كنت حالاً عند رسول الله صلعم، فقال : أتدرون أي الإيمان أوثق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Salūk wa'l-Ādāb (A) a's-Sunnī	6039 M.	Kitābu Mu- ḥāsabati'n- Nafs.	Abū Bark 'Abdullāh b. M. b. 'Ubaid b. Sufyān al-Amawī al-Baġdādī, b. Abī'd - Dunyā (d. 281/894).	
(565) „	6039 M.	Kitābu'r- Riḍā bi'l- Qaḍā'.	„	
(568) „	3895 M.	Ma'āli'l- Himmah.	Abu'l-Qāsim Junaid b. M. b. Junaid al-Qawā- irī al-Baġdādī al-Khaḏ- zāz, Sayyidu't-Tā'ifah (d. 297/910).	
2897 „	5013 M.	Kitābu'l- 'Ishrah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 36 × 24; F. 3 (195a-97b); L. 27.	C.	Good. Worm-eaten. 652/1245.	The unique copy of a selection of a work on checking one's own deeds. With new margins & by the same scribe. Beg. بسم الله — عن شداد بن اوس رضى الله عنه، قال قال رسول الله صلعم: الكبر من دانت نفسه و عمل لما بعد الموت آه.
P.	„ („)	S. 36 × 24; F. 2 (198a-199b); L. 10.	Inc.	„	The unique copy of a selection of a work on accepting gladly the decrees of Allāh With new margins & by the same scribe. Beg. بسم الله — عن انس بن مالك رضى الله عنه : لاحدنكم بخديت — رسول الله صلعم حاولاً، صحك آه.
P	'Ar. (Naskh & Nasta'liq).	S. 31 × 15; F. 20 (1b-20b); L. 19-20.	C.	Good. Worm-eaten. 12th/18th century.	A rare copy of a work on Himmat (high aims), ascribed in the colophone to Junaid. Beg. الحمد لله الذى اعلى همم اصفيائه الى وصاله آه. See Brock. Sup. 1/355 & Āṣaf. 1/390.
P.	'Ar. (Naskh).	S. 25.7 × 17.2; F. 15 (1b-15b); L. 23.	Inc. (Foll. 2 & 4 missing).	Good. 823/1420.	The unique copy of a treatise on good morals divided into 12 Bābs & based on Qur'ān & Ḥa-dīṣ. With 2 autographs on fol. 1a. Beg. الحمد لله الذى له ما فى السموات و ما فى الارض آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2898 a's-Sulūk wa'l-Ādāb (A) a's-Sunni	1536 M.	Kitābu'l-Bustān (Bustānu'l-Ārifin)*.	Abu'l-Laiḡ Naṣr b. M. b. A. b. Ibr. al-Ḥanafī a's-Samarqandī, Imāmu'l-Hudā (d. 373/983).	
2899 "	14514 D.	"	"	
2900 "	4509 D.	Tanbihu'l-Gāfilin*.	"	
2901 "	8109 M.	Kitābu't-Ta'arruf li-Mazhabī Ahli't-Taṣawwuf*.	Abū Bakr Muḥammad b. Ibr. b. Ya'qūb al-Bukhārī al-Kalābāḡī (d. 380/990).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 18.7; F. 141; L. 17.	C.	Good. Water-stained. 9th/15th century.	A very nice copy of a famous work divided into 162 Bābs. The last fol. is in a later hand. Three fly-leaves at the beginning contain the table of contents Beg. الحمد لله رب العالمين آمه - See Brock. 1/196, Sup. 1/348 & Patnā 13/2.
P.	'Ar. (Nasta'liq).	S. 29.5 × 18.7; F. 27; L. 13-27.	Inc. (Upto the Beg. of Bāb 47).	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 19.5 × 14.3; F. 302; L. 17.	C.	Good. 1280/1864.	Another work divided into 95 Bābs. Copied by Ay-yūb b. 'Isā Rāshidī (fol. 1a) with red Jidwal & Bārīkā. Three fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذى هدانا لهذا لكانت به آمه - See Brock. 1/196, Sup. 1/348 & Patnā 13/4.
P.	„ („).	S. 21.3 × 17.5; F. 141; L. 7-10.	C.	Good. 1080/1669	A very famous work on the doctrines of Sufism divided into 66 Bābs. With the table of contents at the beg. Copied by 'A. Muḥammad b. 'Abdu'l-Ḥamid b. 'Al. with notes throughout. Beg. الحمد لله المحتجب بكبريائه من درك العيون آمه - See Brock. Sup. 1/360.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2902 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7775 M.	K i t ā b u Rawḍatī'l- 'Ulamā'*,	Abu'l-Ḥasan 'Alī b. Ya. b. M. al-Bukhārī a'z- Zandawaisitī (d after 382/992).	
2903 ..	3685 M.	”	”	
2904 ..	7975 M.	Qūtu'l-Qu- lūb*.	Abū Ṭālib Muḥammad b 'A. b. 'Aṭīyyah al- Ḥārīṣī al-'Ajamī al- Makkī (d. 386/996).	
2905 ..	3893 M.	K i t ā b u Ma'ā'ibī'n (‘Uyūbī'n-) Nafs.	Abū 'Abdī'r - Raḥmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azḍī a's-Sulamī a'n-Naisā- tūrī (d. 412/1021).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26×9.18; F. 298; L. 31.	C.	Good. Worm-eaten & water-stained. Several pages are defective. 771/1370.	Another work divided into 98 Bābs. Copied in Khwarizm. The autograph of Sulṭān Ḥ. Barīlawī dated 1291/1874 is borne on fol. 1a. Beg. ابو الحسن علي بن يحيى الحارثي الزندوسني (اشكر) الله تعالى كثيرا واسحه بكرة واصيلا آه. See Brock. Sup 1/361 & Patnā 13/9.
P.	'Ar. (Nasta'liq).	S 21.5×13.5; F. 359; L. 24.	C.	Good. Worm-eaten. 1054/1646	Copied by al-Qāḍī Abū Bakr b. al-Qāḍī M. al-Quraishī al-'Alawī. Four fly-leaves at the beginning contain the table of contents. The seal of Muftī Sa'du'llāh Rāmpūrī is borne on fol. 1a.
P	'Ar. (Naskh).	S 26.2×21; F. 309; L. 23.	Inc.	Bad. Water-stained & worm-eaten. 674/1275-6 (fol. 256b).	A comprehensive work on the subject Begins & ends abruptly Fol. 29 bears the seal of 'Abdu'l-Malik M. Tāj. Beg. و قال حل ثاوه و اب لك في الهار سجا طويلا - ذكر عمل المريد في اليوم و الليلة آه. See Brock. 1/200, Sup. 1/359 & Patnā 13/7.
P.	" (") .	S. 24.6×16 5; F. 17; L. 15.	C.	Bad. Worm-eaten & water-stained. 1021/1612	A work on faults of soul. Copied by Ḥu. b. Ḥaidar al-Ḥusainī al-Karakī. Beg. الخدم لله الذي عرف اهل صفوته عيوب انفسهم آه - See Brock. 1/201 & Sup. 1/362.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8994 D.	Risālah fī Bayāni 'Ilm-i'l-Yaqīn.	Abū 'Abdi'r - Rahmān Muḥammad b. al-Ḥu. b. M. b. Mūsā al-Azdī a's-Sulamī a'n-Naisābūrī (d. 412/1021)	
(993) "	8994 D	Mas'alatan Şifātı'z-Zākirin (Risālah fī'z-Zıkrı wa't-Tafakkur)	"	
(1789) "	1277 D.	Risālah fī'l-Ḥaşşı 'al-a'z-Zıkr*.	Abū 'Alī al-Ḥusayn b. 'Abdillāh b. Ḥ. al-Balkhī al Bukhārī, b. Sīnā (428/1027)	
(541) "	8261 M.	"	"	
(564) "	1376 D.	Risālatu'ş-Şalāt (Risālah fī Māhiyatı'ş-Şalāt).	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 19.7×11.6; F. 2 (97a-98b); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract on the mystical meaning of 'Ilmu'l-Yaqīn (certain knowledge). Beg. قال الشيخ - السلي - سالت، اكرمك الله بمرصاته، عن علم اليقين و عين اليقين و حق اليقين، فاعلم ان علم اليقين آه -
P.	„ („).	S. 19.7×11.6; F. 3½ (98b- 102b); L. 17.	C.	„	The unique copy of a tract on qualifications of Zākirīn & Mutafakkirīn. Beg. الحمد لله اولاً و آخراً و الصلوة على محمد و آله و سلم كثيراً - سالت، تولى الله رعايتك، عن الذكر و التذكر ايها اتم و اعلى آه -
P.	„ („).	S. 22.2×15.5; F. 1 (57b-58a); L. 11.	C.	Good. Slightly worm- eaten. 1256/1840	A very small tract on Zikr (the praise of God). Beg. بسم الله - اه! بعد فان من شمر عن سابق الجدل للذبح الى مرتبة الواصلين آه See Bibliographie: D'Ibn Sīnā 70.
P.	„ („).	S. 20.7×13; F. 1½ (92b-94a); L. 11.	C.	Good. 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	„ („).	S. 17.9×12.2; F. 8 (1b-8a); L. 17.	C.	Good. 1109/1697.	A treatise dealing with prayers according to the mystical point of view. Beg. بسم الله - رب وفق لاتمامه - هذه رسالة في الصلوة آه - See Brock. Sup. 1/814 & Patnā 19/1/105.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1277 D.	al-'Ahd fī Tazkiyati'n- Nafs*.	Abū Alī al-Ḥusain b 'Abdillāh b. Ḥ. al- Balkhī al-Bukhārī, b. Sīnā (428/1027).	
(541) „	8216 D.	„	„	
(1027) „	3924 M	Risālah fī Kaifiyyatī'z- Ziyāratī wa Ḥaqīqatī'd- Du'ā*.	„	
(1789) „	1277 D.	Risālah fī Sirrī'l - Qa- dar*.	„	
(1888) „	5214 D.	Risālah fī'l- 'Ilmi wa'l- Ḥikmah*.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P ₁	'Ar. (Nasta'liq)	S. 22.2 × 15.5; F. 2; L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	A very small tract on the method of purification of soul. Beg. بسم الله - هذا عهد في تزكية النفس للشيخ الرئيس، عاهد الله بتزكية نفسه بمقدار ما وهب لها آه - See Bibliographie D'Ibn Sīnā 182,265.
P.	„ („).	S. 20.5 × 13; F. 3 (85b-88a); L. 11.	C.	Good. 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	„ („).	S 17.6 × 13.7; F. 1½ (124b-125b); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A very small tract on Du'ā (prayer). Beg. بسم الله - سألت، بلفك الله السعادة القنصوى و رزقك المروح الى العلياء، ان اوضح لك كيفية الرابة آه - See Bibliographie D' Ibn Sīnā 6.
P.	„ („).	S. 22.2 × 15.5; F. 2 (11b-13b); L. 15.	C.	Good. Worm-eaten. 1256/1840.	A tract on القدر (Divine providence). Beg. بسم الله - سأل بعض الناس الشيخ ابا على ابن سينا عن معنى قول الصوفية : من عرف سر القدر فقد الحد آه - See Brock. Sup. 1/819 & Bibliographie D'Ibn Sīnā 9.
P.	„ („).	S. 16 × 9.6; F. 2½ (53b-55b); L. 15.	C.	Good. 12th/18th century.	A letter in reply to that of Shaikh Abū Sa'īd Abū'l-Khair (d 440/1042). Beg. بسم الله - ايها العالم، وفقك الله لما تبتنى و رزقك من سعادات ابدية - ورد كتاب فلان منبشا بجميع صنع الله لديه آه - See Bibliographie D'Ibn Sīnā 8.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2906 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3447 D.	Wāridātu'l- Hamadānī (al-Kalimat- u'l-Qiṣār)*.	Bābā Ṭāhir 'Uryān al- Hamadānī (d. circa 450/1058).	
2907 "	1137 M.	Kitābu Ad- abī'd-Dunyā Wa'd-Dīn*.	Abu'l-Ḥasan 'Alī b. M. b. Ḥabīb al-Māwardī al-Baḡdādī (d. 400/ 1058).	
2908 "	6131 M.	"	"	
2909 "	9931 D.	a'r-Risālat- u'l-Qushai- riyyah*.	Abu'l-Qāsim 'Abdu'l- Karīm b. Hawāzin b. 'Abdī'l-Malik al-Qush- airī (d. 465/1072).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 19.2×13.5; F. 12 (96b-107a), L 11.	C.	Good. Slightly worm- eaten. 13th/15th century.	A collection of Ṣūfī Maxims. Copied with a small Lawḥ & gold & coloured Jidwal. Beg. قال رحمه الله: ليس نكتاتي هذا نهاية ولا يتم ذلك أبداً، لأنه ليس لغوايد الحق نهاية. وقال: العلم دليل و الحكمة آه. See Brock. 2/207 & Sup. 2/285.
P.	„ („).	S. 17 9×13.5; F. 186; L. 20-21.	C. Vol 1-2	Good. Worm- eaten & water- stained. 580/1184.	An old copy of a famous work on moral precepts necessary for living a pious life. Foll. 1-6 & 8-9 along with several others are in a later hand. Beg. الحمد لله ذي الطول و الألاء آه. See Brock. 1/386, Sup. 1/668 & Patnā 24/7.
P.	„ („).	S. 16.2×13; F. 133; L. 18-20.	C.	Good. Circa 1272/1855.	According to the title-page of this copy the title of the work is كتاب كنياب while a fly-leaf at the beg. & the colophone have it as كتاب المرتبة المليا في آداب الدين و الدنيا.
P.	„ („).	S. 22.8×15; F. 274; L. 17.	C.	Good. Worm- eaten & water- stained. 9th/15th century.	A very famous work composed in 437/1045-6. Foll. 1 & 256-72 are in a later hand. The table of contents is at the beginning. Beg. الحمد لله الذي تفرد بجلال ما كونه آه. See Brock. 1/432, Sup. 1/771 & Patnā 13/12

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2910 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3833 M.	a'r-Risālat- u'l-Qushaj- riyyah*.	Abu'l-Qāsim 'Abdu'l- Karīm b Hawāzin b. 'Abdī'l-Malik al-Qush- airī (d. 465/1077).	
2911 "	8315 M.	"	"	
2912 "	7774 M.	"	"	
(1915) "	8672 M.	Risālah fi's- Sulūk.	"	
(987) "	10329 M.	Manāzilū's- Sā'irīn*.	Abū Ismā'il 'Abdullāh b. M. b. 'A. al-Anṣārī al-Harawī al-Hanbalī, Shaikhū'l-Islām (d. 481/ 1089).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.4 × 16.6; F. 218; L. 21-25.	C.	Good. Worm-eaten & water-stained. 1033/1624	Copied by Faḍl b. 'Al. b. Faḍl a'n-Naṭirī, with a chain of narration at the beginning.
P.	„ („)	S 22 × 15.6; F. 157; L. 31.	C.	Good. 1244/1828.	Copied by 'Abdu'l-Fattāḥ b. M.
P.	'Ar. (Nasta'liq).	S 26.1 × 17.2; F. 231; L. 17.	C.	Good. Water-stained. 12th/18th century	According to the end of this copy, the work was finished in the beginning of 438 A. H. Foll. 1-82 & 223-29 are in a later hand. Fol. 1a bears the autograph of Sulṭān H. Barīlawī dated 1276/1860.
P.	„ („);	S. 25.3 × 15.3; F. 2½ (34b-37a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A small tract dealing with the mystical meanings of some words, divided into 51 Bābs. Beg. الحمد لله رب العالمين على نعمته — هذه الفاظ بحر عن اوصاف اهل الصلوة و ما لله الحول. باب التوبة. التوبة فسرع باب الكرم باطاهر الندم آه.
P.	„ („);	S. 20.5 × 14; F. 30½ (5b-35b); L. 15.	C.	Good. Worm-eaten. 12th/18th century.	A very famous work dealing with 100 stages of Sūfī development, composed before 475/1082 & divided in to 10 parts. Placed in new margins. Beg. الحمد لله الواحد الاحد القويم الحمد آه. See Brock. 1/433, Sup. 1/774 & Patnā 13/15.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
2913 a's Sulūk wa'l-Ādāb (A) a's-Sunni.	13997 D	Sharḥu Ma- nāzilī's-Sā'i- rīn*.	Abū Ismā'il-'Abdullāh b. M. b 'A. al-Anṣārī al-Harawī al-Hanbalī, Shaikhū'l-Islām (d 481/ 1089).	Kamālu'd-Dīn 'Ab- du'r-Razzāq b. Abī'l- Ġanā'im b. A. al- Kāshī a's-Samarqandī (d. 736/1335-6).
2914 "	334 D.	Iḥyā'u Ulū- mī'd-Dīn*.	Zānu'd-Dīn Abu Ḥā- mid Muḥammad b M b M. al-Ġazzālī Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2915 "	12 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 17.5 × 11.2; F. 214; L. 15.	C.	Good. Slightly worm-eaten. 12th/18th century.	A commentary on the preceding text. Copied from a MS. dated 897/1492 with red & blue Jidwal. The seal of Jamālu'd-Dīn Ḥu. Quṭbī is affixed both at the beginning & the end. Beg الحمد لله الذي خص المارين بمعرفة ما لا يعرفه الا هو آه - See Brock, Sup 1/774 & 'Aligarh 117.
P	„ („).	S. 34 × 31; F. 207; L. 21.	Inc. (Rub' 4, Kitāb I, a't-Tawbah).	Good. Slightly worm-eaten. 842/1438-9.	A very famous & comprehensive work on the subject. With 5 Lawhs, gold & coloured Jidwal & blue Bārikā. Placed in new margins. Beg. كتاب التوحيد و التوكل - الحمد لله مدبر الملك و الملكوت، المنفرد بالمر و الجبروت، الراعي السماء لغير عباده، المقدر آه - See Brock. 1/422, Sup. 1/748 & Patnā 13/18.
P.	„ („).	S. 26.8 × 16.5; F. 672; L. 31.	C.	Good. Slightly worm-eaten & water-stained. 904/1499.	A beautiful copy with a fine 'Unwān & gold & blue Jidwal Copied by Husain b. M. b. Ibr. a's-Sāmagānī. The seal of Nawwāb Karīmu'llāh Khān Bahādur Rāmpūrī is affixed on a fly-leaf at the beginning. Beg. بسم الله - قال الشيخ - الغزالي - احمد الله اولاً حمداً كثيراً متوالياً آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2916 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	13 M.	Iḥyā'u 'Ulū- mi'd-Dīn*.	Ẓāinu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2917 "	9 M.	"	"	
2918 "	12254 D.	"	"	
2919 "	1113 M.	"	"	
2920 "	10234 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×20.9; F. 638; L. 33.	C.	Good. Worm-eaten & water-stained. 906/1500-1.	Another fine copy. Copied by Muḥammad b. M. b. A. al-Khairī al-Anṣārī with a fine 'Unwān & gold & coloured Jidwal. The table of contents is written on a gold & blue ground with floral designs.
P.	„ („).	S 15 9×9.6; F. 636 L. 25.	Inc (Rub 3-4, al- Muhli kāt-al- Munji- yāt).	Good. Worm-eaten. 10th/15th century.	With small Lawḥ at the beginning of every Kitāb & with gold & blue Jidwal. Six leaves are wanting after fol. 266. Beg. الحمد لله الذى تتجيدون ادراك جلاله القلوب و الخواطر آه -
P.	„ („).	S. 28×17; F. 414; L. 21.	Inc. (Rub 3, al- Muhli- kāt).	Good. Worm-eaten. 1070/ 1659-60.	A very fine copy with fine Lawḥ & gold Jidwal & Bārīkā. Beg abruptly: و آلات يستعملها القلب و يستعملها استعمال الملك للعبيد و استخدام الراعى للرعية آه -
P.	„ („);	S. 29 4×22.1; F 213; L. 32-33.	Inc. (Rub 2 al- 'Ādāt).	Good. Worm-eaten. 1092/1681.	Copied by M. b. A. b. Abu'l-Yumn b. 'Ilmu'd-Dīn al-'Abbāsī al-Makkī. Presented by Mullā Jiwān to 'Ālamgir. Beg. بسم الله - كتاب آداب الاكل - و هو الاول من ربح العادات من كتاب احياء علوم الدين آه -
P.	„ („).	S. 20 7×16.6; F. 274; L. 21.	Inc (Rub' 3, al-Muh likāt).	Good. Worm-eaten. 1107/1694.	Ends abruptly. Fol. 1a bears the seal & autograph of M. Raḥī'u'd-Dīn dated Najībābād 1181/1767-8. Another seal dated 1107/1695-6 is also found on the same fol. Beg. الحمد لله الذى تتجيدون ادراك جلاله القلوب و الخواطر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2921 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	10 M.	Iḥyā'u 'Ulū- mī'd-Dīn*.	Zāinu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b M al Ġazzālī, Huj- jatu'l-Islām (d 505/ 1111).	
2922 "	5648 M.	"	"	
2923 "	15816 D.	"	"	
2924 "	14 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age.	Additional Particulars
P.	'Ar. (Naskh).	S. 27 8 × 16.7; F. 208; L. 11.	Inc. (Rub' 1, Kitāb I, al- 'Ibādāt- al-'Ilm).	Good Water- stained. 1153/1740	A fine copy with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Copied by M. Faḍlu'llāh through Ḥāfiz 'Abdu'l-Ġaḥūr in the 23rd regnal year of M. Shāh of Dīhlī. Fol. 1a bears the autograph & seal of Nawwāb Kalbī 'Alī Khān Bahādur dated 1270/1853-4. Two 'Arḍīdahs & a seal in red are also found on the same fol.
P.	„ („).	S. 25.1 × 16; F. 199; L. 25.	Inc (Rub' 2, al- 'Ādāt).	Good Worm- eaten. 1192/1778.	Beg. الحمد لله الذى احسن تدابير الكائنات، خلق الارض والسموات - اما بعد فان مقصود درى الالباب لقاء الله سبحانه فى دار الثواب، ولا طريق صواب الى لقاء الله الا بالمعلم آه -
P.	„ („).	S. 27.8 × 18.5; F 93; L. 15	Inc. (Rub' 3, Kitāb 8 al- Muhli- kāt-Za- mmu'l- Jāh).	Badly eaten by white-ants, but lami- nated. 17th/18th century	Copied with a Lawḥ & gold Jidwal & Bārīkā. Foll. 45-66 are in a later hand. Foll. 1b-3a contain the table of contents. Fol. 5a bears the seal of 'Ināyatu'llāh dated 1102/1690-1. Beg. الحمد لله علام الغيوب آه -
P.	„ („)	S. 19.9 × 12.4; F. 580, L. 15.	Inc. (Rub' I, al- 'Ibādāt)	Good. Slightly worm- eaten & water- stained. 12th/18th century.	Fol. 1a bears the seal of Aḥmad 'Abdu'llāh dated 1137/1724-5. Beg. الحمد لله تعالى حمدا كثيرا متواليا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2925 a's-Sulūk wa'l-Ādāb (A) a's Sunnī.	22 M.	Iḥyā'u 'Ulū- mī'd-Dīn*.	Zānu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b M al-Ġazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2926 "	6891 D.	"	"	
2927 "	6894 D.	"	"	
2928 "	6897 D.	"	"	
2929 "	6890 D.	"	"	
2930 "	6892 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 22×13; F. 70; L 11.	Inc. (Rub' I, Kitāb 7, al- 'Ibādāt- al-Ḥaj).	Good 12th/18th century.	With a small Lawḥ & gold Jidwal & Bārīkā. Beg. الحمد لله الذى جعل كلمة التوحيد لعباده حرراً و حصياً و جعل البيت العتيق مثابة للناس و امناً آه -
P.	„ („).	S. 27.3×16.7; F. 133; L. 11.	Inc. (Rub' I, Kitāb 4, As- rāru'ṣ- Ṣalāt).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	With a fine Lawḥ, gold & coloured Jidwal & gold Bārīkā. Beg. الحمد لله الذى غمر العباد بطلائمه آه -
P.	„ („).	S. 27.4×16.9; F. 94; L. 11.	Inc. (Rub' 2, Kitāb 8, a's- Samā').	„	With the same specifica- tion. Beg. الحمد لله الذى احرق قلوب اوليائه سار محته آه -
P.	„ („).	S. 27.1×16.7; F. 36; L 11.	Inc. (Rub' 2, Kitāb 10, Ādābu'l- Ma'l- shah).	„	With the same specifica- tion. Beg. الحمد لله الذى خلق كل شئ فاحس خلقه و ترتيبه آه -
P	„ („).	S. 24.5×14.7; F. 52; L. 15.	Inc. (Rub' 3, Kitāb 2, Riyā- ḍatu'n- Nafs).	Good. Worm- eaten. 12th/18th century.	With the same specifica- tion, but in a different hand. Beg. الحمد لله الذى صرف الامور بتدبيره آه -
P.	„ („).	S. 27.3×16.4; F. 145; L. 11.	Inc. (Rub' 3, Kitāb 4, Āfāt- u'l-Li- sān).	„	With the same specifica- tion. Beg. الحمد لله الذى احسن خلق الانسان و عدله آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2931 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	6 95 D.	Iḥyā'u 'Ulū- mī'd-Dīn*.	Zāinu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Ḥuj- jatu'l-I-lām (d. 505/ 1111).	
2932 "	6896 D.	"	"	
2933 "	6893 D.	"	"	
2934 "	9 M.	"	"	
2935 "	5358 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 27.3×16.5; F. 160; L. 11	Inc. (Rub' 3, Kitāb 8, Zamm- u'l-Jāh)	Good. Worm- eaten. 12th/18th century.	With the same specifica- tion. Beg. الحمد لله علام العيوب آه -
P.	„ („)	S. 27.3×16.5; F. 101; L. 11.	Inc. (Rub' 3, Kitāb 10, Za- mmu'l- Gurūr).	„	With the same specifica- tion. Beg. الحمد لله الذى بيده مقاليد الاطوار آه -
P.	„ („).	S. 27.4×16.7; F. 169; L. 11.	Inc. (Rub' 4, Kitāb 6, al-Ma- ḥabbah).	„	With the same specifica- tion Beg. الحمد لله الذى بره قلوب اوليائه عن الانتماء الى متاع الدنيا وحضرتها آه -
P.	„ („).	S. 27.6×17.1; F. 75; L. 11.	Inc. (Rub' 4, Kitāb 7, al-Mun- jyāt- a'n-Niy- yah).	Good. Slightly worm- eaten & water- stained. 12th/18th century.	With a fine Lawh, gold & coloured Idwal & gold Bārīkā. A red seal of Nawwāb Wall'ahd Ba- hādūr is borne on fol. 1a. Beg. الحمد لله حمد الشاكرين و نومس به ايمان الموقنين - اما بعد فقد انكشف لارباب القلوب بصيرة الايمان و اوار القرآن آه -
P.	„ („);	S. 32.4×19.8; F. 41; L. 15.	Inc. (Rub' 4, Kitāb 9, a't-Ta- fakkur wa'l-I'ti- bār).	Good. 12th/18th century.	Beg. الحمد لله الذى لم يقدر لانتفاء عرته نحو ولا قطرا آه

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
2936 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3702 D.	T a k h r i j u A ḥ ā d i ḡ i ' l - I ḥ y ā '.	Zainu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b M al-Ġazzālī, Ḥuj- jatu'l-Islām (d 505/ 1111).	Shihābu'd-Dīn Abu'l- Faḍl Aḥmad b. 'A. b. M b Ḥajar al-'Asqa- lānī al-Miṣrī (d. 852/1449).
2937 „	1114 M.	Multaqaṭu- I ḥ y ā ' i ' U l ū - m i ' d - D ī n .	„	
2938 „	3918 M.	L u b b u ' l - I ḥ y ā '.	„	
2939 „	10026 D.	' A i n u ' l - ' I l m * .	„	Jamālu'd - Dīn Mu- ḥammad b. Ishāq (Uḡmān) b. 'U. al- Balkhī al-Hindī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 33×19 2; F. 407; L. 22.	Inc. (Several foll. wanting).	Good. Worm- eaten. 12th/18th century.	The unique copy of a work on traditions quoted by al-Ğazzālī in his preceding work. Beg. الى جبريل بقدر يقال لها الكفت فاكلت معه اكلة - حديث. انا في جبريل فاخذ بيدي آه. See Brock. Sup. 1/749.
P.	„ („).	S. 20×13.3; F. 79; L. 15.	Inc. (Rub' u'l- 'Ādāt).	,	The unique copy of an abridgement of al-Ihyā'. Beg. بسم الله - و اعلم ان الاصل في الطعام كونه طيبا و هو من الفرائض و اصول الدين آه.
P.	'Ar. (Nasta'liq).	S. 21.4×13.8; F. 27 (10b-39a); L. 15.	C.	Good. Slightly worm- eaten. 1130/1718.	A very small abridgement of the same. Copied by Taqī on silver-sprinkled paper Fol. 10a bears the seal of the scribe. Beg. اللهم صل على سيدنا محمد و آله و صحابه و سلم - الحمد لله الذي هدانا لهذا و ما كنا لنهتدي - القسم الاول في الامادات - و هو يشتمل على عشرة اصول - الفصل الاول في فضل العلم و اقسامه و ما يتعلق بذلك آه. See Berlin 1707.
P.	'Ar. (Naskh).	S. 23.2×15; F. 202; L. 8-10.	C.	Badly worm- eaten & water- stained. 10th/15th century.	An abridgement of Ihyā' made for Ruknu'd-Dīn Ibr. al-Ḥusainī & divided into a Muqaddimah, 20 Bābs & a Khātimah. Foll. 1-4 & 195-201 are in a later hand. Beg. يا رب يا رباه باسمك ابتدى بك اقتدى و بنور قدسك اهتدى آه. See Brock. Sup. 1/749 & Patnā 13/25.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2940 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	5079 M.	'Ainu'l- 'Ilm*.	Zainu'd-Dīn Abu Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Ḥuj- jatu'l-Islām (d 505/ 1111).	Jamālu'd-Dīn Mu- ḥammad b. Ishāq (ʿUṣmān) b. ʿU. al- Balkhī al-Hindī.
2941 „	7932 M.	„	„	„
2942 „	5080 M.	„	„	„
2943 „	7703 M.	„	„	„
2944 „	10595 D.	al Ḥāshiyah ʿalā ʿAini'l- ʿIlm.	Jamālu'd-Dīn Muḥam- mad b. Ishaq (ʿUṣmān) b. ʿU. al-Balkhī al- Hindī.	ʿAbdullāh b. Saʿd.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×16; F. 112; L. 12.	C.	Good. Worm- eaten. 12th/18th century.	With the table of contents in the hand of M. Anwār.
P.	'Ar. (Naskh).	S. 16.2×11.8; F. 211; L. 9.	C.	Good. Worm- eaten. 12th/18th century.	With marginal notes; & with blue Jidwal & Bārīkā. Fol. 206b contains the au- tograph of Ra'ūf Aḥmad Mujjaddidī (d. 1240/1824). Several foll. are in a later hand.
P.	.. (, ,).	S. 18×13.8; F. 117; L. 11.	Inc. (The 1st fol. along with Bab 20 & Khā- timah missing)	Badly worm- eaten. 12th/18th century.	Beg. عاش الى طريقة المرتضى بلمه الله تعالى الى الكمال الاعلى آم-
P.	.. (, ,).	S. 20.9×15; F. 235; L. 9.	C.	Good. 1227/1812	A seal with the inscrip- tion طوره رحمه للمالين dated 1229/1814 is borne on foll. 1a, 235a & 236a.
P.	'Ar. (Nasta'liq).	S. 22.5×16 2; F. 88; L. 17.	C.	Badly Worm- eaten & water- stained. 12th/18th century.	The unique copy of a gloss on the preceding text composed in 971/ 1564 & copied from a MS. transcribed by 'Abdu'l- Ḡanī b Maḥmūd in the life-time of the author. Beg. بسم الله - يا رب اى اغث يا رب اى يا ربى على حذف يا المتكلم و بقاء الكسرة دليلا عليه آم-

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2945 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	527 M.	Sharḥu 'Ain- i'l- Ilm*.	Jamālu'd-Dīn Muḥam- mad b. Ishāq ('Uṣmān) b. 'U. al-Balkhī al- Hindī.	Nūru'd-Dīn 'Alī b. Sulṭān Muḥammad al-Qārī al-Harawī al- Makkī (d. 1014/ 1606).
2946 "	526 M.	"	"	"
2947 "	1023 D.	Kitābu'l- Arba'in fī Uṣūli'd- Dīn*.	Ẓaynu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M. al-Ġazzālī, Huj- jatu'l-Islām (d. 505/ 1111).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.5 × 18.7; F. 389; L. 21.	C.	Good. Water-stained. 12th/18th century.	A famous commentary composed in Rajab 1014/1605. Foll. 1 & 351-89 are in a later hand. With a small Lawḥ & blue & gold Jidwal. Beg. الحمد لله العلى العظيم العليم آ. See Brock. Sup. 1/749 & Patnā 13/27.
P.	'Ar. (Naskh).	S. 22.7 × 15; F. 390; L. 27.	C.	Good. 12th/18th century.	With a Lawḥ & blue & gold Jidwal. Copied from a MS dated Mecca 1024/1615.
P.	„ („).	S. 21.4 × 13.5; F. 116 (1b-116a); L. 19-20.	C.	Badly worm-eaten. 1036/1627.	The 3rd Qism of Jawāhir-u'l-Qur'ān treated as an independent work. Copied by Sharafu'd-Dīn 'A. a'sh-Shirāzī. One fol. is missing after fol. 109. Followed by extracts from كتاب التاريخ الصرائى المشهور فى مافاتيہ الدور بالعلم والعمل Mafātiḥ-u'l-Ġaib of Fakhrī Rāzī (No. 430) & one other work. Placed in new margins. Beg. بسم الله - كتاب الاربعين فى اصول الدين. و فيه القسم الثالث من اقسام كتاب الجواهر. و هو قسم اللواحق. و لعلك تقول هذه الآيات آ. See Brok. 1/421, Sup. 1/746 & Patnā 13/29.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2948 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1146 M.	Kitābu'l- Arba'in fi Uṣūli'd- Dīn*.	Zānu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M. al-Gazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2949 "	1145 M.	"	"	
2950 "	8743 M.	Risālah fi Laisa fi'l- Imkāni Ab- da'u mim mā Kāna.	"	Burhānu'd - Dīn al- Anṣārī al-Khalīlī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 13.2; F. 257; L. 13.	C.	Good. Worm-eaten. 1112/1700.	With a preface by a pupil of the author. Copied b. <u>Shāikh</u> Muḥammad. An 'Arḍidāh dated 45th year of 'Alamgīr's reign (1113 A. H.) is borne on fol. 1a. Beg. الحمد لله رب العالمين جداً بوافي نعمه - و بعد فقد كتبنا من كتاب الجواهر في القرآن القسم الثالث بعد اذن المصنف رضي الله عنه لمن اراد ان يكتب هذا القسم مجرداً - اد هو قد افرده بالاسم و سماه كتاب الاربعين آه -
P.	„ („).	S. 19.4 × 13; F. 201 (1b-201b); L. 13.	C.	Good. Slightly worm-eaten. 13th/19th century.	With the seal of Yūsuf b. al-Hu. dated 1225/1810. Followed by an extract from some work of <u>Shāikh</u> Zarrūq (fol. 201b-4b).
P.	„ („).	S. 20.6 × 16; F. 3 (16a-18b); L. 25.	Inc.	Good. Worm-eaten. 12th/18th century.	A treatise on the meaning of a sentence of the preceding work (See P. 311, Miṣr 13 8) in the form of a question by Zāinu'd-Dīn 'Abdu'r-Raḥīm b. Ibr. al-Abnāsī (d. 891/1486). Beg. بسم الله - مثله المرتب لها بديع تحقيقه و المذهب لبيانها - و هي في ما حكاه بعضهم عن حجة الاسلام ابي حامد الغزالي - من نقله بعبارة ليس في الامكان ابداع مما كان في كتابه آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2950) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8743 M.	Tashyīdu'l- Arkān min Laisa fi'l- Inkāni Ab- da'u mim mā Kān.	Zānu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b M. al-Ġazzālī, Huj- jatu'l- Islām (d. 505/ 1111).	Jalālu'd-Dīn Abū'l- Faḍl Abdu'r-Raḥmān b. Abī Bakr a's-Suyūṭī a'sh-Shāfi'ī (d. 911/ 1505).
(2938) "	3918 M.	Kīmiyā'u's- Sa'ādah*.	"	
2951 "	8319 M.	al - Kashfu wa't-Tabyīn*.	"	
(2951) "	8819 M.	Kitābu Ādā- bi'sh-Sharī'ah (al-Aḍāb fi'd-Dīn)*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.6 × 16; F. 15 (1b-15b); L. 25.	C.	Good Worm- eaten & water- stained. 11th/17th century	Another tract on the same problem. Beg. الحمد لله الذي أوجد الموحودات على أبدع مثال وأحسن مزال آه. See Brock. 2/156 & Sup. 2/195.
P	'Ar. (Nasta'liq).	S. 21.4 × 14; F. 9 (1b-9b); L. 17.	C	Good Slightly worm- eaten. 1130/1718.	A small treatise dealing with the human soul. The seal of M. Taqī dated 1129 is borne on fol. 1a. Copied by M. Taqī. Beg. قال الامام - العراقي - الحمد لله الذي اصعد قوالب الاصفياء بالمجاهدة آه. See Brock. 1/422 & Sup. 1/750.
P.	'Ar (Naskh)	S. 23.1 × 19.7; F. 23 (1b-23b); L. 17-19.	C.	Good. Worm- eaten 1162/1749	A tract on vanities of various classes Copied by Muḥammad b. Muṣṭafā b. Ḥaidar b. Muṣṭafā Fīrūz with red Jidwal. Beg. الحمد لله وحده والصلاة والسلام على خير خلقه آه. See Brock. 1/423 & Sup. 1/752.
P.	„ („).	S. 23.1 × 19.7; F. 19½ (23b-43b); L. 19;	C	„	A treatise enumerating morals & manners required by Shari'ah. Copied by the same scribe with red Jidwal. Followed by extracts from other works on the subject (foll. 43b-6b). Beg. الحمد لله الذي خلقنا فأكمل خلقنا آه. Sup. Brock. Sup. 1/754.

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S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2952 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	9086 M.	a'r-Risālat- u'l- Istidrā- jiyyah.	Ẓānu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M al-Ġazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2953 "	8667 M.	Ayyuha'l- Walad*.	"	
2954 "	14607 D.	"	"	
2955 "	8083 M.	"	"	
2956 "	9929 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 19.3 × 14.3; F. 2; L. 20-21.	C.	Good. Slightly worm- eaten. 12th/18th century	The second copy extant of a small tract on الاستدراج (benefits bestowed by Allāh on a sinful man). Beg. الحمد لله الذى اصطفى اوليائه لمعرفة آء. See Brock. Sup. 1/752 & Āṣaf. 1/366.
P.	'Ar. (Naskh)	S. 17.9 × 13.1; F. 16; L. 13.	C.	Good. Slightly worm- eaten. 1110/1698	A very famous letter of al- Gazzālī addressed to one of his pupils on what he should do for his soul. With a small preface by the pupil of the author. Beg. الحمد لله رب العالمين — ايها الولد و المحب العزيز آء. See Brock. Sup. 1/750.
P.	„ („).	S. 20.1 × 14.4; F. 18½ (44b 62b); L. 11.	C.	Good. 12th/18th century	The last 5 foll. are in a later hand.
P.	„ („)	S. 19.5 × 15; F. 11; L. 17.	C.	Good. 1235/1837.	Copied by M Khurram 'Alī with red Jidwal.
P.	„ („).	S. 23 × 14.9; F. 7; L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	Beg. علم ان واحدا من تلاميذ الشيخ — الغزالي قد س الله روحه خطر بياله آء.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2957 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	960 D.	Risālah fi's- Sulūk	Zānu'd-Dīn Abū Ḥā- mid Muḥammad b. M. b. M al-Gazzālī Ḥuj- jatu'l-Islām (d. 505/ 1111).	
2958 "	1376 D.	Mishkātu'l- Anwār.	"	
2959 "	28603 D.	a'r-Risālat- u'l - Ladun- niyyah.	"	
2960 "	1981 D.	Bidāyatu'l- Ḥidāyah*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 34.5 × 24.5; F. 2½ (1a-3a); L. 23.	C.	Good. 12th/13th century.	The unique copy of a small tract in the form of a letter addressed to Ahmad b. Salāmah a'd-Dimashqī. Placed in new margins. Followed by the <i>al-Risāla</i> of al-Jilānī (fol. 3a b) & an extract from <i>al-Risāla al-Mulka</i> (fol. 1a-2a). Beg. بسم الله - و لقد بلغني عن ابي من اتق به من حسن سيرة الامام آه -
P.	„ (,);	S. 17.4 × 12.1; F. 30; L. 17.	C.	„	A treatise on the meaning of <i>بور السموات و الارض</i> & other relevant verses of the Qur'ān & traditions of the Prophet. Collated in 109/1697. Beg. الحمد لله فائض الاوار و فاتح الابصار آه - See Brock 1/423, Sup. 1/751 & Āṣaf 1/388
P.	„ (,).	S. 31.2 × 20.8; F. 8½ (1b-9b); L. 17.	C.	Good. Worm-eaten. 1156/1743.	A treatise on inspired knowledge. Placed in new margins. Beg. قال الامام - الحمد لله الذي ربي قلوب خواص عباده ببور الولاية آه
P.	'Ar. (Naskh).	S. 21.9 × 14; F. 116; L. 11.	C.	Good. Slightly worm-eaten. 1171/1758	A famous work on Sufism. Copied by 'Al. b. A. b. Faḍl b 'Al. b. Sālim b. Sa'd al-Faḥīh Bāfaḍl with red & blue <i>Jidwal</i> & red <i>Bārikā</i> . Beg. قال - الحمد لله حق حمده آه - See Brock. 1/422, Sup. 1/749 & ASB 1/550.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1023) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11548 D.	Bidāyatu'l- Hidāyah*.	Ẓainu'd-Dīn Abū Ḥā- mid Muḥammad b M. b M al-Ġazzālī, Ḥuj- jatu'l-Islām (d. 505/ 1111)	
2961 "	9975 D.	"	"	
2962 "	1018 D.	al - Kifāyah fī Sharḥi'l- Bidāyah*.	,	'Abdu'l-Qādir b A. b. 'A al-Fākihī al- Makkī (d. 982/1574).
(2938) "	3918 M.	Minhāju'l- 'Ābidīn*.	"	
2963 "	1925 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 21.1 × 15.4; F. 53 (164b-216b); L. 17-8.	C.	Good. 1291/1874.	Copied by M. b. Ḥu. b. Muḥsin a's-Sab'ī al-Anṣārī.
P.	„ („)	S. 19.4 × 14.2; F. 68; L. 11.	C.	Good. 13th/19th century.	
P.	„ („);	S. 26.9 × 17.8; F. 69; L. 27-29.	C.	Good. Worm-eaten. 1107/1695.	A concise commentary on the preceding text abridged by the author from his bigger commentary. Copied by Hayāt Khān b. Nuṣrat al-Hindī for 'Umar b. A. b. 'Abdu'r-Raḥīm in 'Arabsarā', Delhi in the 39th year of 'Ālamgīr's reign. Beg. الحمد لله الذي منح من نفحات المائة آه. See Brock. Sup. 1/749 & Patnā 13/34.
P.	'Ar. (Nasta'liq).	S. 21.4 × 14; F. 87 (37b-123b); L. 19.		Good. Worm-eaten. 12th/18th century.	Another work on the subject divided into 7 'Aqabah. Beg. الحمد لله الملك الحكيم الخواد الكريم آه. See Brock. 1/423, Sup. 1/751 & Patnā 13/30
P.	'As. (Naskh).	S. 22.2 × 13.8; F. 153; L. 19.	C.	Good. Worm-eaten. 12th/18th century.	According to an Isnād at the beginning the work is the last of al-Ġazzālī's works. Written with a small Lawḥ & red & blue Jidwal. The seal of M. Nāsiḥ is found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2964 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8313 M.	a't-Tajrid II Kalimat'it- Tawhīd*.	Majdu'd - Did Abu'l- Futūḥ Aḥmad b. M. b. M al-Ġazzālī a't-Ṭusī (d 520/1126).	
2965 „	3511 D.	Zahratu'r- Riḡāḍ	Tāju'l-Islām Sulaimān b. Dā'ūd a's-Saqsinī a n - Nasatī (d after 550/1155)	
2966 „	7948 M.	Futūḥu'l- Ġaib*.	Muḥyi'd-Dīn Abū Mu- ḥammad 'Abdu'l-Qādir b. Abī Šālih Mūsā b. 'Al. b. Jankīdost al- Ḥasanī al-Ḥusainī al- Jilānī (d. 561/1166).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 13.7; F. 26; L 17.	Inc.	Badly worm-eaten & water-stained. 12th/18th century.	A work dealing with the mystic meaning of لا اله الا الله Placed in new margins. Beg. الحمد لله رب العالمين - قال - احمد - العزالي رضى الله عنه : في الحديث الصحيح و القل الوارد آه . See Brock. 1/526, Sup. 1/756 & Patnā 13/181.
P	„ („).	S. 30.4 × 20.3; F. 348; L 21.	C.	Good. Water-stained & worm-eaten. 1022/1613.	A useful work on Sufism & aseciticism translated by the author from his Persian work entitled بهجة & divided into 67 Majlis. Placed in new margins. With several autographs on fol. 1a. Copied in Khushāb on light red & blue paper الحمد لله خالق البرية، المتفرد بالازلية الحسنية آه - See Brock Sup. 1/776 & 2/1010.
P.	„ („).	S. 21.1 × 15.3; F. 157; L. 11.	C.	Good. Worm-eaten & water-stained. 1104/1693.	A very famous work. The autograph & seal of Sulṭān Ḥasan Barilawī along with a seal of Naṣru'llāh dated 1223/1808 is borne on fol. 1a. Copied by Ḥāfiẓ 'Abdu'l - Ḥalīm. Beg الحمد لله رب العالمين اولاً و آخر آه . See Brock. 1/435, Sup. 1/778 & Patnā 13/38.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2967 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5262 M	Futūḥu'l- Ġaib*.	Muḥyi'd-Dīn Abū Mu- ḥammad 'Abdu'l-Qādir b Abī Šāliḥ Mūsā b 'Al. b. Iankidūst al- Ḥasanī al-Ḥusainī al- Jilānī (d. 561/1166)	
2968 "	4025 M.	al-Fatḥu'r- Rabbānī wa'l-Faiḍ- u'r-Raḥmānī (Sittūna Ma- jālis)*.	"	
2969 "	470 M.	"	"	
2970 "	26565 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.1, F. 198; L. 9	C.	Good. Worm-eaten. 13th/19th century.	With blue & red Jidwal. The old seal of the library, in which is inscribed the following Bait, is borne on fol. 1a. هست این مهر بر کتب خایه والی رامپور فرزانه
P.	„ („).	S. 25.2 × 16; F. 136; L. 25.	C.	Good. Worm-eaten & water-stained. 1169/1756.	A collection of 60 sermons composed in 545-6/1151-52. Copied by A. b Savyid Ṭāhā al-Qādirī al-Ḥa-mawī al-Madanī a'sh-Shāfi'i. Beg. بسم السيد اولياء الله - قال الشيخ - الاعتراض على الحق - موت الدين آه See Brock 1/435, Sup. 1/778 & Patna 13/39.
P.	„ („).	S. 22.7 × 14.1; F. 472; L. 15.	Inc. (The 1st fol. missing).	Good. 12th/18th century.	A nice copy with gold Jidwal & Dandāni Mūsh. Beg. الاعتراض على الحق عز وجل عد نزول الاقدار آه.
P.	„ („)	S. 20.2 × 12.5; F. 8 (44a-51b), L. 16.	Inc.	Good. 13th/19th century.	A very small portion of the preceeding work corresponding to foll. 228b-41a of the preceding copy. The autograph & seal of Jamālu'd - Dīn Ḥusain Quṭbī are found at the end. Preceded by Du'ā'i 'Adilah & other prayers. Beg و قال رضى الله عنه - بعد كلام يا غلام خطوتان. وقد وصلت خطوة عن الدين آه.

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
2971 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	211 M.	Jalā' u' l - Khāṭir*.	Muḥyi'd-Dīn Abū Mu- ḥammad 'Abdu'l-Qādir b. Abī Šāliḥ Mūsā b. 'Al. b. Jankidūst al- Hasanī al-Ḥusainī al- Jilānī (d. 561/1166).	
2972 "	8347 M	"	"	
2973 "	143 D.	al- Ġunyah lī- Tālibī Tarīqī'ī Haq. (Ġunyah lī- Tālibīn)*.	"	
2974 "	10283 D	"	"	
2975 "	5128 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.7 × 18.8; F. 95 (1a-95b); L. 16.	C.	Good Worm- eaten. 13th/19th century.	Another collection of the same author's sermons composed in 546/1152. Copied by M. 'Azīm b. Gūlām Muḥammad. Beg. الحمد لله رب العالمين - او لها تاسع من شهر رجب و آخرها رابع عشر من شهر رمضان المبارك سنة ست و اربعين و خمس مائة آه - See Brock. 1/435, Sup. 1/778 & Āṣaf 1/364.
P	'Ar. (Naskh).		Inc.	Good. 13th/19th century.	Written on the margins of foll. 1b-28a. Ends abruptly.
P.	„ („).	S. 26.3 × 18.2; F. 347; L. 16-8	C.	Good. Worm- eaten. 12th/18th century.	A work on religious duties theological matters & disciplinary practices of ascetics. Placed in new margins. Beg. الحمد لله الذى نتحمده بسقفتح كل كتاب آه - See Brock. 1/435, Sup. 1/778 & Patnā 13/ .
P	„ („).	S. 21.3 × 12.7; F. 343; L. 25.	Inc. (The last 4 foll. missing).	Bad Worm- eaten. 12th/18th century.	Preceded by the table of contents of which the 1st fol is missing. The paper has become brittle.
P.	'Ar. (Nasta'liq).	S. 22 × 12.6; F. 512; L. 15-23.	C.	Good. Worm- eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2972) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī	8347 M.	al-Ġunyah lī-Ṭālibī Ṭarīqī'l-Ḥaq. (Ġunyatu'l- Ṭālibīn)*.	Muḥyi'd-Dīn Abū Mu- hammad 'Abdu'l-Qādir b. Abī Šālīh Mūsā b. 'Al. b. Jankīdūst al- Hasanī al-Ḥusainī al- Jilānī (d. 561/1166).	
2976 "	656 M.	al-Ġawṣiy- yah (al-Mu- khāṭabatu'l Ġawṣiyyah)*.	,	
2977 "	19353 D.	"	"	
2978 "	8626 M.	"	"	
(565) "	6039 M.	Kitābu'l- 'Uzlah	Abu'l-Qāsim 'Alī b. Abī'l-Ḥ. b. Hibatī'llāh a'd-Dimashqī, b. 'Asā- kir (d. 571/1175).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×16.8; F. 312; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Written on reddish paper.
P.	'Ar. (Naskh)	S 19.3×16.4; F. 13 (1b-13a); L. 11.	C.	Good, 12th/18th century.	A very nice copy of a tract consisting of divine inspirations, each beginning with يا غوث الاعظم With a Lawḥ, gold & coloured Jidwal & gold line under each line of the text. The first fol. is in a later hand. Beg. الحمد لله كاتب العمة - قال العوث الاعظم المستوحش عن غير الله آه. See Brock Sup. 1/778 under Kalimat al-Qudsiyyah.
P.	„ (.) .	S. 19×13.7; F. 8; L. 10-19.	C.	Good. Water-stained. 1228/1813.	
P.	'Ar. (Nasta'liq).	S. 23.9×14; F. 6; L. 14.	C.	Good. Worm-eaten. 13th/19th century.	Copied by M. 'Azīm b. Gulām Muḥammad.
P.	'Ar. (Naskh).	S 36.1×24.1; F. 85 (1a-86a); L. 27.	Inc (The 1st fol. missing).	Good. Worm-eaten. 653/1255.	The unique copy of a work on العزلة (self seclusion), divided into 8 Bābs and composed after 530/1136 (see fol. 45a). Copied by Aḥmad b. M. b. A., Raḡī a's-Samarqandī. Beg. abruptly. و الفصاحة وقاية، و السجادة عناوة، و الكرامة علامة آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(565) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6039 M.	Zailu Kitāb- i'l-Uḏlah.	Abu'l-Qāsim 'Alī b Abī'l-Ḥ. b. Hibatī'llāh a'd-Dimashqī, b 'Asā- kir d. (571/1175)	Raḍiyyu'd-Dīn Ah- mad b. M. b. A. a's- Samarqandī.
(564) "	1376 D.	Risālatu'l- Abrāj (al-Ka- līmātu'z- Zawqīyyah).	Shihābu'd-Dīn Abu l- Futūḥ Yahyā b Ḥa- bash b. Amīrak a's- Suhrawardī al-Maqtūl (d. 587/1191)	
(1888) "	514 D.	"	"	
2979 "	2643 M.	Risālah fi's- Su ūk.	Abū Madyan Shu'arib b. Ḥ. (or Ḥu) al Ansārī al-Maḡribī a't-Tilimsānī (d. 594/119.).	
(1805) "	5540 M.	Qaidu Ṣaid- i'l-Khāṭir*.	Jamālu'd-Dīn 'Abdu'r- Raḥmān b. 'A. b. M. al-Jawzī al-Qurashī al- Bagdādī (d. 597/1201).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.1 × 24.1; F. 8½ (86a-94a); L. 27.	C.	Good. Worm-eaten. 653/1255.	A supplement of the preceding work by the scribe. With the same specifications. Beg. و ذلك آخر الكتاب بطائف ما وجدت من الاشعار آه.
P.	'Ar. (Nasta'liq).	S. 18 × 11.8; F. 4 (152b-155b); L. 17.	C.	Good. Circa 1109/1697.	A small tract on a't-Tajrid (solitude). Beg. كلمات ذوقية و مكات شوقية - اعلوا يا احوال التجريد ان فائدة التجريد سرعة العود الى الوطن الاصل آه. See Brock. Sup. 1/783.
P.	„ („).	S. 16 × 9.5; F. 5 (50b-54b); L. 17.	C.	Badly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 25.8 × 16.8; F. 4 L. 25.	C.	Good. Worm-eaten. 987/1579.	The unique copy. Beg. بسم الله - قال - شعيب - القرآن نزل و تنزل . فالنزل قد مضى . و النزل باق الى يوم القيامة آه. See Brock 1/438 & Sup. 1/784.
P.	„ („);	S. 22.1 × 15.5; F. 92 (1b-92a); L. 22-8.	C.	Good. Slightly worm-eaten. 1198/1784	A famous work on asceticism based on Qur'ān & Hadīṣ. Fol. 1a bears the autograph of A. Luṭfu'l-lāh dated 1198/1784 & al-Ḥu. b. 'A. b. Ibr. Beg. الحمد لله جدا يبلغ رضاه آه. See Brock. Sup. 1/919.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2980 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	845 M.	Maṭli'u'n- Nayyirain.	Jamālu'd-Dīn 'Abdu'r- Raḥmān b. 'A. b. M. al-Jawzi al-Qurashī al- Bagdādī (d. 597/1201).	Abū 'Abdillāh M. 'Āshūr al-Bukhārī.
2981 "	8977 M.	al-Ishārah.	Abū 'Abdillāh Muḥam- mad b Ibr. al-Qurashī al-Hāshimī al-Andalusī (d. 599/1202).	
2982 "	3002 M.	Khulāṣatu'l- (Khālīṣatu'l) Ḥaqā'iq.	'Imādu'd - Dīn Abu'l- Qāsim Maḥmūd b. A. b. Ḥu. al-Fāryābī (d. 607/1210).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. Nasta'liq).	S. 21.6 × 19.8; F. 37; L. 9.	C.	Good. Water- stained. 12th/18th century.	The unique & nicely written copy of an abridgement of Birru'l-Wālidain of b. al-Jawzī, dedicated to 'Ālamgir (1068-1118/1687-1707). Placed in new margins. Fol. 1a bears the seal of سيد محمد زين الدين خان dated 1164/1750-1. Beg. الحمد الذي قرن بر الوالدين لعبادته آه. See Brock. Sup. 1/919.
P.	'Ar. (Naskh).	S. 20.2 × 14.8; F. 9; L. 23.	C.	Good. 12th/18th century.	The unique copy of a small treatise on some mystical points. Beg. بسم الله - أعلم ان المعبر في هذا الشان على اساس القوم آه -
P.	'Ar. (Nasta'liq).	S. 23.6 × 15; F. 289; L. 16.	C.	Good. Slightly worm- eaten. 12th/18th century.	A big work on the subject composed in 597/1200-1. Fol. 1a contains the geneological table of Sayyid Abdullāh Bā-Ḥasan a's-Saqqāfi a'd-Duwaili in his own hand. A note in the hand of 'Al. Bā-Ḥasan dated 1211/1796 is borne on the same fol. The MS. was presented by Bā-Ḥasan to Ḥakīm Ġulām Muḥyi'd-Dīn in 'Azī-mābād (Patna) in 1218/1804. (See fol. 289a). Beg. الحمد لله الذي برأ كل حي ثم دعاه آه. See Brock. Sup. 1/652.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6518 D.	al - Uṣūlu'l- 'Aṣḥarah.	Najmu'd - Dīn Abu'l- Jannāb Aḥmad b. 'U. b. M. b. 'A al-Khawā- rizmī al - Khīwaqī, Najmu'l-Kubrā (d 618/ 1221).	
(2959) "	28603 D.	"	"	
2983 "	1008 D.	"	"	
(997) "	6518 D. 2553 M.	Fawāṭihu'l- Jamāl wa Fawa'iḥu'l- Jalāl.	"	
2984 "	1401 M.	Kitābu Un- si'l (Anīsi'l) Munqaṭi'in.	Jmālu'd-Dīn Abū Mu- hammad al-Mu'āfā b. 'Ism. b. Ḥu. b. Abi's- Sinān a'sh Shaibānī al- Mawṣilī a'sh-Shāfi'i, b. al - Ḥaddūs (d. 630/ 1233).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.8 × 12; F. 2 (9b-11a); L. 27.	C.	Good. Slightly worm- eaten. Circa 839/1436.	A small treatise dealing with 10 principles of Suf- ism. Copied by Yū. b. 'Al. a'r-Rūmī al-Isnawī. Beg. الحمد لله رب العالمين - قال - امر الجهاب الكروى الخيروى رضى الله عنه : الطريق الى الله تعالى تعدد انفاس الخلائق آه - See Brock 1/440, Sup. 1/787 & Patnā 13/179.
P	„ („).	S 31 2 × 20.9; F. 2 (10a-11b,) L. 23.	C.	Good. Worm- eaten. 1156/1743.	Placed in new margins.
P.	'Ar. (Naskh).	S. 20 7 × 14; F. 8; L. 9.	C.	Good. Worm- eaten. 12th/18th century.	Pasted over with paper.
P.	'Ar. (Nasta liq).	S. 27 × 9.12; F. 21½ (14b-35a); L. 33-41.	C.	Good. Slightly worm- eaten. 839/1436.	A rare work on the sub- ject. Copied by Yū. b. 'Al a'r-Rūmī al-Isnawī. Beg. الحمد لله الذى علينا منطق الطير آه - See Brock. Sup. 1/787.
P.	'Ar. (Naskh).	S. 23 × 16.5; F. 141; L. 19.	C.	Good. Slightly worm- eaten. 855/1451.	A work based on 300 Ḥa- diṣ on ethics followed by 330 edifying stories. The 1st two foll are in a later hand. Copied by M. b. 'Al. al-Ḥalabī. Beg. بسم الله - قال المبد - استخرت الله تعالى فى كتاب يشتمل على ثلاث مائة حديث آه - See Brock. 1/358 & Sup. 1/610 & Patnā 5/2/104.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2985 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	7540 M.	Kitābu Un- si'l (Anṣi'l) Munqati'in.	Jmālu'd-Dīn Abū Mu- hammad al-Mu'āfā b. 'Ism. b. Ḥu. b Abi's-Si nān a'sh-Shaibānī al-Ma- wṣilī a'sh-Shāfi'i, b. al- Ḥaddūs (d. 630/1233)	
2986 "	5062 M.	'Awārifu'l- Ma'ārif*.	Shihābu'd - Dīn Abū Ḥaṣṣ 'Umar b. M. b. 'Al. al - Qurashī a't- Taimī al-Bakrī a's-Su- hrawardī (d. 632/1234).	
2987 "	5063 M.	"	"	
2988 "	607 M.	"	"	
2989 "	8223 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.7 × 13.3; F. 203½ (1b-204a); L. 13.	C.	Good. Slightly worm-eaten. 12th/18th century.	The seal & signature of Sulṭān Ḥasan Barīlawī is affixed at the beg.
P.	„ („).	S. 29 × 19.5; F. 587 (7b-593b); L. 15.	C.	Bad. Worm-eaten. The paper has become brittle. 10th/16th century.	A very valuable copy of one of the most authoritative works on sufism. Written in Bihārī script. It was once possessed by Shaikh 'Abdu'l-Ḥaq Muḥaddiḡ Dihlawī (d. 1052/1642) & contains marginal notes in his hand. It also contains the autograph of his son 'Alī Muḥammad both at the beg. & the end. Beg. الحمد لله العظيم شانه آه. See Brock. 1/440, Sup. 1/789 & Patnā 13/48.
P.	„ („).	S. 28.8 × 18.4; F. 552; L. 15.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	Written in Bihārī script with an 'Unwān & red & blue Jidwal & Bārīkā.
P.	„ („).	S. 21.5 × 13; F. 151; L. 31.	C.	Good. 1254/1838	Copied by M. al-Ḥifẓī b. Walī al-Ḥanafī a'n-Naqshbandī al-Mujaddidī with red Jidwal & Bārīkā & with a small Lawḡ.
P.	'Ar. (Nasta'liq).	S. 29.7 × 19; F. 133; L. 20.	C.	Good. 1284/1867.	Copied by Sa'īdu'llāh a's-Ṣiddīqī al-Badāyūnī The autograph of Sulṭān Ḥasan Barīlawī is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
2990 a's Sulūk wa'l-Ādāb (A) a's-Sunnī.	4450 M.	Zawārifu'l- Laṭā'if.	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b. M. b. 'Āl. al - Qurashī a't- Taimī al-Bakrī a's-Su- hrawardī (d. 632/1233).	'Alī b. A. b. 'A al- Kūkani al-Mahā'imī (d 835/1432).
(2986) "	5062 M.	Risālah fī Tafsīrī Ba'ḍi Muqāmati'l- 'Awārif.	"	Shihabu'd-Dīn 'Umar (A.) b. Shams b. 'U. a'z-Zāwalī a'd-Daw- latābādī al-Jawupūrī al-Ḥanafī (d. 848/ 1444)
(2986) "	5062 M.	I r s h ā d u Tuḥ fa ti 'l- 'Ibād.	"	Sufyān b. Junaid b. Faḍī'llāh al-Fārūqī.
(2986) "	5062 M.	Risālatu In- namā Yakh- sha'llāh.	"	'Alī b. Ḥu. Zakariy- yā al-Quraishī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27 8 × 19.1; F. 394; L. 23.	Inc. Vol. I. (Upto Bāb 30).	Good. Worm- eaten. 1032/1623.	A very rare commentary on the text composed in 818/1415. Copied by Shāh Muḥammad b. Mawlānā M. Kabīr Muḥammad. Beg. فه الحمد على ان جمع في الانسان بين خصوص محليات الذات آه - See Brock. Sup 1/789 & Patnā 13/52.
P.	„ („).	S. 29 × 19.5; F. 3½ (595a- 596b); L. 15.	C.	Bad. Worm- eaten & with brittle paper 10th/16th century	The unique copy of a commentary on a point mentioned in Bāb 32 of al-'Awārif. Beg. بسم الله - قال الشيخ - الدولابادي - ذكر الشيخ شهاب الحق - في عوارف المعارف في الباب الثاني و الثلاثين باسناده عن الامام الحريري آه -
P.	„ („).	S. 29 × 19 5; F. 4½ (598a- 602a); L. 27.	C	,	A rare commentary on a point of al-'Awārif relating to the verse of al-Qur'ān انما يحيى الله من عباده العلماء آه - Beg. الحمد لله الذي يخشاه من عباده العلماء آه - See Brock. Sup. 1/789.
P.	„ („).	S. 29 × 19.5; F. 1 (602b-3a); L. 27.	C.	„	The unique copy of another commentary on the same point. Beg. بسم الله - افتتاح كل مقال آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2986) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	5062 M.	Tanbihu'l- 'Ārif bi mā Waqa'a fi'l- 'Awārif	Shihābu'd - Dīn Abū Ḥafṣ 'Umar b M. b. 'Al. al - Qurashī a't- Taimī al-Bakrī a's-Su- hrawardī (d. 632/1233)	Abu'l-Majd 'Abdu'l- Ḥaq b. Saifi'd-Dīn b. Sa'di'llāh a'd-Dih- lawī al - Ḥanafī (d. 1052/1642).
2991 „	8945 M.	Irshādu'l- Murīdīn.		
2992 „	3938 M.	Mashāhid- u'l-Asrāri'l- Qudsiyyah.	Muḥyi'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'A. b. M. a't-Ṭā'i al- Andalusī al-Mālikī, b. al-'Arabī (d 638/1240).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 29 × 15.5; F. 6 (1b-6a); L. 27.	C.	Bad. Worm- eaten & brittle. 1040/1630.	The unique copy of a treatise dealing with some points discussed in Bāb 30 of al-'Awārif, composed in 1040/1630 & copied by the author in the same year. Fol. 1a bears the seal & signature of the author's son 'Alī Muḥammad. Beg. الحمد لله رب العالمين - اعلم ان الشيخ - قال في كتابه عوارف المعارف آه -
P.	„ („).	S. 24 × 17; F. 17; L. 22-25.	C.	Good. Worm- eaten. Circa 990/1582.	A useful manual of Sufism divided in 47 Bābs & a Faṣl. Fol. 1a bears the autograph of Nizāmu'd-Dīn Aḥmad b. S. Abī Sa'īd al-Ḥusainī. Beg. الحمد لله الذي هدانا لهذا آه - See Brock. Sup. 1/790 & Patnā 13/54.
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 23 (139a-61b); L. 19.	C.	Good 1224/1809.	A work composed after the author's return from Tūnis in 590/1194 for Abū M. 'Abdu'l-'Azīz b. Abī Bakr al-Qurashī al-Mahdawī & Abu'l-Ḥasan 'Alī b. 'Al. b. M. b. al-'Arabī. Copied by Gulām Ġawṣ in Jawnpūr. Beg. قال سيدنا - الحمد لله رب العالمين حمد انيته لا حمد مريته حمد آه - See Brock. 1/443, Sup. 1/795.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3938 M.	Sh a r ḥ u 'l- Mashāhid.	Muhyi'd-Dīn Abū 'Ab- dillāh Muhammad b. 'A. b. M. a 'l-Ṭā'ī al- Andalusī al-Mālikī, b. al-'Arabi (d 638/1240)	
(997) "	2553 M. 6518 D.	Ḥilyatu'l- Abdāl.	"	
(564) "	1376 M.	"	"	
2993 "	4175 D.	"	"	
2994 "	8632 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.		S. 24×14.5; F. 3 (162a-4b); L. 19.	C.	Good. 1224/1809.	A concise commentary on the preceding text in the form of glosses by a pupil of the author. Beg. بسم الله - قوله حمد ايته لا حمد هو ته يعني حمدا على الحضور من حان الحقيقة آم. See Brock. Sup. 1/795.
P.	'Ar. (Nasta'liq).	S. 27.8×12; F. 3 (7a-9b); L. 31.	C.	Good. Slightly worm- eaten. 839/1463.	A tract on qualities of Abdāl composed in 599/1203 in Tā'if (Hijāz) for Abū M. 'Al. b. Badr b. 'Al al-Habashī & Abū 'Al. M. b. Khālīd a's-Ṣūfī a't Tilimsānī. Copied by Yūsuf b. 'Al. a'r-Rūmī. Beg الحمد لله على ما اهتم و علينا ما لم نكن نعلم آم. See Brock. 1/444, Sup. 1/706 & 'Aligarh 117.
P	„ („).	S. 18×11.8; F. 6 (76b-81a); L. 17.	C.	Good. Slightly worm- eaten. 1108/1696.	Followed by a Qaṣidah of the author consisting of 9 Baits & beginning as follows: انا للقرآن و السمع الثاني آم
P.	„ („).	S. 27×21; F. 2 (125a-26b); L. 21.	C.	Good. Worm- eaten. Circa 1153/1740.	Copied by Shāh Hamzah b. 'Alī M. al-Mārahawī in Balgarām (see fol. 130b).
P.	„ („).	S. 25.8×17.3; F. 4 (1b-4b); L. 22.	C.	Badly worm- eaten. 1164/1751.	Copied by Sayyid 'Azīz-u'llāh.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3938 M	Sharḥu'l- Mashāhid.	Muḥyi'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'Al. b. M. a't-Ṭā'i al- Andalusī al-Mālikī b. al-'Arabī (d. 638/1240).	
2995 "	9073 M.	Risālah fī Ṣifati'l Quṭ- biyyah (a'n- Nuqabā').	,	
(2994) "	8632 M.	Kitābu'l- Kunh*.	"	
(2992) "	3938 M.	"	"	
2996 "	6700 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 4 (110-13b); L. 19.	C.	Good. 1224/1809.	Copied by Ġulām Ġawḡ.
P.	'Ar. (Naskh).	S. 20.6 × 16.4; F. 9; L. 20.	Inc.	Good. Water- stained. 12th/18th century.	A treatise on Quṭb & his qualities Beg. الحمد لله رب العالمين آمـ See Brock. Sup. 1/797.
P.	'Ar. (Nasta'liq).	S. 25.8 × 17.3; F. 5 (7a-11b); L. 22.	Inc. (The last fol. mis- sing).	Badly worm- eaten. 1164/175.	A tract dealing with du- ties of Šūfī composed in 601/1204-5 in Mawṣil. Copied by Sayyid 'Aẓī- zu'llāh. Beg الحمد لله رب العالمين - سالت أباها المريد عن كنه ما لا بد منه آمـ See Brock. 1/443, Sup. 1/794 & Patnā 13/168.
P.	„ („).	S. 24 × 14.5; F. 5½ (165a-70a); L. 19.	C.	Good. 1224/1809	Copied by Ġulām Ġawḡ.
P.	'Ar. (Naskh).	S 20.7 × 14; F. 4 (1a-4a); L. 22-25.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	Followed by extracts from al-Futūḡāt & Risālah fī Taḡḡiqī Ma'ni'l-Kalimah by Shaikh A. Sarhandī (No. 1774). See foll. 4b-6b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(997) a's-Sulūk wa'l-Ādāb (A) a's-Sunī.	2553 M. 6518 D.	Kitābu'l- Anwār (Kai- fiyyatu's-Su- lūk)*.	Muḥyi'd-Dīn Abū Ab- dillāh Muḥammad b. 'Alī b M a'ṭ Ṭāḥ al- Andalusī al-Mālikī b al-'Arabī (d. 638/1240)	
2997 "	8314 M.	"	"	
(2993) "	4175 M.	"	"	
2998 "	7984 M.	"	"	
2999 "	630 M.	al-Futūḥāt- u'l Makkiy- yah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.8 × 12; F. 6 (1b-6b); L. 27.	C.	Good. Slightly worm- eaten. Circa 839/1436.	The third copy extant of a tract on Sulūki'llāh composed in Qūniyah in 602/1205-6. Copied by Yūsuf b 'Al. a'r-Rūmī al-Isnawī. Beg. الحمد لله واهب العقل و مددته آء. See Brock. Sup. 1/796, 800.
P.	„ („).	S. 28 × 17.8; F. 10 (71b-80b); L. 15.	unc.	Good. Worm- eaten Circa 1100/1689.	Copied by Ġulām 'Alī b. Ġulām M. b Allāh Yār a'z-Zaidī al-Amrūhawī in Burhānpūr. Placed in red margins.
P.	„ („).	S. 27.1 × 21.5; F. 4 (127a-30b); L. 21.	C.	Good. Worm- eaten. 1153/1740.	Copied by Shāh Ḥamzah b. 'Alī M. Mārahrawī in Balgarām & collated by him with a MS. transcribed by the author.
P.	'Ar. (Naskh).	S. 23.5 × 15.1; F. 4½ (1b-5a); L. 19.	C.	Good. Worm- eaten 12th/18th century.	
P.	„ („).	S. 31.8 × 20; F. 819; L. 35.	C.	Good. Slightly worm- eaten. 11th/17th century.	A nice copy of a work composed in Mecca in Ṣafar 629/1231. With 24 Lawḥ & gold & black Jidwal. With autographs of M. Hādī al-Husainī, Muftī M. Sa'du'llah Rampūrī, Nawwāb Kalbī 'Alī Khān Bahādūr, M. Jalīl al-Ḥusainī & Faḍā'il Khān 'Alamgīrī. Beg. الحمد لله الذى اوحى الاشياء عن عدم آء. See Brock. 1/442, Sup. 1/792 & Patnā 13/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3000 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6903 M.	al-Futūḥāt- u'l Makkiy- yah*.	Muḥyi'd-Dīn Abū Ab- dillāh Muḥammad b. 'A. b M. a'ṭ-Tā'i al- Andalusī al-Mālikī, b. al-'Arabi (d. 638/1240).	
3001 "	5640 M.	al-Kibrītu'l- Aḥmar*.	"	Abu'l-Mawāhib Ab- du'l-Wahhāb b. A. b. 'A a'sh-Sha'rāwī. (d. 9731/1565).
3002 "	636 M.	Fuṣūṣu'l- Ḥikam*.	"	
(569) .	5298 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.4 × 15; F. 133; L. 12-20.	Inc. (The last Bāb)	Good. Water-stained 12th/18th century.	
P.	„ („).	S. 22.4 × 14; F. 189; L. 19.	C.	Worm-eaten & water-stained. 1137/1628	An abridgement of the author's previous abridgement of the preceding work. Composed in 942/1536. Copied by 'Ar. b. M. b. Bashārāhīl al-Ḥaḍramī. With a Lawḥ & red & blue Jidwal. A note in the hand of Bā-Ḥasan a's-Saqqāf Bā. 'Alawī dated 1137/1628 is borne on fol. 1a. Beg. الحمد لله رب العالمين آم. See Brock. Sup. 1/792 & Āṣaf 1/380.
P.	„ („).	S. 26.6 × 20; F. 126; L. 15.	C	Good. Worm-eaten. 1140/1727.	A nice copy of a famous work containing maxims. Copied by M. 'Ubaidullāh b. M. Mu'in with a blue Lawḥ, blue & gold Jidwal & red Bārīkā; & with marginal notes. The old seal of the library is affixed on fol 1a. Beg. الحمد لله عز وجل الحكيم على قلوب الكلم آم. See Brock. 1/442, Sup. 1/792 & Patnā 13/58.
P.	„ („).	S. 20.7 × 16.4; F. 171 (2b-171b); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	Copied by Shāh Ṭayyib b. Ni'matullāh a'l-Baljarāmī (d. 1152/1739) with marginal notes.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3003 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	27656 D.	Fukūku'l- Fuṣūṣ.	Muḥyi'd-Dīn Abū Ab- dillāh Muḥammad b 'A. b. M. a't-Ṭā'i al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Ṣadru'd-Dīn Abū'l- Ma'ālī Muḥammad b. Ishāq b. M. al- Qūnawī (672/1273).
3004 „	4467 M.	Sharḥu Fu- ṣūṣi'l-Hikam	.	Mu'ayyī'du'd-Dīn Muḥammad b. Maḥ- mūd b. Ṣā'id b. M. al-Ḥātimī al-Jundī (d. Circa 700/1300).
(3003) „	27656 D	„*	„	Kamālu'd-Dīn 'Ab- du'r-Razzāq b. Abi'l- Ġanā'im b. A. b. Abi'l-Faḍā'il b. M. al-Qāshānī a's-Samar- qandī (d. 736/1335).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh)	S. 22.5 × 17; F. 22 (115a-36b); L. 28-32.	C.	Good. Worm-eaten, but laminated 891/1486.	An explanation of mystical theories & difficult phrases of the <i>Fuṣuṣ</i> , composed for Mu'ayyid-u'd-Dīn M. al Jundī (see the next commentary). Beginning of our copy differs from that of Patnā MS. Beg. الحمد لله - اعلم وفق الله سور ارشاده فهمك آه - See Brock. 1/442, Sup. 1/792 & Patna 13/60.
P.	„ („).	S. 22.8 × 14.6. F. 202; L. 21.	C.	Good. Slightly worm-eaten 916/1510	A very useful commentary on the text composed under guidance of Sad-ru'd-Dīn al-Qūnāwī. A fly-leaf at the beginning contains the table of contents Written within red <i>Jidwal</i> . Beg حمد الحمد احق محامد الحق و احمدها في مجاميع الصدق آه - See Brock. 1/442 422, Sup. 1/793 & Patna 13/81.
P.	„ („).	S. 22.5 × 17; F. 97 (1b-97b); L. 33.	C.	Badly worm-eaten, but laminated. 891/1486.	A concise commentary on the same text composed in 730/1330 in the <i>Khānqāh</i> situated in a'r-Rab'u'r-Rashīdī for M. b Muṣliḥ a't-Tibrizī. Fol. 1a bears the autograph of 'Al. Chalabī b. al-Hāj M. Ḥakīm Zādah. Copied by lbr. b. Ḥ a'd-aDrrāq. Beg. الحمد لله الواحد بذاته و كبرياته آه - See Brock. 1/442, Sup 1/793 & Patnā 13/62

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3005 a's-Sulūk wa'l-Ādāb (A) a's-Sunī.	531 M.	Sharḥu Fu- ṣṣūṣi'l-Ḥi- kam*.	Muḥyi'd-Dīn Abū 'Ab- dillāh Muḥammad b 'A. b M. a't-Tā'i al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Kamālu'd-Dīn 'Ab- du'r-Razzāq b. Abī'l- Ġanā'im b A. b. Abī'l-Faḍā'il b. M. al-Qāshānī a's-Samar- qandī (d. 736/1335).
3006 "	4675 D.	"	"	"
3007 "	530 M.	Maṭli' u Khuṣūsi'l- Kilām*.	"	Sharafa'd-Dīn Da'ūd b. Maḥmūd b. M. al- Qaṣarī a'r-Rūmī al- Ḥanatī (d. 751/1350).
3008 "	529 M.	"	"	"
3009 "	2473 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 21.4 × 15.7; F. 330; L. 15	C.	Bad. Pasted over with paper. 999/1591.	A nicely written copy, prepared by Ḥāfiẓ Imām Qulī a'n-Nasā'ī.
P.	'Ar. (Naskh).	S. 27.4 × 17; F. 629; L. 13.	C.	Good. 1317/1899.	Copied by Bashīr Aḥmad, a Khushnawīs of the library.
P.	'Ar. (Nasta liq).	S. 17.2 × 14; F. 433; L. 19-22.	C.	Bad. Worm- eaten, water- stained & brittle. 1000/1592.	Another detailed com- mentary. Foll. 1-4 & 427- 30 are in a later hand. Occasional notes are found in the margins.
P.	'Ar. (Naskh).	S. 23.9 × 15.5; F. 409; L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	
P.	'Ar. (Nasta'liq).	S. 29 × 19.6; F. 279; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th- century.	Placed in new margins. The seal of Imāmu'd-Dīn is found at the end.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3003) a's Sulūk wa'l-Ādāb (A) a's-Sunni.	27656 D	M a ṭ l i ' u K h u ṣ ū ṣ i ' l - K i l a m *.	Muḥyi'd-Dīn Abu 'Ab- dillāh Muḥammad b. 'A. b M. a'ṭ-Ṭā'i al- Andalusī al-Mālikī, b. al-'Arabī (d. 638/1240).	Sharafu'd-Dīn Da'ūd b. Maḥmūd b M al- Qaiṣarī a'r-Rūmī al- Ḥanafī (d. 751/1350).
3010 "	8336 M.	"	"	"
3011 "	10254 D.	"	"	"
3012 "	8092 M.	"	"	"
3013 "	4466 M.	Mukhtaṣaru M a ṭ l i ' i K h u ṣ ū ṣ i l - K a l i m .	Sharfu'd-Dīn Dā'ūd b. Maḥmūd b. M. al-Qai- ṣarī a'r-Rūmī al-Ḥanafī (d. 751/1350).	Muḥibbu'llāh b. Mu- bārīz b. Pir al-Farīdī al-'Umārī al-Ilāhā- bādī (d 1058/1648).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 17; F. 17 (98b-114a); L. 29.	Inc (al-Mu- qaddi- mah)	Good. Worm- eaten, but laminated. Circa 891/1486.	The preliminary portion of the same commentary. Copied by Ibr. b. Ḥ. a'd- Darrāq. Beg. الحمد لله الذى عين الاعيان بهيضة الاقدم آء- See Brock. 1/442. Sup. 1/793 & Patnā 13/64.
P.	„ („);	S. 21.5 × 13.7; F. 72; L. 15.	Inc. (al-Mu- qaddi- mah).	Good. Worm- eaten. 1042/1633.	Placed in new margins.
P.	„ („).	S. 27.5 × 19.3; F. 13½ (1a-14a); L. 19.	Inc (al-Mu- qaddi- mah).	Good. Worm- eaten. 1144/1732	Copied by Muḥammad Ḥayāt Tuḡlaqābādī. Pla- ced in new margins. Beg. و كثرتها و صفاء الاستعداد و كدره - الفصل الرابع فى الجواهر و العرض آء-
P.	„ („);	S. 24.6 × 16.6; F. 26 L. 21.	Inc. (al-Mu- qaddi- mah).	Good. Slightly worm- eaten. 12th/18th century.	
P.	'Ar. (Nasta'liq).	S. 25.6 × 15.6; F. 260; L. 21.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of an abridgment of the preced- ing commentary, compiled in 1033/1624. The author has given reference to his Persian commentary of which 2 MSS. are preser- ved in the library. Beg. الحمد لله الذى ليس كتله شئ آء-

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3014 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	5/8 M.	Sharḥu Fu- ṣūṣi'l-Hikam.	Muḥyi'd-Dīn Abū Bakr Muḥammad b 'A b. M a'ṭ Ṭā' al-Andalūsi, b al-'Arabī (d. 638/ 1240).	Nuru'd-Dīn 'Abdu'r- Raḥmān b. A. al- Jāmī (d. 898/1492).
(3011) "	10254 D.	"	"	"
(692) "	9017 M.	"	"	Abu'l-'Ayyāsh 'Ab- du'l-'Alī b Nizāmi'd- Dīn b. Quṭbi'd-Dīn al-Anṣārī al-Farangi- maḥlī al-Laknawī, Baḥru'l-'Ulūm. (d. 1225/1810).
(569) "	5298 M.	Fawzu'n- Najāt.	"	Muḥammad Afḍal b. 'Al. al-'Abbāsī a's- Sayyidpūrī al-Ilāhā- bādī (d. 1124/1713).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 27.4 × 18.8; F. 244 $\frac{1}{2}$ (1b-245a); L. 23.	C.	Good. Worm-eaten. 10th/16th century.	Another commentary composed in 896/1491. Copious notes extracted from the commentary of al-Qāshānī (No. 3005) are found in the margins. Placed in new margins. Fol. 1a bears the seals of M. Shaffī' & Yūsuf, the latter dated 1050/1641-2. Followed by the Muqaddimah of al-Qāshānī (No. 3005). Beg. الحمد لله الذي رزق خواتم قلوب أولى المهمم آمه. See Brock. 1/442, Sup. 1/793 & Patnā 13/66
P.	'Ar. (Naskh).	S 27.5 × 19.3; F. 287; L. 19.	Inc.	Good. Worm-eaten. 1144/ 173-12.	Copied by M. Hayāt Tuḡ-laqābādī. Placed in new margins
P.	'Ar. (Nasta'liq).	S. 22.8 × 13.7; F. 7 (11b-17b), L. 19.	C.	Good Slightly worm-eaten 13th/19th century.	The unique copy of a commentary on <i>ميس نوحى</i> of No. 3002. Copied in the life-time of the author from the author's copy. Beg. الحمد لله والملة آمه. See Brock. Sup 1/793.
P.	" (").	S. 20.7 × 16.4; F. 17 $\frac{1}{2}$ (198a-214a); L. 25-26.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on some difficult points of No. 2999 & 3002 Beg. الحمد لله الذي لا يمكن الوصول الى الحق بدون عاينته آمه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3938 M.	al-I'lām bi- Ishāratī Ah- li'l-Ihām.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ. Ṭā'i al-Andalusī, b al-'Arabi (d. 638/ 1240).	
(2992) "	3938 M.	al-Ifādah li- man Arād- a'l-Istifādah.	"	
(564) "	1376 D.	Asrāru'l- Khalwah (Sirrul Kha- lwah).	"	
3015 "	9073 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 4 (192a-5b); L. 19.	C.	Good 1224/1809.	A small treatise on some mystical points such as سماع & رؤية، اشارة Copied by Ġulam Ġawq. Beg. قال الشيخ - المري : هذا كتاب الاعلام باشارة اهل الالهام سنا في تقييده بعض من يكرم علينا آه - See Brock. 1/444 & Sup. 1/796.
P.	„ („).	S. 24 × 14.5; F. 2 (198-99b); L. 19.	C.	„	The second copy extant of a tract on the subject. Copied by Ġulam Ġawq. Beg بسم الله - وما يوفقى الا بالله - عليه توكلت - و صلى الله على سيدنا محمد و آله و محبه و سلم - حصر امهات المعارف و عدم حصر ما ينهى اليه المولنات من العوارف امر الله تعالى آ. - See Brock. 1/444.
P.	„ („).	S. 17.9 × 12.2; F. 9 (66b-74b); L. 17.	C.	Good. Slightly worm- eaten. 1109/1697.	A treatise on retirement from worldly affairs. Beg. الحمد لله الذى الهم الصفوة من عباده بانخاذ الخلوات آه - See Brock. Sup. 1/795 & Patnā 13/70.
P.	'Ar. (Naskh).	S. 20.7 × 15; F. 6; L. 24-27.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. Circa 1006/1598.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Sharḥu As- rārī'l-Khal- wāb.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. A. 'b M. a'ṭ-Tā' al-Andalusī, b al-'Arabī (d. 638/ 1240).	Quṭbu'd-Dīn 'Abdu'l- Karīm b. Ibr. b. Sibṭī 'Abdī'l-Qādir al-Jīlī (d Circa 836/1432).
3016 "	13374 D.	"	"	"
(2997) "	8314 M.	al - Amru'l- M u ḥ k a m u'l-Marbūṭ*.	"	
3017 "	23943 D	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24×14 5; F. 25 (114a-38b); L 19.	C.	Good Slightly worm- eaten. 1224/1809.	A commentary on the preceding work. Copied by Ġulām Ġawḡ Beg الحمد لله الذى هو اظهر الكمال من سر تى الجمع و الفرق آه . See Brock. 1/795 & Patnā 13/70
P	'Ar. (Nasta'liq).	S. 20.6×12.2; F. 37; L 17.	C.	Good. 13th/19th century.	Copied by Muḥammad 'Alī al-Ḥusainī at the instance of M. As'ad al-Makki al-Muḥaddiḡ.
P.	'A. (Naskh).	S. 27.7×17.7; F. 29½ (41b-70b); L. 15.	C.	Good. Worm- eaten. 1100/1689.	A treatise dealing with conditions necessary for one who adopts sufism. Copied by Ġulām 'A. b. Sayyid Ġulām M. b. Sayyid Allāh Yār a'r-Riḍāwī al-Amrūhawī in Burhānpūr. Placed in new margins. Beg. قال — الحمد لله الذى مدانا لهذا آه . See Brock. 1/440, Sup. 1/96
P.	„ („).	S. 22×15.7; F. 16; L. 25.	C.	Bad. In a brittling condition. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2997) a's-Sulūk wa'l-Ādab (A) a's-Sunni	8314 M.	Inshā'u'd- Dawā'ir*.	Muhyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ṭ-Ṭā' al-Andlūsī, b al-'Arabī (d 638/ 1240)	
(1822) "	4171 D.	Bulḡatu'l- Gawwās.	"	
(2992) "	3938 M.	Tāju't-Tarā- jim.	"	
(2992) "	3938 M.	Tāju'r-Ra- sā'il*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
.	'Ar. (Naskh).	S. 27.7 × 17.7; F. 13 (107b- 120a); L. 19.	Inc.	Good. Circa 1100/1689	A treatise on the existence of the world according to mystical stand-point. Placed in new margins. Ends abruptly in the beginning of باب جدول الحفرة . Beg. الحمد لله الذى خلق الانسان على صورته آه - See Brock. 1/443, Sup. 1/795.
.	'Ar. (Nasta'liq).	S. 22.5 × 18; F. 96½ (79b-175b); L. 15.	C.	Good. Worm-eaten 1183/1770	A work dealing with knowledge of man & الامامة & الخلافة النبوة . Copied by M. Aḥsan-u'llāh. Beg. الحمد لله - السلام عليكم اخواني الملازمين لعمدى آه - See Brock. 1/446 & Sup. 1/798.
.	„ („).	S 24 × 14.5; F. 15½ (202a- 17a); L. 19.	C.	Good. Slightly worm-eaten. 1224/1809.	A treatise dealing with different problems under the headings of باب الترجمة . Copied by Ḡulām Ḡawṣ in Jawnpūr. Beg. الحمد لله رب العالمين - اعلوا اخوانا من اصحاب الهمم آه - See Brock. 1/445 & Sup. 1/797.
.		S. 24 × 14.5; F. 18 (217b-35a); L. 19.	C.	„	A collection of 3 treatises. Copied by Ḡulām Ḡawṣ. Beg. هذا كتاب تاج الرسائل و مباح الوسائل في ايضاح المعاني الالهية آه - See Brock. 1/445, Sup. 1/797 & Aṣaf. 1/380.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3018 a's-Sulūk wa'l-Ādāb (A) a's Sunnī.	8332 M.	Tāju'r - Ra- sā'il*.	Muḥyī'd-Dīn Abū Bakr Muhammad b 'A. b M. a't-Tā'i al-Andalusī, b al-'Arābī (d. 638/ 1240).	
3019 "	8470 M.	a't-Tajalliy- yātu'l - Ilā- hiyyah.	"	
(2992) "	3938 M.	Kashfu'l- Gāyāt.	"	Quṭbu'd-Dīn al-Jīl (See No. 3016).
3020 "	9073 M.	a't-Tadbir- ātu'l-Ilāhiy- yah*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×18; F. 21 (19a-39b); L. 18.	C.	Bad. In a brittling condition. 1255 1839-40.	Copied by Hājī Sayyid Kalīmu'llah Shāh Qādirī Shattāri.
P.	„ (, ,)	S. 19.8×14.4; F. 34; L. 19.	C.	Good. 1062/1652.	A work on Divine mani- festations. Copied by M. b. Shamsu'd-Dīn al-Ay- yūbī al-Anṣārī. Beg. قال الشيخ - الحمد لله بحكم العقل الراسخ آه - See Brock. 1/446 & Sup. 1/79 .
P.	'Ar. (Nasta'liq).	S. 24×14.5; F. 109 (1b-109a); L. 19.	C.	Good. Worm- eaten. 1224/1809.	The unique copy of a commentary on the pre- ceding text. Copied by Gulām Gawṣ in Jawn- pūr Beg. الحمد لله الذي رفع طلاسهم الظهور بتجلياته آه -
P.	'As. (Naskh).	S. 20.7×16.6; F. 44; L. 20-31.	C.	Good. Worm- eaten & water- stained 1006/1598	A treatise on that the in- dividual is a kingdom in- himself & is governd by kings etc. Divided in a Tamhīd & 17 Bābs. Colla- ted with the original in Shawwāl of the same year in the Port of Mukhā, Ye- man. The seal of M. 'Ab- du'l-Haq Khairābādī is borne at the end. Beg. قال العبد - الحمد لله الذي استرح الانسان آه - See Brock. 1/443, Sup, 1/795 & Patnā 13/72.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(575) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	845 MK.	a't-Tadbīr- ātu'l-Ilāhiy- yah*.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M a't-Tā'ī al-Andalusī, b. al-'Arābī (d. 638/ 1240).	
3021 „	5059 M	'Anqa'u'l- Mugrib*.	„	
(2992) „	3938 M.	Risālah fī Asrāri'r- Rūḥ.	„	
3022 „	8470 M.	Kitābu'l- Isfār fī Na- tā'iji'l-Asfār.	„	
(546) „	1068 D.	Risālah fī Ayyāmi'd- Dahr.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.3 × 15.6; F. 2 (1b-3a); L. 20.	Inc. (An ex- tract).	Badly worm- eaten. Circa 1251/1835	
P.	'Ar. (Naskh).	S. 20.9 × 15.1; F. 46; L. 19.	C.	Bad. Lamina- ted. 1176/1763	A supplement to the pre- vious work. Copied by 'Abdu'l-Latif b Abdu'l- Latif al-'Adli a'r-Rūmī with double red Jidwal & red Bārikā. Beg. قال الشيخ - حدث الهى و المقام عظيم آه - See Brock. 1/443, Sup. 1/794 & Patnā 13/75.
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 10½ (285b-95a); L. 19.	C.	Badly worm- eaten. 1224/1809	The unique copy of a treatise on the qualities of soul. Copied by Gulam Ġawṣ in Jawnpūr. Beg. الحمد لله الذى اخرج الارواح من كنتم الغدوم آه - See Brock. Sup. 1/801.
P.	'Ar. (Naskh).	S. 20 × 14.1; F. 35; L. 21.	C.	Good. 1061/1651	A rare treatise on 3 stages of spiritual voyage. The last fol. is in a later hand. Beg. الحمد لله الكائن فى العما آه - See Brock. 1/443, Sup. 1/794 & Patnā 13/171.
P.	„ („)	S. 17 × 13.7; F. 2½ (18b-20b); L. 17.	C.	Good. Water- stained. 11th/17th century.	The unique copy of a tract on time. Beg. بسم الله - فصل فى بيان مقدار السنة السرمدية - و بعد فان حقيقة الذات الالهية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	1376 D.	Risālatu'l- Ḥujub*.	Muḥyi'd-Dīn Abū Bakr Muhammad b 'A. b. M. a'ṭ-Ṭā'ī al-Andalusī, b. al-'Arabī (d 638/ 1240).	
(1822) "	4171 D.	Risālah fi'n- Nu'ūti'l-Ilā- hiyyah.	"	
(1822) "	4171 D.	Kitābu Ma- rātibi 'Ulū- mī'l-Wah- hāb.	"	
(564) "	1376 D.	Risālah ila'l- Faḫri'r- Rāzī.	"	
(2998) "	7984 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.9 × 12.2; F. 14 (49b-62a); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 1018/1609	A work on wordly curtains which bar one from Divine knowledge. Beg. الحمد لله الذى حجبنا عنه غيره ان يعرف له كنه آه. See Brock. 1/444 & Sup. 1/796.
P.	„ („).	S. 22 3 × 18; F. 4½ (70a-74b); L. 15.	C.	Good. Worm- eaten. 1183/1770.	A treatise dealing with Divine attributes. Copied by M Aḥsanu'llāh. Beg. قال — الحمد لله الواحد من الذات الى الذات آه.
P.	„ („).	S. 22.3 × 18; F. 5 (74b-9a); L. 15.		Good. Worm- eaten. 1183/1770.	A tract dealing with various stages of progress in Divine knowledge. Copied by M. Aḥsanu'l-lāh. Beg. الحمد لله مفقح المهوم آه. See Brock. 1/444, Sup. 796 & Patnā 13/171
P.	„ („).	S. 17.8 × 12.4; F. 2½ (63b-66a); L. 17.	C.	Good. Slightly worm- eaten. 1109/1697.	A tract in the form of a letter addressed to Fakḥ-ru'd - Dīn a'r - Rāzī (d. 606/1212). Beg. الحمد لله — اما بعد فا نا نحمد اليك الله آه.
P.	'Ar. (Naskḥ).	S. 23.5 × 15.1; F. 2½ (144a- 146b); L. 19.	C.	Good. Worm- eaten. 12th/18th century.	Copied from the MS. transcribed by the author's son.

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
(2994) a's-Sulûk wa'l-Âdâb (A) a's-Sunnî.	8632 M.	Tahzîru Za- wi't-Taskhîr 'an'l-Ishtî- gâli bi'l-Aşîr.	Muhyi'd-Dîn Abû Bakr Muhammad b. 'A b M. a'î-Tâ l al-Andalusî, b al-'Arabî (d. 638/ 1240)	
(564) "	1376 D.	Istîlâhâtü's- Şûfiyyah (Sharhu Al- fâzi's-Şûfiy- yah).	"	
(2998) "	7984 M.	"	"	
(546) "	1068 D.	Risâlah fi Wujûd'l- Haq.	"	
(2998) "	7984 M.	a'l-'Uqlat- u'l-Mustaw- fizah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.8 × 17.3; F. 7 (12a-18b); L. 22.	C.	Good. Worm-eaten 1164/ 1750-1.	The second copy extant of a tract on subduing the soul. Placed in new margins. Copied by Sayyid 'Azīzu'llāh. Beg. الحمد لله وحده - الحمد لبحر الشمس و بحر صفاتها آه - See Brock. Sup. 1/801 & Āṣaf. 1/362.
P.	„ („).	S. 17.8 × 12.4; F. 7 (141b-147b), L. 17.	C.	Good. Slightly worm-eaten & water-stained 12th/18th century.	A tract on Ṣūfī technical terms with their explanations. Followed by a Fā'i-dah on the same subject (fol 147b-50b) by an anonymous scholar. Beg. الحمد لله و سلام على عباده الذين اصطفى آه - See Brock. 1/445, Sup. 1/797 & Patnā 13/71.
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 5½ (16b-220a), L. 19.	C.	Good. Worm-eaten. 12th/18th century.	
P.	'Ar. (Nasta'liq)	S. 17 × 13.7; F. 2½ (12b-15a); L. 17.	C.	Good. Water-stained. 11th/17th century.	The unique copy of a tract on the existence of God. Beg. اسم الله - الوجود في حق الحق عين دائه آه -
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 25½ (22b-47b); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	A treatise dealing with that man is made up of different elements. Beg. الحمد لله الواحد الذي امتنع وجود السوى بالارواح آه - See Brock. 1/443, Sup. 1/795 & Patnā 13/75.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(564) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	1376 D.	Fātiḥat u'l- Fāitḥah.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'ī-Tā'ī al-Andalusī, b. al-'Arabi (d. 638/ 1240).	
(2992) "	3938 M.	al - Aḥadiy- yah Kitāb- u'l-Alif).	"	
3023 "	7655 D.	"	"	
(2998) "	7984 M.	Kitābu'l- Alif (al-Aḥa- diyyah).	"	
(3018) "	8332 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.8 × 12.4; F. 16 (82b-97b); L. 17.	C.	Good. 1109/1697.	The unique copy of a tract on the mystical explanation of Sūrah al-Fātihah. Beg بسم الله فاتحة العائنة. و هي اول منها او ملازمة آء -
P.	'Ar. (Naskh)	S. 24 × 14.5; F. 7 (251a-7); L. 19.	C	Good. 1224/1809	A tract on الـاحدية (unity of God) wrongly entitled as مرآة المارفين & ascribed to Imām al-Ḥu. b. 'A. al-Fāṭimī (d.60/679). Copied by Gulām Ġawṣ in Jawnpūr. Beg. الحمد لله الذي لم يكن قبل وحدانيته قبل آء -
P.	'Ar. (Nasta'liq)	S. 27 × 22; F. 7 (1a-7a); L. 13.	C.	Good. 14th/20th century.	
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 7 (6a-13a); L. 19.	C.	Good. Worm-eaten. 12th/18th century.	Another treatise on the same subject. Beg. احدية حمد الواحد في وحدانيته آء - See Brock. 1/446 & Sup. 1/798.
P.	ⲁⲓ (ⲉ, ⲓ).	S. 30.4 × 18; F. 4½ (14b-18b); L. 17.	C.	Good. Worm-eaten. 1255/1839.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2998) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	7984 M.	Risālah fi'l- Azal.	Muḥyi'd-Dīn Abū Bakr Muḥammad b. 'A. b. M. a'l-Ṭā'ī al-Andalusī, b. al-'Arabī (d. 638/ 1240).	
(3018) "	8332 M.	Kitābu'l-Bā'. (Kitābu'l- Huwa).	"	
(2992) "	3938 M.	Kitābu Shu- rūṭ'l- Khir- qah.	"	
(2992) "	3938 M.	Kitābu Mā- hiyati'l- Qalb.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.5 × 15; F. 3½ (13b-14b); L. 19.	C.	Good. Worm-eaten 12th/18th century.	A tract on the meaning of <i>Azāl</i> . (eternity without beg). Beg. الحمد لله الذى لم يزل عاطب الابد المعقول على الارض آه - See Brock. 1/444, Sup. 1/706 & Āṣaf. 1/382.
P.	„ („) -	S. 30.4 × 18; F 6 (1a-6b); L. 17.	C.	Good. Worm-eaten. 1255/1839.	A rare treatise on <i>الاحدية</i> (unity of God). Copied by Sayyid Kalīmu'llāh Shāh al-Qādiri a'sh-Shaṭ-ṭārī. Beg. يا من هو بلا هو - الحمد لله حمد الضائر آه - See Brock 1/445 & Sup. 1/797.
P.	'Ar. (Nasta'liq).	S. 24 × 14.5; F. 2 (196a-7b); L. 19.	Inc. (The preface wanting).	Good 1224/1809.	A treatise on the validity of giving <i>Khirqah</i> (the Shaikh's garment) to disciples. Copied by Ḡulām Ḡawṣ in Jawnpūr. Beg. بسم الله - شروط هذه الخرقه التي لباس التقوى في التصوف الذى يلزم فيه آه - See Brock. Sup. 1/798 & Patnā 13/169.
P.	„ („) -	S. 24 × 14.5; F. 20 (172a-91b); L. 19.	C.	Good. 1224/1809.	A very rare copy of a treatise on the nature of Soul. Copied by Ḡulām Ḡawṣ in Jawnpūr. Beg. الحمد لله القديم العظيم الكريم آه - See Brock. 1/446, Sup. 1/798.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
(2992) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3938 M.	Kitābu Mā- hiyatī'l- Qalab.	Muḥyī'd-Dīn Abū Bakr Muhammad b 'A b. M a'ṭ-Ṭā'ī al Andalusī, b. al-'Arabī (d. 638/ 1240)	
(2992) "	3938 M.	Kitābu Mi'a- ti As'ilah.	"	
(2992) "	3438 M.	Kitābu'n- Nuṣūṣ.	"	
3024 "	6110 M	al - Muqāda- dah fī 'Ilm- i'z - Zāhirī wa'l-Bāṭin.	"	
3025 "	1906 D.	Kitābu'l- Muqāmāt.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 24 × 14.5; F. 18 (267b-85a) L. 19.	C	Badly worm-eaten. 1224/1809.	Copied by the same scribe.
P.	.. (..).	S. 24 × 14.5; F. 15 (236a-50b); L. 19.	C	Good. 1224/1809.	A rare copy of a tract explaining 100 questions. Copied by Gulām Ġawṣ in Jawnpūr. Beg. بسم الله - ما حووا سادات المسلمين آه - See Brock. Sup. 1/801.
P.	.. (..).	S. 24 × 14; F. 11 (296a-306b); L. 19.	C.	Badly worm-eaten. 1224/1809.	A rare work, copied by the same scribe. Beg. الحمد لله الذي امان بمسئقات الحكم آه - See Brock Sup 1/801.
P	'Ar. (Naskh).	S. 19.8 × 16; F. 19 (64b-83a); L. 13.	C.	Good. before 1057/1674.	A rare treatise dealing with contradiction between internal & external knowledge Beg. الحمد لله ذي الحكمة الباهرة آه - See Brock 1/445.
P.	.. (..).	S. 15.6 × 12.5; F. 118; L. 15.	Inc. (Muqāmahs 1-3 & a portion of Muqāmah 4 missing).	Good. Worm-eaten. 1121/1709.	The unique copy of a collection of 25 Muqāmāt dealing with theological points according to Sufi point of view. Copied by H. b. 'A. b. Maṣṣūr b. Sulaimān, al-Munayyar al-Marḥūmī a'sh-Shāfi'i. Beg. ... وأبين وجه القصوات، ايها الرئيس الحاضر و السيد الباطر آه - See Brock. Sup. 1/801.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(.997) a's Sulūk wa'l-Ādāb (A) a's-Sunni.	8314 M.	al-Mawā'iz- u'l-Ḥaṣanah.	Muḥyi'd-Dīn Abu Bakr Muḥammad b. 'A. b M. a'ṭ-Ṭā' al-Andalusī. b. al-'Arabi (d. 638/ 1240).	
(1523) "	8945 M	Tuḥfatu's- Safarah	Qiwāmu'd-Dīn 'Abdullāh b. 'Alī a'sh-Shāfi'. (or Ahma Jalālu'd-Dīn)	
3026 "	5251 M.	al-Mukātabah baina Abi'l Ġaiṣ wa b. 'Alawān.	Abu'l- Ġaiṣ b. Jamīl al-Yamanī, Shamsu'sh- Shumūs (d. 651/1253) & Ṣafīyyu'd-Dīn Abu'l- Ḥasan Aḥmad b. 'Aṭ- ṭāb b 'Alawān al-Ya- manī (d. 665/1266)	
3027 "	937 D.	Kitābu Qa- m'i'l - Ḥirṣi bi'z - Zuhdi wa'l - Qa- nā'ah.	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. A b. Abī Bakr b Farkh al-Anṣārī al-Qur- tubī (d. 671/1273).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27.6 × 17.8; F. 12½ (29b-41a); L 15.	C.	Good. Worm-eaten. 1100/1689	The unique copy of a treatise consisting of advices & admonitions received from God & His Prophets. Copied by Ġulām 'Alī b. Ġulām M. b. Al-lāh. Yār a'r-Riḍawī a'z-Zaidī al-Amrohawī. Placed in new margins. Beg. الحمد لله حق حمده آه - See Brock. Sup. 1/801.
P.	„ („).	S. 25 × 17; F. 9 (1b-9b); L. 25.	C.	Good. Slightly worm-eaten. Circa 990/1582.	A treatise on qualities required by a novice based on b. Arabī's work of the same title, divided into ten Bābs. Beg. الحمد لله الذى انطق كل شئ بتسبيحه آه - See Brock. 1/444 & Sup. 1/796.
P.	„ („).	S. 20.7 × 17.7; F. 1½ (8b-9b); L. 23.	C.	Good. Badly eaten by white ants 1215/1800.	A copy of correspondence between two great Sufis of Yeman. Beg. بسم الله - هذه المكاتبة وقعت بين سيدى - الحمد لله الملك القدوس آه -
P.	„ („).	S. 21.7 × 15.9; F. 41 (1b-41b); L. 23.	C.	Good. 1252/1836.	A treatise on avarice, divided into 40 Bābs. Copied by 'Abdu'l-Qādir b. 'Ar. al-Makkī. Beg. الحمد لله العلية كلته آه - See Brock. 1/415 & Sup. 1/737.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3028 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	13377 D.	a't - Tawaj- juhu'l-Atam (a't-Tawaj- jubhiyyah).	Şadru'd-Dīn Abu'l- Ma'ālī Muḥammad b. Ishāq b. M. al-Qūnawī a'r-Rūmī (d. 672/1273- 4).	
(3003) "	27656 D.	a'n-Nūṣūṣ*.	"	
(997) "	6518 D. 2553 M.	al-Waṣīyyah.	"	
3029 "	5204 M.	Ḥallu'r-Ru- mūz*.	'Izzu'd - Dīn 'Abdu's- Salām b. A. b. Ġānim b. 'A. al-Maḡdisī (d. 678/1279).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta liq).	S. 20.7 × 12.2; F. 8; L. 19.	C.	Good 1161/1748.	التوحه نحو الحق . Beg. الحمد لله الذمعم على الصوة من عاده آه- See Brock. Sup. 1/808.
P.	'Ar. (Naskh).	S. 22.5 × 17.2; F. 9 (137b-45b); L. 31.	C.	Good. Worm- eaten, but lami- nated. 891/1486	A treatise on some mys- tical points, each beg. with the word بص. Beg. الحمد لله الذى اياا بمستقرات الهمم مراتب علم اليقين آه- See Brock. 1/450 & Sup. 1/807.
P.	'Ar. (Nasta liq).	S. 28.5 × 12.5; F. 1 (13a-2b); L. 36.	C.	Good. Slightly worm- eaten. Circa 839/143 .	The unique copy of the last will of the author. Copied by Yū b. 'Al. a'r- Rūmī al-Insawī. Beg. هذه وصية كتبها شيخ المحققين صدر الحق و الدين رضى الله عنه قريب و فاته ياام . بسم الله - يقول ابو المعالى محمد بن اسحاق بن محمد بن يوسف بن على كانت هذه الوصية مشهدا على من حضره آه-.
P.	'Ar. (Naskh)	S. 20.2 × 17; F. 49; L. 21.	C.	Badly water- stained & slightly worm- eaten. 11th/17th century.	A work dealing with mys- tical principles & techni- cal terms of the subject. With marginal notes throughout. The auto- graph of 'Alawī b. 'Al. al- Ḥabashī is borne on fol. 1a. Beg. الحمد لله الذى فتح بمفاتيح الغيوب آه- See Brock. 1/451, Sup. 1/809 & Patnā 13/81.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3030 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	5921 M.	Ḥallu's-Ru- māz*.	Izzu'd - Dīn 'Abdu's- Salām b. A. b. Ġānim b. 'A. al-Maqdisi (d. 678/1279).	
(1708) ..	1178 D.	Fathu'r- Raḥmān*.	Arsalān b. Ya'qūb b 'Al. al-Ja'barī a'd-Di- mashqī, a'sh-Shaikh Rislān (d. 699/1300).	Zainu'd - Dīn Abū Yaḥyā Zakariyyā b M. b. A. al-Anṣārī al-Miṣri, Shaikhul- Islām (d. 926/1520).
3031 ..	4243 M.	a't - Tanwīr fī Isqāṭi't- ladbīr*.	Tāju'd-Dīn Abu'l-Faḍl Aḥmad b. M. b 'Ab- di'l-Karīm al-Iskandarī a'sh-Shāzili, b. 'Aṭā'i'l- lāh (d 709/1309).	
3032 ..	5668 M.	..	..
3033 ..	8845 M.	al - Hikam- u'l - 'Aṭā'iy- yah*.	..	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S 21 × 14.8; F. 53 (135b-88a); L. 19.	C	Good. 1043/1634	Copied by <u>Shamsu'd-Dīn</u> <u>al-Hāj M. al-Mi'mār a'sh-</u> <u>Shāmī</u> .
P	„ („),	S. 19.3 × 14.4; F. 8 (1b 8a); L. 23-25.	C.	Good. Worm- eaten. 12th/18th century.	A commentry on a tract on unity of God. Copied by M. b. M. al-Aḥmadī. Beg. الحد لمن تمرّد بالوحدانية آه - See Brock. 1/452 & Sup. 1/811.
P	„ („),	S. 19.6 × 12.6; F. 126; L. 15.	C.	Badly Water- stained & worm- eaten. 12th/18th century.	A work dealing with mys- tical views on Divine pre- destination & human con- trivance. With blue & red Jidwal & red Bārīkā. Beg. قال لاشيخ - الحمد لله المفرد بالخلق و التدبير آه - See Brock. 2/118, Sup. 2/145 & Patnā 13/85.
P.	„ („),	S. 23.5 × 13.2; F. 94; L. 19-25;	C	Good. 12th/18th century.	Copied by 'Umar b. 'Ab- du'l-Bāqī b. 'A. M. b. Amīn b. Chānd b. Khojū b. Firoz Naṣrpūrī.
P.	'Ar. (Nasta'liq).	S. 20.2 × 16.5, F. 28; L. 15.	C.	Good. Water stained. 12th/18th century.	A treatise containing mys- tical maxims divided into 12 Bābs. Beg. قال لاشيخ - السكندري - من علامة الاعتقاد على العمل بقصص الرجا آه - See Brock. 2/118, Sup. 2/145 & Patnā 13/86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3034 a's-Sulūk wa'l-Ādāb (A) a's-Sunni	8992 M.	al - Hikam- u'l -'Aṭā'iy- yah*.	Tāju'd-Dīn Abu'l-Faḍl- Aḥmad b. M. b. 'Ab- dī'l-Karīm al-Iskandari a'sh-Shāzili, b. 'Aṭā'i'l- lāh (d. 709/1309).	
3035 "	428 M	"	"	
3036 "	2474 M.	Ġa i ḡ u' l- Mawāhib'l- 'Ahyyah*	"	Abū 'Abdī'llah Mu- ḥammad b. Ibr b. 'Al. a'r-Rundī al-An- dalusi, b 'Atbād (d. 792/1390).
3037 "	4280 M.	"	"	"
3038 "	6857 M.	a'n-Nahju'l- Atam fi Ta- bwibi'l - Ĥi- kam.	"	Nūru'd-Dīn 'Alī b. Ḥusāmi'd-Dīn b. 'Ab- dī'l-Malik al-Guja- rāṭi, al-Muttaqī (d. 975/1567).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7 × 16; F. 13; L. 23.	Inc. (The last fol. missing).	Good. 12th/18th century.	.
P.	„ („).	S. 23.3 × 15; F. 67; L. 7.	C.	Badly worm- eaten. 12th/18th century.	With red Jidwal & Bārīkā; & with marginal notes.
P.	„ („).	S. 24.7 × 16.4; F. 50; L. 27.	Inc (The 1st fol missing).	Good. Worm- eaten. 10th/16th century.	A detailed commentary on the text. Ends abruptly. Beg عدى السلام الله عليه لقم ذلك العائدة آه. See Brock. 2/118, Sup. 2/146 & Patnā 13/87.
P.	'Ar. (Naskh & Nasta'liq).	S. 20 × 16.3; F. 203; L. 19-21.	C.	Good. Slightly worm- eaten. 12th/18th century.	Fol 1a bears several au- tographs. Beg. قال العبد - الزندى - الحمد لله المفرد بالعظمة و الحلال آه.
P.	'Ar. (Nasta'liq).	S. 25.5 × 16.5; F. 66 (1a-66b); L. 20.	C.	Good. Slightly worm- eaten. 11th/17th century.	The unique copy of the same work rearranged in 30 Bābs by 'Alī al-Mutta- qī. Beg. الحمد لله الملهم بالصواب آه. See Brock. Sup. 2/146.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3039 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	417 M	F a i ḍ u ' l - Karam.	Tāju'd-Dīn Abu'l-Faḍl- Aḥmad b. M. b. 'Ab- dī'l-Karīm al-Iskandarī a'sh-Shāzīlī, b. 'Aṭā'i'l- lāh (d. 709/1309)	
3040 "	8461 M	T ā j u ' l - 'Arūs*.	"	
3041 "	2535 M.	"	"	
3042 "	8992 M	Irtiyāhu'l- Arwāḥ.	"	Badru'd - Dīn Abū Muḥammad al-Ḥu- sain b. Ṣiddīq b. Ḥu. b. 'Ar. al Aḥdal al- Ḥusainī al-Yamanī (d. 903/1498).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.3 × 16.2; F. 28 (1b-28b); L. 31.	C.	Good 1081/ 1670-1.	The unique copy of a versified edition of al-Hikam. Composed in 1017/1608 in 40 days at the instance of a'sh-Shaikh M. b. Sa'du'd-Dīn. Placed in new margins. Beg. الحمد لله أهل الحمد محمداً اللهم أهل المحدث - See Brock. Sup. 2/146.
P	.. (..).	S. 21.6 × 15.3; F. 59; L. 15.	C.	Good. 12th/18th century.	A treatise on Sufism & Asceticism. Beg. قال سيدنا - الاسكندري رضى الله عنه . ايها العبد، اطلب التوبة من الله تعالى آه - See Brock. 1/118 & Sup. 1/146.
P	.. (..).	S. 20 × 15.6; F. 12; L. 21.	C.	Good. 12th/18th century.	
P.	.. (..).	S. 19.8 × 16.4; F. 20; L. 25.	C.	Good. 987/1597.	The unique copy of an abridgement of a well-known treatise on the subject. Fol 1a bears several autographs of Yamānī 'Ulamā'. Beg. الحمد لله فاتح اقطار القلوب بذكره الخ - See Brock. Sup. 2/145 & 251.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
3043 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3686 M.	a'r-Rawḍu'l- Fā'iḳ*.	Abū Madyan Shu'ayb b. 'Abdī'l-'Azīz b. Yū- suf b. A. b. Salāmah al- 'Amrāwī al-Qafṣī, al- Ḥurayfīsh (d. /).	
(993) "	8994 D.	al-Faḡru'l- Muḥamma- dī.	'Imādu'd-Dīn Abū'l- 'Abbās Aḥmad b. Ibr b. 'Ar. al-Wāsiṭī al-Ḥi- zāmī al-Ḥanbalī (d. 711/1311).	
3044 "	9065 M.	al-Furqān baina Awli- yā'r-Raḥ- māni wa Awliyā'ish- Shaitān.	Taqiyyu'd-Dīn Abū'l- 'Abbās Aḥmad b. 'Abdī'l-Ḥalīm b. 'Abd- ī's-Salām al-Ḥarrānī a'd- Dimashqī, b. Taimiyyah (d 728/1328).	
(1757) "	444 D.	Sharḥu Ka- līmātī'l-Ji- lānī fi'l-Fu- tūḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 23.9 × 16.7; F. 204; L. 25.	Inc. (The last fol. missing).	Badly worm-eaten 9th/15th century.	A work divided into 52 Faṣls dealing with religious, mystical & moral instructions based on al-Qur'ān, Ḥadīṣ and sayings of Ṣūlīs. Written with red Jidwal. Beg. الحمد لله رب العالمين - هذا كتاب فيه الروض الفائق آه. See Brock. 2/177 & Sup. 2/229.
P.	'Ar. (Nasta'liq)	S. 19.7 × 11.6; F. 9½ (111b-20b); L. 17.	C.	Good. Slightly worm-eaten 12th/18th century.	The unique copy of a work on principles of Beg. الحمد لله الذي اختار من خلقه صفوة آه.
P.	'Ar. (Naskh)	S. 16.9 × 12.9; F. 29 (1b-29b); L. 11.	C.	Good. 9th/15th century.	A work dealing with the meaning of Wali & to whom it is applicable. It differs from that already published in Egypt in 1323. Followed by an incomplete tract on روح. Beg. الحمد لله احمده واستعينه آه. See Brock. 2/104, Sup. 2/121 & Patnā 13/88.
P.	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 24 (20a-25a), L. 19.	C.	Good. Slightly worm-eaten. 1289/1872.	A very rare treatise explaining a point discussed by al-Jīlānī in Futūḥu'l-Gaib (No. 2966). Beg. قال شيخنا - الحمد لله نستعينه و استغفره آه. See Brock Sup. 2/123.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1757) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	441 D	al - Qā'idah fi't-lawḥidī wa'l-ikhḷāṣī wa't-Tawak- kul.	Taqiyyu'd-Dīn Abu'l- 'Abbās Aḥmad b 'Ab- dī'l-Ḥalīm b 'Abdī's- Salam al-Harranī a'd- Dimashqī, b. Taīmiyyah (d. 728/1328).	
(1757) „	444 D.	Risālah fi Shi'ārī'l- Mashā'ikh.	„	
3045 „	1985 M.	a't - Tuḥfat- u'l - 'Irāqiy- yah*.	„	
3046 „	9065 M.	Maṣā'idu'sh- Sharṭān.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'liq).	S. 24.7 × 17.5; F. 14 (26a-39a); L. 19.	C.	Good. Slightly worm- eaten 1289/1872.	Another work discussing with الاخلاص، التوحيد & التوكل. Beg. قال رحمه الله: هذه قاعدة جامعة في توحيد الله و اخلاص الوجه و العمل له آه. See Brock. Sup. 2/122.
P	" (").	S. 24.7 × 17.5; F. 12 (67a-78a); L. 19.	C.	Bad. White- ant-eaten. 1289/1872.	Another work dealing with deeds of Sūfis incom- patible with the teachings of the Prophet. Beg. بسم الله - و سئل ايما عن قوم منسحبين الى المشايخ يتوبونهم عن قطع الطريق - فاجاب - الحمد لله رب العالمين آه.
P.	'A (Naskh).	S. 20.5 × 14; F. 20; L. 20-23.	C.	Good. 12th/18th century.	A work dealing with الاحوال & المقامات. Fol. 1a bears the autograph of a's-Sayyid Šāfi b. 'Ar. al- Jatari dated 1285/1868. Beg. الحمد لله يستعيبه و يستغفره - وهذه كلمات مختصرة في اعمال القلوب آه. See Brock. Sup. 2/122.
P.	" (").	S. 17.4 × 12.6; F. 32; L. 11-12.	Inc.	Good. Water- stained. 9th/15th century.	The unique copy of a treatise dealing with cheats of Satan. Beg. الحمد لله احمده و استعيبه - من يهديه الله فلا مضل له آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3047 a's Sulūk wa'l-Ādāb (A) a's-Sunni.	14.91 D.	al-'Urwa li-Ahli l-Khalwati wa'l-Jalwah	Ruknu'd-Dīn A b u 'l-Makārim A. b. M. b. A. al-Biyabānaki a's Samnānī, 'Alā'u'd-Dawlah (d 736/1336).	
(3003) "	27656 D.	a'r-Risālatu'l- Ġaibiyah.	Abu'l-'Alā' Muhammad b. A. al-Bihishtī al-Asfarā'īnī.	
3048 "	944 D.	Munyatu'l-Wā izīn.	'Abdu'l-Ḥamīd b. 'Ar. al-Angūrī.	
3049 "	3675 M.	Rawḍatu'r-Riyā h ī n (Nuzhatu'l-'Uyū ni'n-Nawāzır).	'Affu'd-Dīn Abu Muḥammad 'Abdullāh b. As'ad b. 'A. al-Yāfi'ī al-Yamanī (d. 768/1367).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.4 × 12.3; F. 61; L. 20-21.	C	Good. Slightly worm-eaten 1143/ 1730-1.	A work on mystical dogmas relating to the existence of God & His attributes, composed in 722/1322 at the age of 63. Copied by <u>Gulām Muṣṭafā b. Shaikh 'Abdu'l-Walī b. Shaikh M. Aslam Sukhānwī</u> . Beg. و بحمدہ الواحد علی کل موجود لعمۃ الوجود آہ۔ See Brock 2/166, Sup. 2/281 & Patnā 13/89.
P	'Ar. (Naskh).	S. 22.5 × 17.2; F. 21 (146b-66b); L. 29.	C.	Badly worm-eaten & water-stained, but laminated. 891/1486.	The unique copy of a treatise on التوحید (unity of God) composed in 742/1341. Beg. الحمد لله الواحد الاحد المرء الصمد - اعلموا احوان الصماء عموماً و ايها الاخ في الله المشرف بعرفائه خصوصاً آہ۔
P.	„ („).	S. 19.3 × 14.7; F. 41; L. 19.	C.	Good. Water-stained. 1062/1652.	A very rare work on Sufism and Asceticism composed in 763/1362 & divided into 40 Bābs, each opening with a tradition followed by one or two anecdotes. Beg. الحمد لله خالق السم آہ۔ See Brock. 2/313.
P.	„ („).	S. 28.5 × 17.9; F. 229; L. 23.	C.	Badly water-stained & worm-eaten. 1018/1609	A well-known collection of 500 anecdotes of Sūfis & pious men. Copied by <u>'Uṣmān b. ...</u> within red & blue Jidwal. Beg. الحمد لله المعروف بالمعروف الموصوف بالكمال آہ۔ See Brock. Sup. 2/228 & Patnā 13/99.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3050 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	7623 M.	Kitābu At- wāfi Ajā'- ibi'l - Āyāt (Khulāṣa- tu'l - Mafā khir	'Aṭifu'd-Dīn Abū Mu- ḥammad 'Abdulāh b. Asad b 'A al-Yāfi'i al - Yamanī (d. 768/ 1367).	
3051 "	9930 D.	"	"	
3052 "	6320 M.	Mu'īdu'n- Ni'am*	Tāju'd-Dīn Abū Naṣr 'Abdu'l-Wahhāb b 'A b 'Abdī'l-Kāfi a's-Sub- kī a'sh-Shāfi'i (d. 771/ 1370).	
3053 "	452 M.	Rawḍatu't- Ta'rif	Lisānu'd-Dīn Abū 'Ab- dillāh Muhammad b 'Al b Sa'id al-Garnāṭī a'sh-Shāfi'i, b al-Kha- ṭīb al-Wazīr (d. 776/ 1374).	

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P.	'Ar. (Naskh)	S. 24.8 × 18; F 164; L. 17	Inc (al-Ḥi- kayah 50:-699).	Good. Worm- eaten 10th/16th century.	A rare supplement of the preceding work containing 200 anecdotes, with gold headings and red & blue Jidwal. Beg حدرا قط - و عن الشيخ الكبير العارف بالله الشهير أبي الحسن علي بن المهدي آه - See Brock Sup 2/228
P	„ („).	S. 27 × 18; F 111; L. 14	C.	Good. Worm- eaten. 1080/1669.	Copied by M. Khaṭīb b. Shaiḫ 'Abdu'l-Laṭīf al-Mīrathī. Beg. قال العدد المقيم - اما بعد حمد الله الذي خضع لسان عظمته كل شيء آه -
P	„ („).	S. 21.5 × 13.9; F. 72; L. 21.	C.	Good. 12th/18th century.	A work on gratitude to God and its good consequences, expounded with 110 examples. Beg. بسم الله - قال سيدنا - اما بعد حمد الله معيد النعم و معيد النقم آه - See Brock. 2/90, Sup. 2/106 & Āṣaf. 2/1212.
P	„ („)	S. 26 × 18; F. 171; L. 21	C.	Good Worm- eaten & water- stained 12th/18th century.	A very nice and old copy of a rare work on love. Composed for a's-Sulṭān Abū 'Al M b Yū b. Ism. b. Faraj b. Naṣr al-Anṣārī, a ruler of Spain (755-93/1354-91) when he was heir - apparent. Collated in 799/1396-7. With an illuminated title - page. Beg. بسم الله - يقول العبد - اللهم طيب ريحان ذكرك انفاًس انفسنا آه - See Brock. Sup. 2/373 & 1005

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3054 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8905 M.	Kitābu'l- Barakah*.	Jamālu'd-Dīn Abū 'Ab- dillāh Muḥammad b. 'Ar b. 'U. al-Ḥubaishī al-Yamanī al-Waṣṣābī (d. 782/1380).	
3055 "	3512 D	a'r-Risālat- u'l-Makkiy- yah.	Quṭbu'd-Dīn 'Abdul- lāh b. M. b. Aiman al- Aṣḥabī a'd-Dimashqī (See fol. 25a of the next MS.).	
3056 "	10601 D.	"	"	
3057 "	20422 D.	"	"	
(869 P.) ..	344 D.	Inshā'u'l- Quddūsiy- yah.	a's-Sayyid 'Alī b. Shi- hābī'd-Dīn Ḥ. b. M al- Ḥusainī al-Hamadānī (d. 786/1384).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 16.3; F. 308; L. 20.	C.	Good. 1275/1858	A famous book in praise of work divided into 7 Bābs. With red Jidwal Beg. قال الامام الحلي الوصافي - الحمد لله الملك الخوار آه See Brock. 2/189 & Sup. 2/251.
P.	„ („).	S. 27.1 × 17.2; F. 384; L. 7.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A famous work on the subject composed in Mecca and revised in Damascus in 783/1382 (See the end of the MS.). Wrongly ascribed to al-Yāfi'ī With Persian translation in the inter-linear spaces. Beg. الحمد لله العظيم شانه، القوي سلطان آه See Brock. 2/177, Sup. 2/228 & Patnā 13/176.
P.	'Ar. (Nasta'liq).	S. 22.8 × 16; F. 69; L. 17.	C.	Badly worm-eaten. 12th/18th century.	Placed in new margins.
P.	„ („).	S. 33 2 × 20.4; F. 28½ (1b-29a); L. 17.	Inc. (The preface & the last 3 Faṣls wanting).	Good. 14th/20th century.	Copied by Nūru'llāh Shāh Naqshbandī Beg. اسم الله - فان قيل: ما معنى السلوكة والوصول؟ فيقال: السلوكة عبارة عن تهذيب الاخلاق آه
P.	„ („).	S. 26.9 × 16 9; F. 2½ (211a-213a); L. 12.	C.	Good. Before 1014/1605.	See Storey, India Office 2/162.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3058 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8099 M.	Manāzilū's- Sālikīn.	a's-Sayyid-'Alī b. Shī- hābī'd-Dīn Ḥ. b. M. al- Ḥusainī al-Hamadānī d. 786/1384).	
3059 „	5919 M.	Laṭā'ifu'l- Ma'ārif*	Zānu'd-Dīn Abu'l-Fa- raj 'Abdu'r Raḥmān b. A. b. 'Ar. al-Baḡdādī a'd Dimashqī al-Ḥan- balī, b. Rajab (d 795/ 1393).	
3060 „	6916 M.	Ḥādī'l- Qu- lūb.	Nāşiru'd - Dīn Abu'l- Ma'ālī Muḥammad b. 'Abdī'd-Dā'im b. M. al- Mışrı a'sh-Shāzili, b. Bintī'l-Mailaq (d 797/ 1395).	
3061 „	8359 M	Hikāyātu's- Şāliḥin.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2 × 16.4; F. 2 (1a-2b); L. 16-17.	C.	Good. 13th/19th century.	A tract dealing with 10 stages of mystical progress. Beg. الحمد لله الذي افاض جودة الخود على كل موجود آه - See Brock. 2/221.
P.	'Ar. (Naskh).	S. 20.5 × 15.2, F. 216; L. 21.	C.	Good. 809/1406.	A work on pious rites and prayers for the year, divided into several Maj-lises arranged according to the 12 months. The 1st fol. is in a later hand. Beg الحمد لله الملك القهار آه - See Brock. 2/107, Sup 2/ 129 & Patnā 24/85.
P.	„ (,).	S 20 × 17.7; F. 58; L. 13.	Inc.	Good. 8th/14th century.	A very old copy of a work on death, its pains and rewards of God enjoyed in Paradise. A fly-leaf at the beg contains the autograph of Abū Bakr b. Qatlūbugā dated 806/1404. Another autograph is of A. b. 'Al. b M. al-Wafā'i. With an illuminated title-page. Beg الحمد لله مقدر الموت على العباد آه - See Brock 2/120, Sup 2/ 148 & Patnā 13/114.
P.	„ (, ,).	S. 18 1 × 13 2; F 84; L. 13	Inc.	Good. 8th/14th century.	A collection of anecdotes of Ṣūfīs & pious men Begins and ends abruptly. Beg. عليها و حامدوا - فيقول الله سبحانه: انتم عدي كلام آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3062 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6282 M.	Mafātuḥu'l- Khazā'ini'l- 'Ahiyyah.	Abu'l-Ḥasan Ali b M b. M b. Wafā' al-Is- kandarī a'sh-Shāzili (d 807/1404)	
(1027) "	3924 M.	al-Wāridāt- u'l-Ilhāmiy- yah.	Badru'd-Dīn Mahmūd b. Isrā'il, b. Qādi Sa māwnah (d 823/1420)	
3063 "	9854 M.	Mashāri'u Abwābi'l- Quds.	Quṭbu'd-Dīn 'Abdu'l- Karīm b. Ibr. b. Sibṭi 'Abdi'l-Qādir al-Jilī (d. 832/1428).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 14.9; F. 127; L. 21.	C.	Good. Slightly worm-eaten. 1165/1751.	The unique copy of a work dealing mystically with different religious points. Copied by 'A. Tābi'u'l-Asyār. Beg. بسم الله - يا مولاي - جاء في الحديث : حرائث الله الكلام آه - See Brock. 2/120 & Sup. 2/149.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 8 (174b-82b); L. 20	Inc. (Extra-cts).	Good. Worm-eaten & water-stained. 12th/18th century.	A tract containing extracts from al-Wāridāt in which different points are discussed mystically. Composed before 860/1456. Copied by M. Ṣādiq b. 'A Naqī al-Jilānī. Beg. من الواردات الالهامية . قال بعض المحققين المارون في نعت النبي صلعم : هو قلبه الواحد آه - See Brock. 2/224 & Sup. 2/315.
P.	'As. (Naskh).	S. 20 × 15.3; F. 93; L. 25-29.	C.	Bad. In a brittle condition. 1126/1714.	A rare work composed after 800/1397. Wrongly ascribed by Brock. to 'Alā'u'd-Dawlah Samnānī. Copied by M. 'Abdu's-Salām al-Būnī. Beg. الحمد لله الذي عرفنا بعرف ذاته و عرف صفاته آداب الحضرة العظمى آه - See Brock. Sup. 2/281.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3064 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9073 M.	al-Manāzīr- u'l - Ilāhiy- yah.	Qutbu'd-Dīu 'Abdu'l- Karīm b Ibr b Sibṭi 'Abdī'l-Qādir al-Jīlī (d. 832/1428)	
3065 ..	9073 M.	Lawāmi'u'l- Barqī'l-Mū- hin.	..	
(2997) ..	8314 M.	Marātibu'l- Wujūd.	..	
(2992) ..	3938 M.	..	..
3066	6127 M			

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 15.2; F. 10; L. 25.	Inc. (Manzar 1-43).	Good. 11th/17th century.	A work dealing with 100 stages of mystical development. Composed circa 805/1402. Beg. الحمد لله ذي المناظر العلية آه - See Brock. 2/206 & Sup. 2/284.
P.	„ („)	S. 20.8 × 16.1; F. 17; L. 25.	C.	Good. 1025/1616.	A treatise explaining the famous Qudṣī (Divine) tradition ما وسعني ارضي ولا سمائي آه, divided into 8 Bābs. Beg. الحمد لله مظهر اسمائه و صفاته آه - See Brock 2/206 & Sup. 2/284.
P.	'Ar. (Nasta'liq).	S. 27.7 × 18; F. 12 (17b-28a); L. 17.	C.	Good 1101/1689.	A mystical explanation of 40 stages of existence. Placed in new margins. Copied by Ḡulām 'Alī al-Qāḍirī b. Ḡulām M. b. Allāh Yār a'z-Zaidī al-Amrūhawī. Beg. الحمد لله الذي اعطى مراتب الوجود بيان حقها آه - See Brock. 2/206 & Sup. 2/284.
P	„ („).	S. 24 × 14.5; F. 9½ (258a-67a); L. 19.	C.	Good 1224/1809.	
P	„ („).	S. 25.5 × 14.9; F. 16; L. 17.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3067 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	9073 M.	Ġunya tu Arbābi's- Samā'.	Quṭbu'd-Dīn 'Abdu'l- Karīm b. Ibr. b. Sībṭi 'Abdi'l-Qādir al Jilī (d. 832/1428).	
(2997) „	8314 M.	al-Fawā'id.	„	
3068 „	2493 M.	Tanbihu's- Sālik 'alā Mazānni'l Mahālik.	Taqiyyu'd - Dīn Abū Bakr b. Muḥammad b 'Abdi'l-Mu'min al-Ḥu- saini al-Hiṣni al-Haw- rānī a'd-Dīmaṣḥqī a'sh- Shāfi'i (d. 892/1426).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.8 × 17; F. 93 (1a-93b); L. 25-6	C	Badly water-stained & slightly worm-eaten 11th/17th century	A detailed work on Sufi Music, supported by Qur'ān and Ḥadīḡ & divided into a Muqaddimah & 3 Bābs. Beg. الحد لله الذي أقام في مقامات — أحمده حمدا لا نقا بمكة الإلوية آه — See Brock. Sup. 2/284.
P.	'Ar. (Nasta'liq)	S. 27.7 × 17.5; F. 16 (1b-16a); L. 17.	C.	Good. Slightly worm-eaten. 1101/ 1689-90.	A collection of 40 discussions on different points of the subject, extracted from some treatise of the author. Copied by Ġulām 'Alī b. Ġulām M. al-Amrūhawī for his Shaikh Abū Bakr 'Abdu'l-Faṭṭāh. Placed in new margins. Beg. الفائدة. الذكر وهو عبارة عن الرجوع من العلة آه —
P	'Ar. (Naskh).	S. 17.3 × 13; F. 223; L. 21.	Inc. Vol. I	Good. 868/1464	The unique copy of a detailed work on Sufism and Asceticism divided into 6 volumes. Copied from the author's copy by 'Alī b. M. al-Aqrabānī. Beg. الحد لله الذي خلق الموجودات من ظلمة العدم بمرور الأبعاد آه — See Brock. Sup. 2/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3069 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3615 M.	al - Munab- bihāt 'alā Is- ti'dādi Yaw- mi'l-Ma'ād*.	Ẓaynu'd-Quḍāt Aḥmad b. M. al-Ḥijjī.	
3070 "	894 M.	"	"	
3071 "	6396 M.	"	"	
3072 "	8448 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 26.2 × 18.7; F 4½ (40a-44a); L. .	Inc. (Selec- tions).	Good. 9th/15th century.	A nice copy of a work dealing with big sins & based on Ḥadīṣ and sayings of saints & philosophers. The copy was prepared for Sulṭān Abū Sa'īd M. Chaqmaq, a Charkasī ruler of Egypt & Seria (842-57/1438-53). Commonly ascribed to b. Hajar al-'Asqalānī (See No. 2936). Beg. بسم الله - ما صنفه الشيخ الامام رين القضاة : هذه منتهات على استعداد يوم الماد صنفها صني معتقد للنصح آه . See Brock. 2/69, Sup. 2/ 74 & Patnā 5/117.
P.	.. (..)	S. 23.2 × 15.9; F. 22½ (1b-23a); L. 15.	C.	Bad. Worm- eaten & in a brittling condition. 1090/1679.	Copied by Ḥāfiẓ Karam- u'llāh of Khurdkhānah. Beg بسم الله - هذه منتهات على الاستعداد ليوم الماد - صنفها صني آه .
P.	.. (..);	S. 22.1 × 16; F. 78; L. 9.	C.	Good. 1140/1728.	Copied by Shāyastah Matanī in the mosque of Jān Beg. Beg. الحمد لله رب العالمين - هذه مبهات آه .
P.	'Ar. (Nasta'liq).	S. 26.9 × 18.6; F. 14; L. 19.	C.	Good. Slightly Worm- eaten & water- stained. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3073 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8905 M.	al - Munab- bihāt 'ala Istī'dād Yawmi'l- Ma'ād*.	Zānu'd-Qudāt Aḥmad b. M. al-Ḥijī.	
3074 ..	9077 M.	al-Waṣāyā-l- Qudsīyyah.	Zānu'd-Dīn Abū Bakr Muḥammad b. M. b. 'A. al - Khurāsānī al- Khawāfī al-Barābādī (d. 838/1435).	
(3070) ..	8949 M.	..	..
3075 ..	2657 M.	Silsilatū'l- Jawāhir'l- Jalāhiyyah.	'Abdu'l-Laṭīf b. 'Ab- dī's-Salām	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 22.1 × 16; F 31; L 19.	C.	Good. 1273 1856	With red Jidwal.
P.	„ („).	S. 16 6 × 13 5; F. 74, L. 11.	C	Good. Worm-eaten. 882/1477.	A very old copy of a will containing instructions for mystical progress. The 1st fol. is in a later hand. Copied by 'Uḡ. b. 'Al. al-Jawharī. Beg الحمد لله رب العالمين - اما بعد حمد الله تعالى و الصلاة و السلام على رسوله و آله هده وصية لاصحابي و اولادى آه - See Brock. Sup. 2/1002.
P.	„ („).	S. 23.2 × 15.9; F. 31½ (23b-54b); L 15	C.	Bad. Worm-eaten & in a brittle condition. 1090/1679.	Copied by Hāfīz Karam-u'llāh of <u>Khurdkhānah</u> .
P.	„ („).	S. 21 4 × 13.5; F. 39; L. 19.	C.	Good. Pasted over with paper. 12th/18th century.	The unique copy of a work on religious position of <u>Khirqah</u> ; & with the author's chains of transmission of <u>Khirqahs</u> from his <u>Shaikhs</u> to him. Composed after the death of Burhānu'd - Dīn Abū M. 'Al al-Ḥusainī al-Bukhārī (d. 857/1453). Placed in new margins Beg. بسم الله - و صلى الله على سيدنا محمد و آله و صحبه اجمعين - اللهم انى استعيرك بعلمك الكريم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2994) a's-Sulūk wa'l-Ādāb (A) a's-Sunni	8632 M.	a'r-Risālat- u'l - Wujū- diyyah.	Nūru'd-Dīn 'Abdu'r- Raḥmān b. A al-Jāmī a'n - Naqshbandi (d. 898/1492).	
3076 "	8507 M.	al-Fawā'id- u'l-Wāfiyah.	"	
3077 "	1030 D.	a'd-Durrat- Fākhirah*.	"	
3078 "	8260 M.	"	"	
3079 "	8092 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.8×17.1; F. 2 (4b 6b); L. 22	C.	Badly worm-eaten. 1164/1751	A small tract dealing with وحدة الوجود (unity of God). Copied by Sayyid 'Azizu'llāh. Beg. الحمد لله الواجب الوجود آه. See Brock. 2/207 & Berlin 2326.
P.	„ („).	S. 24 3×16.6, F. 8; L. 25.	C.	Good Worm-eaten. 1145/1732	The unique copy of a commentary on the preceding text by an anonymous author. Copied by M. Rafi' Sanbhalī. Beg. الحمد لله الذى كان ولم يكن آه شئى آه.
P	„ („).	S. 17.4×10.8; F. 32; L. 13.	C.	Good. Slightly worm-eaten 1105/1694.	Another tract on the unity & qualities of God. Copied by M. A'zam for Miyān M. Nūru'd-Dīn. Beg. الحمد لله الذى تحلى بذاته لداته آه. See Brock. 2/207 & Sup 2/285.
P.	„ („).	S 15.2×11 5; F 40; L. 10.	C.	Good. Slightly worm-eaten. 1170/1756	Copied in Murshidābād (Bengal).
P.	'Ar. (Naskh).	S 27.8×18 8; F. 21 (1b-21b); L. 15.	C.	Good. Worm-eaten. 1172/1759.	Copied by Ḥakīm 'Abd-u'l Ḥamīd in Murshidābād & Collated in Sha'bān of the same year. With the author's notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3080 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8316 M.	a'd-Durrat- Fākhiraḥ*.	Nūru'd - Dīn 'Abdu'r- Raḥmān b. A al-Jāmī (d. 898/1492).	
3081 "	3775 M.	"	"	
(3079) "	8022 M.	al-Hāshiyah 'ala'd - Dur- rati'l-Fākhiraḥ.	"	Raḍiyyu'd 'Abdu'l- Ġafūr al-Anṣārī al- Khazrajī al-Lārī a'n- Naqshbandī (d. 912/ 1506-7).
(3080) "	8316 M.	"	"	"
3082 "	8092 M.	Sharḥu'd- Durrati'l- Fākhiraḥ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh & Nasta'liq).	S. 18 × 11.8; F. 22 (1b-22b); L. 13.	C	Good. Worm-eaten. 1264/1848.	With the author's notes in the margins.
P	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 19; L. 19.	C.	Good. 13th/19th century.	Copied by 'Abdu'r-Raḥīm b. A al Jāwī.
P.	'Ar. (Naskh).	S. 27.8 × 18.8; F. 24 (21b-3b); L. 15.	Inc	Good. Worm-eaten. Circa 1172/1759.	A very small portion of a gloss on the preceding text. Placed in new margins. Beg. بسم الله - قوله الحمد لله الذي تحلى بذاته لداته، اى علم ذاته بذاته لا تعلم زائد على ذاته آه - See Brock. Sup. 2/286.
P.	'Ar. (Nasta'liq).	S. 18 × 11 6; F. 11½ (23a-34a); L. 23;	C.	Good. Worm-eaten. Circa 1264/1848.	Ending : فهذه الاعتبارات ليست مفروضة اى ليست مفروضة محضة -
P.	'Ar. (Naskh).	S. 24.9 × 16.5, F. 112; L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of an anonymous commentary on the preceding text. Beg. بسم الله - قال بعض الصوفية ممناه ابدا بالصورة الانسانية الكاملة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3083 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	28347 D.	Sharḥu'd- Ḍābiṭah li- Uṣūli'l-Ṭarī- qāb.	Shihābu'd-Dīn Abu'l- 'Abbās Ahmad b A b M al-Burnusī al-Fāsi, Zarrūq (d 899/1493)	'Alī al-Muttaql (See No. 3038).
3084 "	10587 D.	Kitābu's- Sab'īyyāt*.	Abū Nasr Muḥammad b. 'Ar. al-Hamadānī (d before 900/1494).	
3085 "	4022 M.	"	"	
3086 "	8720 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 17×10; F. 35; L. 12-4	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a commentary on a small tract dealing with principles of Sufism. Beg. الحمد لله رب العالمين — أما بعد ويقول العقير على بر حسام الدين الشهير بالمتقى : هذه صابطة الطريقة آه -
P.	„ („).	S. 19.9×15.2; F. 83; L. 20-1.	C.	Good. Worm-eaten & water-stained. 10th/16th century.	A work dealing with the holiness of number Seven and with memories attached to each of the 7 days of the week. Beg الحمد لله الملك الحبار العزيز العمار آه - See Brock. 2/412, Sup. 2/583 & Patnā 24/33.
P.	„ („).	S. 19.8×11.2; F. 117 (1b-117b); L. 15.	C.	Good. 11th/17th century.	Foll. 118b-25a contain a Faṣl of Jawāmi'u'l-Kilām by 'A. al-Muṭṭaqī. (See No. 3112).
P.	„ („).	S. 21×14.5; F. 96; L. 17.	Inc. (The last fol. missing).	Good, Slightly worm-eaten. 12th/18th century.	The seal of M. Mūsā dated 1173/1759 is borne on fol. 1a 96b.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1769) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	1032 D.	a'z Zawrā'*	Jalālu'd-Dīn Muḥam- mad b. As'ad a's-Šid diqī a'd-Dawwānī al- Gāzarūnī (d. 908/1202).	
(1611) "	11100 D.	"	"	
(1027) "	3924 M.	"	"	
3087 "	8059 M.	"	"	
(1770) "	3842 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.4 × 11; F. 4½ (1b-5a); L. 32.	C.	Good. Worm-eaten. 103v/ 1629-30.	A small tract on the beg. & the end of this world. Transcribed from a MS. copied from the author's copy, on bluish paper. With copious notes. Fol. a bears the seal of M. Anwar 'A. dated 1161/1747-8 Beg. الحمد لدانته لوليّه بذاته آم - See Brock. 2/218 & Sup. 2/308.
P	„ („).	S. 17.7 × 8.6; F. 4 (140b-44a); L not even.	C	Good. Slightly worm-eaten. 1045/1635.	Copied by Mirak Muzafar.
P.	„ („).	S. 17.6 × 13.7; F. 5½ (126b-31a); L. 20.	C.	Good. Slightly worm-eaten. 12th/18th century.	
P	„ („).	S. 17.3 × 10.6; F. 6 (1b-6b); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century	The autograph & seal of Sulṭān H. Barīlawī dated 1279/1862 are borne on fol. 1a.
P.	'Ar. (Naskh).	S. 24.7 × 15.4; F. 9½ (9½b-18b); L. 13.	C.	Badly worm-eaten. 12th/18th century.	With marginal notes.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(1760) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	804 M.	a'z Zāwra'*	Jalālu'd-Dīn Muḥammad b. As ad a's-Ṣīdīqī a'd-Dawwānī al-Gāzrūnī (d. 908/1202).	
(1769) "	1032 D	al-Ḥawrā'.	"	
(1611) "	11100 D.	"	"	
(1027) "	3924 M	"	"	
(564) "	1376 D.	"	"	
(1760) "	804 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. 7½ (7b-14b); L. 11.	C	Good Slightly worm- eaten 13th/19th century.	With red and yellow Jidwal & blue Bārikā
	„ („).	S. 17.4 × 11.3; F. 9 (5b-14a); L. 23.	C.	Good. Slightly worm- eaten. 1039/1630.	A commentary by the author himself on preceding work, composed in 872/1468. With marginal notes throughout. Beg. أما بعد الحمد لله و الصلوة على نبيه ما نى لما فرغت من تهذيب الرسالة الموسومة بالرواء آه - See Brock. Sup. 2/308 & Āṣaf. 1/364.
P.	„ („).	S. 17.7 × 8.6; F. 10 (144b-54b); L. not even	C.	1045/1635.	Copied by Mirak Muzaffar.
P.	„ („).	S. 17.6 × 13.7; F. 9½ (131a-140b); L. 20.	C.	Good. Slightly worm- eaten 12th/18th century.	
P.	„ („).	S. 18 × 11.8; F. 19 (156a-74a); L. 17.	Inc. (The first fol. missing)	Good. Water- stained 12th/18th century.	Beginning abruptly. الحواشى على منوال الاصل ان اكتفى بالواردات الجديدة آه -
P.	„ („).	S. 16.2 × 11; F. 18 (14b-32a), L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	With yellow & red Jidwal & blue Bārikā.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3087) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8059 M.	Sh a r ḥ u Khuṭbatī'z- Zawra'.	Jalālu'd-Dīn Muḥam- mad b As'ad a's-Ṣid- dīqī a'd-Dawwānī al- Gāzarūnī (d. 908/1202)	
3088 „	7902 M.	Sh a r ḥ u'l- Ḥawra'.	„	
3089 „	4325 M.	Taḥqīqu'z- Zawra'.	„	Kamālu'd-Dīn Ḥu- sain b. M. b. Fakhr b. 'A. al-Lārī (d. 940/1533-4).
3090 „	8059 M.	Sh a r ḥ u'z- Zawra'.	„	Muḥammad b. 'Atā'.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.4 × 10.6; F. 3½ (7b-10a); L. 19.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A commentary on a phrase of the preface of the text by the author himself. Beg. بسم الله - سألت أيدك الله تعالى - عما ورد في خطبة الزوراء. قوله و الصلوة منه على المارئة الحامدة آمه - See storey, 2/172.
P.	'A (Naskh).	S. 22.3 × 14.2; F. 62 (1a-26b); L. 17.	Inc. (The 1st fol. missing)	Good. Worm-eaten. 12th/18th century.	A super-commentary on al-Hawrā' by an anonymous author. Ends abruptly. Beg. بالرداء كاشفة لاستارها عن وجهه انكارها آمه -
P.	'Ar. (Nasta'liq).	S 19 × 12.8; F 90; L. 16	C.	Good. Worm-eaten & water-stained. 11th/17th century.	A commentary on a'z-Zawrā' & its gloss by the author, composed in 895/1490, the other dates being 918 & 928. With red & blue Jidwal. Beg. الحمد لمن هو محمود بلسان كل حامد آمه - See Brock. 2/218, Sup. 2/308 & Patnā 13/124,
P.	„ („).	S. 17.7 × 11.2; F. 78; L. 15.	C.	Bad. Worm-eaten & in a brittling condition. 1055/1645.	The unique copy of another commentary on the same text composed in the life-time of a'd-Dawwānī Copied by Ḥ. M. b. 'Abdu'l-Wahhāb. Beg. الحمد لله والحمد من لوازم دائم آمه - See Brock. Sup 2/308.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3091 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	14015 D.	a't-Tāliu'r- Rashīdī.	al-Qāḍī Kamālu'd-Dīn Ḥusain b. Mu'ini'd-Dīn al-Ḥusainī al-Maibuzī (d. 910/1504-5).	
3092 "	4839 M.	a's-Ṣubḥu'l- Munjali.	Jalālu'd-Dīn Abu'l-Faḍl 'Abdu'--Rahmān b Abī Bakr a's-Suyūṭī a'sh- Shāfi'ī (d. 911/1505).	
(1527) "	11088 D.	al-Ġayatu'l- Quṣwā fī Ma'rifati'd- Dunyā.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 20.6×12.4; F. 85; L. 15.	C.	Badly worm-eaten & water-stained. 12th/18th century.	The unique copy of a collection of discourses on the subject, arranged by 'Abdu'r-Rashīd a'sh-Sharīf al-Husainī according to Abjad order. Fol. 1a bears the seal of Yār 'Alī Khān b. Nawwāb Fathu'llāh Khān Afġān Pānīpatī along with the autograph of Aḥmad 'Alī b. Ṣafdar 'Alī Sandilawī. Beg. الله بور الانوار لا تدركه الانصار آه.
P.	'As. (Naskh).	S. 21.3×17.1; F. 5; L. 21-9.	C.	Good. 12th/18th century.	The unique copy of a tract on that a Walī (Saint) may be seen in two or more places at a time. Beg. الحمد لله و سلام على عباده الذين اصطفى . رمع الى سوال في رحل حلب بالطلاق اب ولى الله الشيخ عبيد القادر الطحطاوى بات عبده ليلة كذا آه . See Brock. Sup. 2/190.
P.	„ („);	S. 21.1×13.2; F. 7 (14b-20a); L. 15.	C.	Good. Water-stained & worm-eaten. 1138/1725.	The unique copy of a treatise on the true knowledge of الدنيا (the material world) Beg الحمد لله الذى جعل الدنيا قطرة الآخرة و مجازها آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
393 a's Sulūk wa'l-Ādāb (A) a's-Sunni.	2926 M.	Husnu't- Talaṭṭuf fi'l- Wa'zi wa't- Taṣawwuf.		
(3026) "	5251 M.	al-Futūḥāt- u'l-Ilāhiyyah	Zaynu'd-Dīn Abū Yahyā Zakariyyā b. M. b. A. al-Anṣārī al-Miṣrī a'sh-Shāfiʿī, Shaikh u'l-Islām (d. 926/1520)	
3094 "	10250 D.	a'sh-Shirātu's-Sawī	Ṣalāḥu'd-Dīn 'Ārif b. Ġawṣ b. Ġiyās b. Mahmūd a's-Ṣiddīqī al-Madanī	
3095 "	8601 M.	Duraru'l- Ġawwāṣ*.	Sayyidī 'Alī al-Burulluṣī al-Miṣrī al-Khawāṣ (d. 939/1533).	Abul-Mawāhib 'Abdu'l-Wahhāb b. A. b. 'A. a'sh-Shi'rāwī (d. 973/1565)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.1 × 17.6; F 278; L. 13	Inc. (The 1st fol missing)	Good. Water- stained. 10th/16th century.	The unique copy of a work on Asceticism com- posed during the life-time of the author's teacher Jamālu'd-Dīn Abu'l-Faṭḥ Ibr. b. 'A. b. A. al-Qalq- aṣḥandī (d. 922/1516) and divided into 10 Bābs. Beg. من جزيل الانعام . و اشهد ان لا اله الا الله وحده آه .
P	„ („).	S. 20.7 × 17.7; F. 18; L. 19.	C.	Badly eaten by white- ants. 1215/1810	A rare work on Sufism divided into 10 Faṣls. Beg. قال سيدنا . الحمد لله رب العالمين آه . See Brock. Sup. 2/118 & & Āṣaf. 1/354, 3/376.
P	„ („).	S. 23.7 × 17.4; F 74; L. 27.	C.	Badly worm- eaten. 10th/16th century	The unique copy of a work dedicated to Humā- yūn (937-63/1530-56). See fol. 74a. The author's Ijā- zah is found on fol. 47b. Fol. 1a bears several seals & 'Arḍidāhs. The word سوم is in the hand of Shāh- jahān. Placed in new margins. Beg. الحمد لله الذي ارى الناس في الآفاق و في انفسهم آه .
P.	„ („).	S. 19.9 × 16.3; F. 39; L. 19.	C.	Good. 1016/1607	A collection of dis- courses of 'Alī al-Khawāṣ. Copied by Sharafu'd-Dīn b. al-Hāj Sharafu'd-Dīn. Beg. الحمد لله رب العالمين - و بعد فهذه بعدة صالحة من فتاوى شيخنا - سيدى الخواص آه . See Brock. 2/337 & Sup. 2/466.

S. No. & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3096 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3488 M	al-Jawābiru wa'd - Dur- ar (a's-Ṣuġ- rā)	Sayyidī 'Alī al-Burullusī al-Miṣrī al-Khawāṣ (d. 939/1533)	Abul-Mawāhib 'Ab- du'l-Wahhāb b. A. b. 'A. a'sh-Shi'rāwī (d. 973/1565).
3097 "	5674 M.	"	"	
3098 "	9077 M.	Khulāsatu's- Sulūk.	Hājī b. Sa'id al Qaisī.	
3099 "	8448 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 20.3 × 14.1; F. 88 (3a-91a ; L. 23	Inc. (Foll. 1-62 want- ing)	Good. 1105/1694.	Another collection of al-Khawāṣ' discourses composed in 944/1537 Preceded by 3 foll. of the preceding work. Copied by Yū b. M. al-Wakīl al-Milawī in Cairo with red Jidwal. Beg. القياس في مذهبه لعدم وجود نص في الشارح آه - See Brock. 2/237.
P.	„ („)	S. 19 7 × 13 6; F. 235; L. 15.	C.	Good. 12th/18th century	Followed by 4 reviews written by Shihābu'd-Dīn al-Fuṭūḥī al-Ḥanbalī, Shihābu'd-Dīn al-Ḥanafī b. a'sh-Shalabī, Nāṣiru'd-Dīn al-Laḳānī al-Makkī & Muḥyi'd-Dīn 'Abdu'l-Qādir a'sh-Shāzilī. With red Jidwal; & with several autographs on fol. 1a. Beg. الحمد لله رب العالمين — و بعد هذه حواشر و درر التفتتها آه -
P.	„ („)	S. 16 7 × 13 3; F. 64; L. 11.	C.	Bad. Worm-eaten & water-stained. 967/1559	A rare work on Sufism & Asceticism divided into 58 Bābs Copied by Ayyūb b. Kamāl b Rājan within red Jidwal. Beg. الحمد لله رب العالمين — و بعد فقد قال — القيس — اني خلصت السلوك في كتاب آه - See Brock. Sup. 2/1020.
P.	'Ar. (Nasta'liq).	S. 27.2 × 18.9; F. 13; L. 19.	C.	Good. Worm-eaten. 1102/1691.	Copied by Shāh Makh-dum 'Ālam Kabir.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3100 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	768 D.	Khulāṣatu's-Sulūk.	Hājī b. Sa'īd al-Qaiṣī.	
3101 "	9038 M.	Aḥṣānu't-Talaqqī.	Zāinu'l-Ābīdīn Muḥammad b. M. al-'Umarī, Sibṭu'l-Marṣafī, (d. 970/1562).	
3102 "	3829 M.	a'sh - Shifā' li-Adwā'ī'l-Wabā'.	'Iṣāmu'd - Dīn Abu'l-Khair Aḥmad b. Muṣṭafā b. Khalīl al-Qasṭamūnī al-Ḥanafī, Tāsh-kuprīzādah (d. 968/1560).	
3103 "	4876 M	a's - Ṣawārimu'l-Hindiyyah.	'Alī b. A. al-Anṣārī a'sh-Shāfi'ī.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.5 × 14.3; F. 38; L. 15.	C.	Good. Worm-eaten. 1102/1691.	
P.	„ (, ,).	S. 18.1 × 13.3; F. 28; L. 19.	C.	Good. 1086/1675.	The unique copy of a treatise on Sufism composed for those who wish to make progress in divine knowledge. Beg. اسم الله - يقول - سبط المرصعي : الحمد لله الذي جعل الانسان ابداع الحقائق آه . See Brock. Sup. 2/464.
P.	„ (, ,).	S. 15.2 × 9.5; F. 108; L. 15.	C.	Good. Slightly water-stained. 12th/18th century.	A treatise on Tawakkul & its true meaning, with a supplement. A fly-leaf at the beg. contains the table of contents. Copied by M. Tāhir a servant of 'Al. Āfandī, Qāḍī of Turkish army. Beg. الحمد لله الملك المتعال آه . See Brock. 2/426 & Sup. 2/634.
P.	'Ar. (Naskh).	S. 20.2 × 13.9, F. 113; L. 23.	C.	Good. 1021/1612.	The unique copy of a work composed in 968/1560. It deals with Sodomy, its historical background, spiritual & material losses and religious punishment. Fol. 1a bears several autographs. Beg. الحمد لله الذي اطلع شمس الحق فاحدا. الوحيد بالهدى آه . See Brock. Sup. 2/425.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3104 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	215 M.	Sharḥu'l- Jawāhiri'l- Khams.	a's-Sayyid Şibgatu'llāh b Rūhi'llāh b. Jamā- li'llāh al-Kāzimī al- Barujī al-Madanī (d. 1015/1606).	Abu'l-Mawāhib Aḥ- mad b 'Abdi'l-Qud- dūs a'sh-Shinnāwī al- Mişrī (d. 1028/1619).
(1823) "	5536 M.	al-Qawlu'l- Mubin	'Abdu'l-Wahhāb a'sh- Shi'rāwī (See No. 3095).	
3105 ..	6904 M.	Waṣaya'l- 'Ārifīn.	"	
3106 .	3935 M	Risālatu'l- Anwār.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 26.3 × 14.9; F 378; L. 27.	C	Bad. Water- stained. 1127/1715.	The unique copy of a commentary on the Persian translation of Jawāhirī Khamsah, a well-known work on Sufism composed by M. Gawṣ Gawāliyarī (d. 970/1562) in 956/1549 in Gujarāt. Copied by 'Abdu'l-Wāḥid b. Khairu'd-Dīn with 5 Lawḥ & gold & coloured Jidwal. Beg. بسم الله - الحمد لله - الحود على صالحات الوجود آه -
P	„ („).	S. 20.3 × 16.6; F 59½ (1b-59a); L. 21.	C.	Good. before 1029/1620.	The second copy extant of a manual of good conduct for 'Ulamā'. Copied by 'A. b. A. b. M. b. Abu'l-Q. b. Sālīm al-Maḡribī a't-Tūnasī, known as Bilāl. Beg. يقول مولفها - الحمد لله رب العالمين آه - See Brock. 2/337 & Sup 2/465.
P.	„ („).	S. 20.5 × 15.5; F. 100; L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a manual of good conduct for Ṣūfīs. Beg. الحمد لله رب العالمين - وبعد بهذه حالة من الوصايا الجامعة آه - See Brock. Sup. 2/467.
P	„ („).	S. 24.1 × 13.8; F. 32; L. 25.	C.	Good. 1276/1860.	The unique copy of another manual of good conduct for Ṣūfīs. Copied by al-Ḥāj M. Samah with red Jidwal. Beg. الحمد لله رب العالمين - هذه رسالة اقتضتها البطالة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3107 a's-Sulūk wa'l-Ādāb (A) a's-Sunni	3935 M.	Mizānu'l- Qāṣirīn (Mawāzīn- u'l-Qāṣirīn).	*Abdu'l-Wahhāb a'sh- Shi'rāwī (See No 3095).	
3108 "	3935 M.	Madānju's- Sālikīn*.	"	
3109 "	8905 M.	al-Yawāqitu wa'l-Jawā- hir.	"	
3110 "	11399 D.	Ka sh fu'l- Hijābi wa'r- Rān*.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.7 × 13.7; F. 14; L. 25.	C.	Good. 1276/1860.	Another work on the same subject. Copied by Ḥājī M. Samah with red Jidwal. Beg. الحمد لله رب العالمين — و بعد فقد دعاني داعي الشفقة على طائفة آه — See Brock. Sup. 2/465.
P.	„ („).	S. 23.7 × 13.9; F. 37; L. 25.	C.	„	Another work on the same subject divided into 5 Bābs. Copied by Ḥājī M. Samah within red Jidwal. Beg. بسم الله — قال مولانا — وما من الله علي من فضله شرف نسي آه — See Brock. 2/337.
P.	„ („).	S. 21.4 × 16.7; F. 29; L. 16-20.	C.	Good. 1274/1858	The unique copy of a small work on big sins & punishments to be suffered by their doers, divided into 12 Bābs. With red Jidwal. Beg. الحمد لله الواحد الماحد الوهاب آه —
P.	„ („).	S. 19.3 × 14; F. 55; L. 19.	C.	Good. Slightly worm-eaten. 1014/1605.	A work containing replies to mystical questions put by Jinnee in 955/1548. Beg. اللهم لا سهل الا ما جعلته سهلا — و بعد مهدد استله غريبة آه — See Brock. 2/336, Sup. 2/464 & Āṣaf. 1/382.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3111 a's-Sulūk wa'l-Ādāb (A) a's Sunnī	1206 M.	Asna'l-Ma- ṭālib fi Ṣīla- tul-Aqārib	Shihābu'd-Dīn Abu'l- 'Abbās Aḥmad b. M b M. b. 'A. b. Ḥajar al- Ḥaṣamī al-Makkī (d 974/1563)	
3112 "	2643 M.	Jawāmi u'l- Kilām (al- Ḥikamu'l- Kabīr).	'A al-Muttaqī. (See No 3038)	
3113 "	2644 M.	"	"	
(993) "	8994 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 19.8×14.8; F. 161; L. 24-5.	C.	Good. Slightly worm- eaten & water- stained. 1062/1652	A work dealing with the virtue of bestowing half of one's property upon relatives. Copied by Aṣīl b. Ḥu. al-Ḥusainī al-Makkī al-Mālikī within red Jidwal, & collated in the same year. Beg. الحمد لله الذى عم دوائر كبرياته بعظم قدرته آه. See Brock. Sup. 2/529 & Āṣaf. 1/608 & 3/158.
P.	„ (,).	S. 25.9×16.5; F. 173; L. 17-25.	C.	Good. Worm- eaten. 987/1579.	A work containing 3 thousand moral & maystical maxims, based on Qur'ān, Ḥadīṣ & sayings of Ṣūfis. The copy was presented to Ḥājī Rafī'u'd-Dīn Murādābādī by Shāh 'Abdu'l-Bāqī in Lahore in 1167/1753-4. Written in Bihārī Naskh. Beg. الحمد لله الذى نور قلوب العارفين آه. See Brock. 2/384 Sup. 2/519 & Patnā 13/132.
P.	'Ar. (Nasta'liq).	S. 25.3×21.4; F. 191; L. 13.	C.	Good. 1261/1845.	
P.	„ (,);	S. 19.4×11.5; F. 5 (69b-74b); L. 17.	Inc.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	It consists of الفصل فى جود القلب only.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3114 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	3878 M.	a'r-Risālat- u'l-Muḥam- madiyyah fi'r - Raddi 'ani's-Sa'diy- yah.	Shamsu'd-Dīn Muḥam- mad b. 'U. al-Bakrī a's- Sa'di	
3115 "	9086 M.	Jilā'u'l-Qu- lūb.	Muḥyi'd-Dīn Muḥam- mad b. Bīr 'Alī al Bir- kalī (d. 983/1573).	
3116 "	4934 M.	a'l-Ṭarīqat- u'l-Muḥam- madiyyah*.	"	
3117 "	10594 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 14.6; F. 31; L. 21.	Inc.	Good 12th/18th century.	The second copy extant of a work composed between 963-87/1556-79 in support of Sa'diyyah sect of Sūfis. Beg. الحمد لله خالق اطوار البشر آه. See Berlin 3365.
P.	„ („).	S. 19.6 × 14.4; F. 17; L. 21.	C.	Good. 1089/1678.	Another work on Sufism composed in 971/1564. Copied by H. b. Ibni 'Aintāb. See Brock. 2/440 & Sup. 2/654.
P.	„ („).	S. 20.9 × 14.4; F. 153; L. 18-21.	C.	Good. 1132/1720.	A famous work dealing with religious, moral & mystical duties of a Sūfi, divided into 3 Bābs & composed in 980/1577. Copied by Shaikh M. Āfandī in Madrasah Bairāmiyyah, Damascus. Beg. الحمد لله الذى جعلنا امة وسطا حير اهم آه. See Brock. 3/441, Sup. 2/655 & Patnā 13/141.
P.	„ („).	S. 28.7 × 18; F. 143 (16b-158a); L. 15-7.	C.	Bad. Worm-eaten. 12th/18th century.	Foll. 3a-15b contain the following: ذكر اولاد النبي صلعم، مقدمة في بيان بعض مصطلحات extracted from Sharḥu'l-Mishkāṭ by 'Abdu'l-Ḥaqq Dihlawī, رسالة في اصول الحديث by Nūru'l-Islām b. Salāmu'llāh Rāmpūri, رسالة في بيان طبقات الفقهاء، نقل استفتاء از شاه عبد العزيز & the table of contents. The last fol. contains الاربعون حديثا سلمان الفارسي.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3118 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	521 M.	al-Wasīlat- u'l-Aḥmad- iyyah*.	Muhyi'd-Dīn Muḥam- mad b. Bīr 'Alī al Bir- kalī (d. 983/1673).	Rajab b. Aḥmad.
3119 "	902 D.	Miftāḥu'l- Falāḥ.	"	Sulaimān Āfandī (d. 1134/1722)
(617) "	1049 D.	Kitābu'l- Muqāmāti'l- 'Asharah.	"	
() "		Risālah fi'l- Aqṭābi wa'l- Awtād.	Najmu'd-Dīn Abū'l- Mawāhib Muḥammad b. A. b. 'A. a's Sikan- darī al-Ġaiṭī al-Miṣrī (d. 981/1573).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×17.1; F. 325; L. 29.	C.	Good. 1174/1760.	A detailed commentary on the preceding text, composed in 1087/1676. Copied in Istambol with a Lawḥ & gold & black Jidwal. The table of contents is at the beg. Beg. الحمد لله الذي هدانا لهذه المعرفة القديم آه. See Brock. 2/441, Sup. 2/655 & Patnā 13/143
P.	„ („).	S. 22.5×13.5, F. 61; L. 15.	C	Good. Worm-eaten. 12th/18th century.	The second copy extant of an abridgement of No. 3116, composed in 1124/1712. Copied by 'Alī b. M. with a fine Lawḥ & gold Jidwal. Beg. الحمد لله الذي اعد للبقين حجات آه. See Brock. 2/411 & Sup. 2/1010.
P.	„ („).	S. 22×16.5; F. 5½ (2b-7b); L. 19.	C.	Good. 1256/1840.	The unique copy of a treatise on ten Muqāmāt of Sharī'ah, Ṭarīqah, Ma'rifah & Haqiqah. Beg. الحمد لله رب العالمين — ان الطريق الى الله تعالى بعدد انفس الخلائق آه. See Brock. Sup. 2/658.
P.	„ („).	S. 21×15.5; F. 3½ (151b-154b); L. 24.	C.	Good. Circa 1228/1813.	The second copy extant of a tract on whether Aqṭāb, Awtād, Akhyār & Nu-jabā' have real existence. Beg. مثل الشيخ الامام — ما قولكم ايها السادة العلماء رضى الله تعالى عنكم في الاقطاب آه. For the MS. See Sharḥu'l-Alfiyyah by al-Makkūdī. See also Brock. 2/339.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3120 a's-Sulūk wa'l-Ādāb (A) a's-Sunī.	6345 M.	Maqṣūdu'l- Mu'minīn.	Bāyazīd b. 'Al. al-Qāḍī b. M. al-Anṣārī al-Jā- landarī, Piri Rawṣhanā'ī (d. before 989/1581).	
3121 "	6346 M.	"	"	
3122 "	8898 M.	al-Hidāyat- u'r-Raḥmā- niyyah.	Quṭbu'd-Dīn Muḥam- mad b. A. b. M. a'n- Nabrawālī al-Makkī al- Ḥanafī al-Kharqānī (d. 990/1582).	
3123 "	4101 M.	Sunanu'l- Hudā.	'Abdu'n-Nabī b. A. b. 'Abdī' - Quddūs al- Gangūhī al-Ḥanafī, Ṣad- ru's - Ṣudūr (d. 991/ 1573).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.9 × 14.5; F. 157; L. 7.	Inc. (Faṣl 14-21 want- ing).	Good. Worm- eaten & water- stained. 11th/17th century.	A rare work divided into 21 Faṣls, with interlinear Persian translation. Beg. الحمد لله الذى احق و احسن حمده بالعدد الكثير و الاكثر آه. See Brock. Sup. 2/991 & Āṣaf 1/390.
P.	„ („).	S. 21.2 × 14.4; F. 93; L. 16.	C.	Good. Slightly worm- eaten. 1165/1752.	Copied by 'Iṣmatu'llāh.
P.	„ („).	S. 21.1 × 15.9; F. 27; L. 19.	C.	Good. 10th/16th century.	The author's copy of a work on the mystical method of <u>Kharqāniyyah</u> sect of Ṣūfīs with a brief note on the life of Quṭb-u'd-Dīn Abū Yazīd Muḥammad b. Muḥyi'd-Dīn Maḥmūd al-Anṣārī al-Kharqānī (d. 906/1501). Fol. 1a bears the autograph of the author. Beg الهم يا من خلق الانسان من علق آه. See Brock. Sup. 2/515.
P.	„ („).	S. 24 × 17.4; F. 387; L. 19-21.	C.	Good. Water- stained & worm- eaten. 10th/16th century.	A big work on religious duties with special stress on following the manners of the Prophet, divided into a Muqaddimah, 3 Aqsām & a Khātimah. Beg. بسم الله - نحمده و نصلى و نسلم تسليما كثيرا كثيرا - قال العبد - ان العبد الراقم لما تشرف بزيارة الحرمين الشرفين - See Brock. Sup. 2/602 & Buhār 2/146.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(993) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8994 D.	Mafātiḥu'l- Guyūb.	'Abdu'l-Wahhāb b. Wa- liyyi'llāh al-Mandwī al- Burhānpūrī al-Makkī d 1001/1592).	
(993) "	8994 D.	Bashāratu'l- Ḥabīb.	"	
(1809) "	8961 M.	Salyatu'l- A'mā.	Nūru'd-Dīn 'Alī b. Sul- tān Muḥammad al- Qārī al-Harawī al- Ḥanafī (d 1014/1606).	
3124 "	8992 M.	Tab'īdu'l- Ulamā'.	"	
3125 "	8345 M.	al-Inṣāf fi Bayānī Ta- riqī'n-Najāt.	Khawājah Ḥabību'llāh a'n - Nawshahrī (d. 1026/1615).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.7×11.6; F. 6 (31a-36b); L. 17.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract dealing with thoughts occurring during meditation. Beg. الحمد لله الذي جعل القلوب اوعية للالهامات الربانية بالفضل و الاحسان آه.
P.	„ („).	S. 19.7×11.6; F. 3½ (1a2b- 106a); L. 17.	C.	„	The unique copy of a tract on the mystical meaning of الغربة. Beg. الحمد لله الذي جعل العربة وسيلة الى بيل القربات آه.
P.	'A. (Naskh).	S. 20.5×18.7; F. 3½ (21b-5a); L. 16.	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract on the benefits of blindness as mentioned by the Prophet Copied by 'Ismatu'llāh. Beg. الحمد لله دى الخود و العلا آه.
P.	„ („).	S. 19.8×15.4; F. 20; L. 21.	C.	Good. 12th/18th century.	The unique copy of a work proving that 'Ulamā' should abstain from the company of wealthy persons. Beg. الحمد لله الذى جعل العسايا ورثة الانبياء آه. See Brock. 2/397 & Sup. 2/541.
P.	„ („).	S. 27.7×16.5; F. 6; L. 16.	C.	Good 13th/19th century.	The unique copy of a treatise dealing with the path of salvation composed in 1023/1614. With red Jidwal. Followed by the author's Shajarah of Bai at. Placed in new margins. Beg. الحمد لله زكى نفوس المؤمنين آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(569) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	5298 M.	a't-Tuḥfat- u'l - Mursa- lah.	Muḥammad b Faḍlī'l- lāh al-Qādirī al- <u>Chishtī</u> al-Gujarātī al-Burhān- būrī (d. 1029/1620).	
(692) "	9017 M.	"	"	
3126 "	8991 D.	Sharḥu't- Tuḥfa ti'l- Mursalāh.	"	
3127 "	6740 M.	Nukḥbatu'l- Mas'alah.	'Abdu'n-Ġanī b. 'Ism. a'n-Nābulusī (d. 1143/ 1731).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. ; F. ; L. .	C.	Good Worm- eaten. 12th/18th century.	A treatise on divine Existence & its true knowledge, composed in 999/1590-1. According to this copy the author is Abū Sa'id M. Mubārak b. M. 'A. better-known as Faḍlu'l-lāh al-Makhzūmī a's Sulamī b Raḍiyyu'd-Dīn Abū Khālīd b. Mīhrān a't-Ṭūsī. Copied by M. 'U. Riḍawī on the margins of foll. 185b-88a. Beg. الحمد لله رب العالمين آه. See Brock. 2/418, Sup. 2/617 & Āṣaf. 1/362.
P.	.. (,).	S. 22.6 × 13.8; F. 7½ (1b-8a); L. 15.	C.	Good. Slightly worm- eaten. 13th/19th century	
P.	'Ar. (Nasta'liq).	S. 20.9 × 15.8; F. 8½ (1b-9a); L. 23.	C.	Good. 12th/18th century.	The unique copy of a commentary on the preceding text by the same author. Copied with red & blue Jidwal & blue Bā-rikā; & with marginal notes by the author. Beg. الحمد لله رب العالمين — اما بعد فقد قال غلام الرسول — محمد بن فضل الله لقد اتمت سابقا التحفة المرسلة الى النبي صلى الله عليه وآله
P.	.. (,).	S. 22.3 × 15.8; F. 31; L. 15	C.	Good. 1264/ 1447-8.	Another commentary on the same text. Beg. الحمد لله الوجود الحق المبين آه. See Brock. Sup. 2/617 & Āṣaf. 1/356.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3126) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8991 D.	al-Ḥaḳīqat- u'l-Muwāfi- qatu li'sh- Sharī'ah	Muḥammad b. Faḍlī'l- lāh al-Qādirī al-Chishtī al-Gujarātī al-Burhān- būrī (d. 1029/1620).	
3128 "	9036 M.	Risālah fi's- Sulūk.	a's Sayyid Maḥmūd al- Askadārī (d. 8038/1628).	
3129 "	2393 M.	a't-Tıbru'l- Masbūk.	Muḥammad b. 'U. b. M al-'Alamī al-Qudsī (d. 1038/1628).	
3130 "	1955 D.	Majālis'ul- Abrār*.	Aḥmad b. 'Abdī'l-Qāhir al-Āqḥiṣārī a'r-Rūmī al-Ḥanafī (d. circa 1040/1631).	
3131 "	10393 D.	"	,	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 20.9 × 15.8. F. 10 (9a-18b); L. 23	C	Good. Worm- eaten 12th/18th century	The unique copy of a tract on the unity of God. With red & blue Jidwal & blu Bārikā. Beg. بسم الله - بهذه رسالة في وحدة الوجود على مذهب الموحدين دون الملحدين آه.
P.	'Ar. (Naskh).	S. 18.3 × 13.2; F. 6; L. 19.	C.	Good. 12th/18th century	The unique copy of a tract on Sufism Beg. الحمد لله رب العالمين - و بعد فان المقصود من وحود الكونين آه.
P	„ („).	S. 20 × 14.6; F. 185 (1b-185b); L. 21.	C.	Good 1068/1658	A very rare commentary by the author on his own Urjūzah, 'Umdatul-Sulūk, composed in 1032/1623. Followed by الاربعون by the the same author (see foll. 18b-91a). Beg. نحمدك اللهم انهننا على ما ملكت به علينا من سوانح نعمائك آه. See Brock Sup. 2/470.
P.	'Ar (Nasta'liq).	S. 26.5 × 19.5; F. 298; L. 19;	C.	Good, Worm- eaten. 13th/19th century.	A collection of pious discourses of Sūfīs, divided into 110 Majālis. The seal of Kāzīm 'Alī Khān, a courtier of 'Ālamgīr. II, dated 1176/1762 is affixed both at the beg. & the end. Beg. الحمد لله الذي رفع أقدار العلماء بمعرفة كتابه المحكم آه. See Brock. 2/445, Sup. 2/662 & Patnā 13/152.
P.	„ („).	S. 24.5 × 16.1; F. 281; L. 21.	C.	Badly worm- eaten. 1248/1833.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3030) a's Sulūk wa'l-Ādāb (A) a's-Sunni.	5921 M.	al-Qawlu fī Anwā' il- Anfus		
(3024) ,,	6110 M.	a'n-Nubzāh fī Daf'i Ba- dī Dasā'is- i'n-Nafs.		
(3024) ,,	6110 M.	Izālatu'l- Ishkāl		
(1347) ,,	9963 D	Taḥṣīlu't- Ta'arruf fī Ma'rifa'l- Fiqhī wa't- Tasawwuf	'Abdu'l-Haq a'd-Dih. lawī (See P. (6).	
(993) ,,	8994 D	Risālah fī Lubsi'l- Khirqah		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh).	S. 21 × 15; F. 2½ (133a-5a); L. 19.	C.	Good. Slightly worm-eaten Circa 1644/1634	A tract on نفس (Soul), its kinds, names & attributes. Beg. بسم الله - القول في انواع الانفس واسماؤها وصفاتها - اولها الامارة آه
P.	, (, ,).	S. 20 3 × 16.1; F. 35 (28b-63a); L. 13.	C.	Good Slightly worm-eaten. Before 1057/1647	A treatise on some concealed plots of one's soul composed in the 10th/16th century. Beg الحمد لله الذى ليس لنا رب سواه آه -
P	, (, ,).	S. 20 × 16.4; F. 4½ (83b-7b); L. 13.	C.	Good. Worm-eaten. Before 1057/1647	A tract on the meanings of جلال & جلال . Beg. ظهر الجلال بمظهر الاحلال فشهدت عين حلاله بحال
P.	, (, ,).	S. 20.4 × 16; F. 135 (1b-135a); L. 14.	C	Good. 1302/1885.	The unique copy of a work divided into 2 Qism, the first dealing with Sufism & the second with al-Fiqh (Jurisprudence). Four foll. at the beg. contain the table of contents. Copied by M. Anwāru'l-Ḥaqq al-Qādirī a'd-Dihlawī Beg. الحمد لله وكفى - هذه رسالة مسماة بتحصيل التعرف آه -
P.	Ar. (Nasta'liq).	S. 19.7 × 11 6; F. 11 (121a-31b); L. 17.	C.	Good. Slightly worm-eaten. 12th/18th century.	The unique copy of a treatise dealing with the history of الحرمة (Ṣūfī robe) & the principles of its investiture with the author's chains of getting robes from various Ṣūfī sects. Beg. الحمد لله الذى نور سماء قلوب العارفين بشمس الهداية والعرفان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3132 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8509 M.	A n i s u ' l - M u t t a q i n .	'Abdu's-Ṣamad b Fa- qih Ḥu. b. Faqih M	
(569) "	5298 M.	Risālatu't- Taswiyah*	Muḥibbu'llāh al-Ilāhā- bādī (See No. 3013).	
3133 "	8989 M	Risālah fi Raddi Shā riḥi't- Taswi- yah.	Khwājah Khurd b. Kh- wājah Bāqī Bī'llāh (d. 1074/1663).	
3134 "	28436 D	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 25.9 × 16; F. 12; L. 19.	C.	Good. Water- stained & worm- eaten 1137/1725.	The second copy extant of a treatise dealing with Šūfī instructions. All the margins contain extracts from other works on the subject. Beg. الحمد لله الذي اقام السموات العماد آه - See Patnā 24/55.
P.	'Ar. (Naskh)	S. 20.6 × 16.7; F. 4½ (171b-75b); L. 15.	C.	Good. Worm- eaten. 12th/18th century.	A very famous treatise on the unity of God composed in the reign of Jah-āngīr (1014-37/1605-27). Copied by Shāh Ṭayyib b. Ni'matu'llāh Balgiramī. (d. 1152/1739). Beg. الحمد لمن وحد لكل ما وحد آه - See Brock. Sup. 2/618.
P.	'Ar. (Nasta'liq).	S. 27.6 × 17.5; F. 17; L. 14-7.	C.	Good. 12th/18th century.	A refutation of Khwājah Khurd's commentary on the preceding treatise by a disciple of Shāh Muhib-bu'llāh. Placed in new margins. Beg بعد الحمد و الصراحة اقول : اعلم ان كلام المرشد قدس سره الالهي في الرسالة القدسية آه -
P.	,, (, ,).	S. 20.1 × 17.5; F. 23; L. 11.	C.	Good 14th/20th century.	Copied from the preceding MS.

S. No & Subject	Accn. No	Title of work	Name of Author	Name of Commentator
3135 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8:07 M.	Ḥirzu'l- Imān.	Shāh Muḥibbu'llāh al- Ilāhābādī (See No 3013).	Mullā Maḥmūd b. M. al-Fārūqī al-Jawnpūrī (d. 1062/1652).
3136 "	8989 M.	"	"	
(3088) "	7902 M.	"	"	
(3133) "	8989 M.	"	"	
3137 "	28437 D.	"	"	
(3136) "	8989 M.	Sharḥu Ri- sālati't-Ta- wiyah.	"	Mu'izzu'd-Dīn Amā- nu'llāh b. Nūri'llāh b. Ḥu. al-Banārasī al-Hindī (d. 1133/ 1720-1).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27 × 17.6; F. 11; L. 25.	C.	Good Worm- eaten 1145/ 1732-3.	A refutation of a't-Tas- wiyah. Copied by M. Rafī' a's-Sambhalī in the city of Shāhjahānābād. Placed in new margins. Beg. اشهد ان لا اله الا الله وحده لا شريك له.
P.	„ („).	S. 27.7 × 18; F. 10 (1b-10b); L. 19.	C.	Bad. Worm- eaten. 1165/ 1751-2.	Copied by Gulām 'A. al- Qurashī al Haidarī Placed in new margins.
P	'Ar. (Naskh)	S. 22.4 × 14.4; F. 13 (63a-80b); L. 17.	Inc. (The first & the last foll. missing)	Good. Worm- eaten 13th/19th century.	Beg. لا حياء. مراسم الشرع و حماية دماء الدين آه.
P.	'Ar. (Nasta'liq).	S. 27.7 × 17.5; F. 1½ (18b-19b); L. 20	Inc. (The 1st 2 foll. only)	Good. 13th/19th century.	Placed in new margins.
P.	„ („).	S. 31.9 × 22.1; F. 15; L. 19.	C.	Good. 1317/1899.	Copied by Nazīru'd-Dīn Khān Rāmpūrī.
P	„ („).	S. 27.8 × 18; F. 9 (11b-19b), L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a commentary on a't-Taswi- yah. Placed in new mar- gins & pasted over with paper. Beg. قال افضل عصره - الحمد لمن اطلق افضل الساطقين بالحكمة و فصل الخطاب آه. See Brock. Sup. 2/618.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3138 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	14013 D.	Tarjamat- u'l-Kutāb.	Shāh Muḥibbu'llāh al- Ilāhābādī. (See No. 3013).	
3139 "	7550 M.	Anfāsu'l- Khawāṣ.	"	
3140 "	5682 M.	Magalitu'l- Āmmah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21 × 13.5; F. 135; L. 19.	C.	Badly worm- eaten. 1144/1732	The second copy extant of a comprehensive work dealing with general theological & mystical system of Šūfis and divided into 4 Martabah. Two fly-leaves at the beginning contain the table of contents Copied by M. Hayāt Tuğ-laqābādī. Beg الحمد لله الذى انزل على عبده الكتاب، يهدى الصراط المستقيم آمه - See Storey India Office 2/183.
P.	'As. (Nasta'liq).	S 23.3 × 17.5; F. 220; L. 18-24.	C.	Good. 13th/19th century.	Another comprehensive work composed in 1041/1613 in imitation of Fuṣūṣu'l - Hikam (No. 3002) & divided into 81 Nafas. Two fly-leaves at the beginning contain the table of contents. Beg. الحمد لله الذى لا حمد لما سواه آمه - See Brock. Sup. 1/794 & 2/618 & Storey, India office 2/125.
P.	'Ar. (Naskh).	S. 26.5 × 18; F. 483; L. 23.	Inc. (Foll 1-38 & Magla- ṭah 97- 164 wanting).	Good. Water- stained & worm- eaten. 12th/18th century.	Another comprehensive work dealing with 164 errors into which men have fallen in religious & Šūfī matters. Beg. و آلا بعضها بعضا فسمى الانسان تاليا آمه - See Storey, India Office 2/183.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3141 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	6257 M.	Maḡālīṭu'l- 'Āmmah.	Shāh Muḥibbu'llāh al- Ilāhābādī. (See No 3013)	
(569) „	5298 M	al-Ḥaqīqat- u'l-Insāniyya- yatu'l-Kāmilah.	Şūfī b. Jawhar al-Jan- jānawī.	
3142 „	4530 M.	Sharḥu'l- Waṣīyah fī Adabī's-Su- lūk.		'Alī b. 'Al. al-Misrī (d. circa 1075/1664).
3143 .	11088 D.	Tanzīru's- Şiqāt	Malik Ahmad b. Malik Mīr M. al-Fāūqī al- Chishtī.	
3144 .	8109 M	Akhlāqu's- Şūfiyah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 24.3 × 17; F. 81; L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	It consists of the Mqaddimah & a portion of Maglaṭah I Beg. الحمد لله الذي هو الرحمن الذي علم اهل القرآن آه -
P.	Ar. (Nasta'liq).	S 20.7 × 16.4; F. 1 (188b-9a); L. 24.	C.	Good. 12th/18th century.	A very small tract dealing with the qualities of الانسان الكامل (Perfect man). The author is a disciple of Wajihu'd-Dīn Gujaratī (d. 998/1589). Beg. الحمد لله الذي خلق آدم على صورته آه -
P.	'Ar. (Naskh).	S, 21 × 15.3; F. 80; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a commentary on an anonymous work containing instructions for a Ṣūfī. The author of the text mentions b. 'Arabī (d. 638/1240) Beg. الحمد لله الذي جعل الادب سدا لحصول خير الدنيا والآخرة آه -
P.	„ („).	S. 20 × 12.8; F. 3½ (1b-4a); L. 21.	C.	Good. 12th/18th century.	The unique copy of a small tract composed in 1075/1664 as his source. Beg. الحمد لله الذي وضع في كل من صنعاته حكما آه -
P	'Ar. (Nasta'liq).	S. 27.7 × 17.9; F. 20; L. 17.	C.	Good. Water-stained. 108 /1670.	The unique copy of a work on morals to be adopted by Ṣūfis. Placed in new margins Copied by 'Alī Muḥammad b. 'Abdu'l-Ḥamīd b. 'Al. Beg. الحمد لله رب العالمين - هذه رسالة في بيان اخلاق الصوفية و معرفة احوالها آه -

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(1014) a's-Sulūk wa'l-Ādāb (A) a's Sunnī	8979 M.	Risālah fī Bayānī Aw juhi'l-Azkār		
3145 "	1178 D.	Nafahātu'l- Qurbi wa'l- Ittiṣāl	Shihābu'd-Dīn Abu'l- 'Abbās Ahmad b M. b 'A al-Ḥasanī al- Ḥamawī al-Makkī al- Ḥanafī (d. 1048/1687).	
3146 "	9073 M.	Kitābu't- Tasawwuf		
3147 "	2942 M.	al-Hikam- u'l-'Irfāniy- yah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.8 × 14.4; F. 4 $\frac{1}{2}$ (286a- 290a); L. 20.	C.	Good. Circa. 1089/1678.	A small treatise on 7 kinds of ذكر. Beg. بسم الله - قال اهل اشارة : الادكار على سبعة اوجه، ذكر باليدين آه -
P.	„ („).	S. 18.9 × 15 2, F. 11; L. 21.	C.	Good. 1112/1701.	A very rare work on that mircales are performed by holy men even after their deaths. Composed for al-Wazīr 'Abdu'r - Raḥmān Bāshā. Copied by 'Abdu'd-Dā'im b. A. Salām a'r - Rashīdī al - Mālikī. Beg الحمد لله الذى شرف اولياءه بابواع الكرامة آه - See Brock. Sup. 2/433.
P.	„ („).	S. 20.6 × 16 8; F. 268; L. 19-21.	Inc. (Seve- ral foll. missing from the beg).	Good. 11th/17th century.	An anonymous work on Sufism & asceticism, the latest authority quoted being Nizāmu'd-Dīn a'd-Dihlawī (d. 725/1325). Beg. abruptly : حال قلبك من مزيد الايمان و علم البقين آه -
P.	„ („).	S. 18 6 × 12.4; F. 45; L. 12.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a treatise dealing with وحدة وحدة الشهود & الوجود. With red & blue Jidwal. Beg. الحمد لله الذى الحيد المفتقر اليه كل العفد و العفد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3148 a's-Sulūk wa'l-Ādāb (A) a's-Sunni	6535 M.	al - Maslak- u'l-Mukhtār.	Burhānu'd-Dīn Ibrāhīm b. Ḥ. al-Kurdī al-Kūr- rānī al - Madanī (d. 1101/1690).	
3149 „	6535 M.	Maṭli' u'l- Jūd.	„	
3150 „	6535 M.	Mashra'u'l- Wurūd.	„	
3151 „	6535 M.	Tanbīhu'l- 'Uqūl.	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20×14 3; F. 30; L. 19-21.	C.	Worm- eaten. Circa 1090/1679.	The unique copy of a work dealing with المصادر الاول composed in 1082/1672. Several marginal notes by 'Abdu'l-'Azīz are found in the copy. Collated by Mūsā b. Ibr. in 1090/1679. Beg. الهم صل على سيدنا محمد عبدك آه - See Brock. Sup. 2/996.
P.	'Ar. (Nasta'liq).	S. 20.1×14 2; F. 35; L. 16-22.	C.	Good. Worm- eaten. 1097/1686.	The unique copy of another work dealing with some difficult points of al-Futūhātu'l-Makkiyyah (No. 2999), composed in 1088/1678. Fol. 1a bears a note in the hand of the author Beg. الحمد لله الواسع الخايم آه - See Brock. Sup. 2/996.
P.	'Ar. (Naskh).	S. 19.9×16; F. 7; L. 19.	C.	Good. Slightly worm- eaten. 1090/1679.	The unique copy of a work explaining some difficult points of the same book, composed in 1090/1679. Copied by Mūsā b. Ibr. al-Baṣīl al-Madanī. Beg. الحمد لله رب العالمين آه - See Brock. Sup. 2/996.
P.	'Ar. (Nasta'liq).	S. 19.5×16.4; F. 14; L. 13-20.	C.	Good. 11th/17th century.	A rare work dealing with the unity of God composed in 1093/1682. Beg. الحمد لله الور الهادي آه - See Brock. Sup. 2/521.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	3924 M.	Risālah fi't Tawhīd.		
(1760) "	804 M.	Risālah fi Ta'rīfi Tarī- qī's-Sulūk.		
3152 "	5085 M	Kitābu't- Tamyīz.	Husain b. Fakhri'd-Dīn b. Qurqamāsh a'sh- Shāml, b Ma'n (d. 1109/1697).	
3153 "	4278 D.	Bidāyatu's- Sālikīn.	Muhammad Khwājah b. 'Ar. al Qannawjī a'r- Rasūldār.	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.5 × 14; F. 7 (197a- 203b); L. 20.	Inc.	Good. Worm- eaten. 12th/18th century.	An anonymous tract on التوحيد. Begins & ends abruptly. Beg. منهم فاني لا اهتمدى الا الى عالم الشهادة آه.
P.	„ (, ,).	S. 16.2 × 11.2; F. 1½ (126b- 127b); L. 11.	C.	Good. 13th/19th century.	A small tract explaining the path leading to God. With red & yellow Jidwal & blue Bārīkā. Beg. بسم الله — هذه رسالة في تعريف طريق السالك الى الله تعالى. و ذلك بالتأمل كما قال الله تعالى فتأمل اليه قليلا اى انقطع اليه آه.
P.	'Ar. (Naskh).	S. 22.3 × 15.4; F. 290; L. 15-17.	C	Good. Slightly worm- eaten. 1263/1847.	A big work on ethical & mystical instructions composed in 1098/1687. Copied from the author's copy. Beg. الحمد لله الذى اعطى كل شئ خلقه ثم هدى آه. See Brock. 2/354 & Sup. 2/482.
P.	'Ar. (Nasta'liq).	S. 23.1 × 15; F. 111; L. 13.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a work on Sufism & Asceticism dedicated to 'Ālam-gīr (1068-1118/1658-1707). With a Lawḥ & blue & red Jidwal. Beg. كيف نحمدك يا من اعترف سيد انبيائك بالعجز عن ثنائك آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(552) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	143 M.	Fathu'r- Rabb li- Bābi'l-Hub.	Badru'd - Dīn Abu'l- Baqā' Ḥasan b. 'A. b. Yahyā al-'Ujaimī al- Makkī al-Ḥanafī (d. 1113/1702).	
(2594) "	7539 M.	Miṣbāhu't- Ṭalībīn.	Muḥammad 'Alī al- Gujarātī (died after 1125/1713).	
3154 "	4413 D.	Nāfi'u's-Sā- likīn.	Muḥammad Amīn Ka- nā'i b Abi'l-Fath b 'Abdī's-Ṣabūr al-Kaṣh- mīrī.	
3155 "	8957 M	Kitābu'd- Da'wati't- Tāmmah (al- Waṣīy- yatu'l-Ḥad- dādiyyah)*.	Abū Muḥammad Ḥabīb Al b. al-'Alawī b M. b A. al Ḥaddād Ba- 'Alawī al-Ḥusainī al- Aṣḥ'arī al-Hadramī (d. 1131/1720).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 16.7; F. 2 (40b-41a); L. 33.	C.	Good. 12th/18th century	The unique copy of a small tract dealing with the spiritual Quṭb mentioned by b. al-'Arabī in one of his works. With red Jidwal. Beg. الحمد لله و كفى — و بعد فقد سنلت عن قول سيدنا — محي الدين الحاتمي الطائي آء. See Brock. Sup. 2/537.
P.	'Ar. (Nasta'liq).	S. 19.2 × 12.4, F. 8 (220a-28b); L. 13.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	The unique copy of a small treatise on religious & mystic duties of a Ṣūfī divided into 5 Bābs. Beg. الحمد لله الذي خلق الجن و الانس لمعرفته آء.
P.	'Ar. (Naskh).	S. 18.9 × 11.9; F. 11; L. 5-9.	C.	Good. 12th/18th century.	The unique & ornate copy of a work on Sufism dedicated to Farrukh Siyar, a king of India (1125-31/1713-19). Copied by the author. Beg. الحمد لله الواحد بدائه و كبريائه آء. See Brock. Sup. 2/619.
P.	„ („).	S. 22.4 × 16; F. 214; L. 16-18.	C.	Good. 13th/19th century.	A big work on Sufism & Asceticism composed in 1114/1702. Fol.1a bears the autographs of Sayyid Muḥammad b. Sālim b. 'Al. Bā-'Alawī & M. b. Bū-Bakr Bā-Wajih, the later dated 1276/1860. Beg. الحمد لله دى الحلال و الاكرام آء. See Brock. 2/408 & Sup. 2/566.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3156 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6771 M.	a'n-Naṣā'ih- u'd - Dīniy- yah*.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b M b. A al-Ḥaddād Ba-'Ala- wī al-Ḥusainī al-Asl, 'arī al-Ḥaḍramī (d. 1132/ 1719)	
3157 "	8957 M.	al-Fuṣūlu'l- 'Ilmiyyah.	"	
3158 "	4788 M.	a'n-Nafā'is- u'l-'Alawiy- yah.	"	Aḥmad b. Zain al- Ḥabaṣhī Bā-'Alawī.
3159 "	8766 M.	Nazmu Ri- sālati'l-Mu- rid.	"	Wajihu'd - Dīn 'Ab- du'r-Rahmān b. 'Al. b A. Ba'l-Faqih Bā 'Alawī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 15.7; F. 114; L. 16-30.	C.	Good Slightly worm- eaten. 1187/1773.	Another work on the same subject. Fol. 1a bears 3 autographs, the second dated 1194/1780. Copied by 'U. b Ṭahā b 'U. b. 'Ar al Bār. Beg. الحمد لله رب العالمين الذي جعل الدعوة الى الهدى آة - See Brock. Sup. 2/566.
P.	„ („).	S. 21.9 × 16.7; F. 34; L. 20-28	C.	Good. 12th/18th century.	Another work on the same subject composed in 1130/1718 Copied in the life-time of the au- thor. Beg. الحمد لله ارحم الراحمين و احكم الحاكمين آة - See Brock Sup. 2/566.
P.	„ („).	S. 20.5 × 17.7; F. 56; L. 21.	C.	Good. Slightly worm- eaten. 1143/1731.	A very rare copy of a collection of the author's replies to questions on Sufi problems, compiled by the author's pupil. Fol. 1a bears 6 auto- graphs & one seal. Beg. الحمد لله الواحد الاحد الاول الآخر آة - See Brock. Sup. 2/566.
P.	„ („).	S. 19.9 × 15; F. 20. L. 11.	C.	Good. 13th/19th century.	The unique copy of a versified edition of a tract on instructions for beginners. Beg. لك الحمد ما اظنحت شموس الشرعة و امست لقصد الحق اولى ذريعة آة -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3160 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	941 D.	Tanbīhu'l- Ḥaḡ.	Abū Muḥammad Ḥabīb 'Al. b. al-'Alawī b M b. A. al-Ḥaddād Ba- 'Alawī al-Ḥusainī al- Ash'arī al-Ḥaḡramī (d 1132/1719).	'Afīfu'd-Dīn Abu's- Siyādah 'Abdullāh b. Ibr. b. Ḥ. Mir Ganī al-Ḥusainī al-Ḥanafī (d. 1207/1792).
3161 ..	9038 M.	Risālah fī's- Silsilati'n- Naqshbandiyyah (Silsilatū'z-Zaḥāb).	a'sh - Shaikh Muḥammad Murād b. a's-Sayyid 'A. al-Uzbīkī al-Bukhārī a'n-Naqshbandī (d. 1132/1720).	
3162 ..	8960 M.	Tuḥfatu'l- Aḥbāb.	"	
(3162) ..	8960 M.	Risālah fī Ta'rīfī'r- Rūḡ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 22.5×17.5; F. 9; L. 27-29.	C.	Good. 1243/1827.	The unique copy of a commentary on several Abyāt of the author dealing with the spiritual path, composed in 1148/1736. Copied by Ḥ. b. Muṣṭafā Qayyimzādah. Beg. الحمد لله الذي هدانا لهذا الذي كنا في الغرابة المستقيم آه -
P.	'Ar. (Nasta'liq).	S. 18.7×13.5; F. 5; L. 21.	C.	Good. 12th/18th century.	A small tract dealing with the spiritual method adopted by Naqshbandī Ṣūfis. Beg. الحمد لله رب العالمين - و بعد فان العاية القصوى من سر الاتحاد انما هو التحقق بكمال الايمان و الاسلام اه - See Brock. 2/446 & Sup. 2/663.
P.	'Ar. (Naskh).	S. 23.9×14.8, F. 36 (1b-36b); L. 21.	C.	Good. 1273/1857	The second copy extant of a commentary on the preceding text. Beg. الحمد لله الذي شرح صدور العارفين لمكاشفة الاسرار آه - See Berlin 2197.
P.	„ („).	S. 23.9×14.8; F. 1½ (36b-38a); L. 21.	C.	„	The unique copy of a small tract on الروح (spirit) composed in Damascus. Beg. الحمد لله رب العالمين - و بعد فهذا املاء املاء عليا حضرة الاستاذ - محمد سراد - في تعريف الروح في جمع من اعيان مدينة دمشق الشام آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3162) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	8960 M.	Rislāah fī Ḥaqqi's-Su- lūk.	a'sh - <u>Shaikh</u> Muḥam- mad Murād b a's-Say- yid 'A. al-Uzbikī al- Bukhārī a'n-Naqshban- dī (d. 1132/1720).	
3163 „	14411 D.	'Asharatun Kāmilah*	a'sh- <u>Shāikh</u> Kalīmu'l- lāh b. Nūrī'llāh b. M. Ṣāliḥ a's-Ṣiddiqī al- Jahānābādī (d. 1141/ 1728).	
3164 „	4105 M.	Sawā'u's- Sabil.	„	
3165 „	8458 M.	J a m ' u ' l - Mawārid.	Muḥyi'd-Dīn Abū Mu- hammad Muṣṭafā b Kamālī'd-Dīn b. 'A. al- Bakrī al-Ḥanafī al- Khalwatī (d. 1162/ 1749).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23.9 × 14.8; F. 2½ (38b-40a); L. 21.	C.	Good. 1273/1857.	The unique copy of another small tract on الشغل الباطنى Beg. الحمد لله وكفى - اعلم ان الشغل الباطنى في طريقنا على خمسة اقسام آه -
P.	'Ar. (Nasta'liq).	S. 20.1 × 11.9; F. 66; L. 13.	C.	Good. 13th/19th century.	A very rare work on Sūfism composed in 1092/1681 & divided into 10 Ayyām. Beg. يا من انت انت لا موجود الا انت الآن آه - See Brock. Sup. 1/827 2/583.
P.	'Ar. (Naskh)	S. 18 × 12.7; F. 80; L. 14.	C.	Good. Worm- eaten. 12th/18th century.	Another work on the subject composed in 1124/1729-30. The last 2 foll. are in a later hand. Beg. الحمد لله الذى تعالى و تقدس عن فهم غيره آه - See Brock Sup. 2/583.
P.	„ (, .);	S 21.9 × 15.1; F. 72; L. 19.	C.	Good. Water- stained. 12th/18th century.	The unique copy of a work composed in 1127/1715. Beg. الحمد لله الذى جميل وجوه احبابه كالبدور فى النور آه - See Brock Sup. 2/478.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3166 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	6140 M.	Murshidu't- Tullāb.	Muḥyī'd-Dīn Abū Mu- ḥammad Muṣṭafā b. Kamālī'd-Dīn b. 'A. al- Bakrī al-Ḥanafī al- Khalwatī (d. 1162/ 1742).	
3167 "	8458 M	a't - Twāṣī bi's-Ṣabri wa'l-Haq.	"	
3168 "	10524 D.	al-Khairu'l- Kaṣīr	Qutbu'd-Dīn Abū Mu- ḥammad Aḥmad b. Abdī'r Raḥīm b. Wa- jīhī'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
3169 "	8289 M.	Taqrīru'l- Khairi'l- Kaṣīr.	"	Muḥammad 'Ashiq b. 'Ubaidi'llāh b. M. al-Phulatī (d. after 1179/1765).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30.1 × 20; F. 214; L. 15-17.	C.	Good 1222/1807.	The unique copy of a work on Sufism & Asceticism. The paper of foll. 31-70 has become brittle. Copied by Farid b. Muhyi'd-Din. Beg. الحمد لله المتفضل علينا بما لا تحصى اعدادنا من العلماء آه -
P.	„ (,).	S. 21.7 × 16; F. 45; L. 21.	C.	Good. Water-stained. 12th/18th century.	The unique copy of a work on the subject. Beg. الحمد لله الذى لمن اراد من سراحه اطلق آه -
P.	'Ar. (Nasta'liq).	S. 32.4 × 19.8; F. 13½ (21-15b); L. 25.	Inc.	Good. 12th/18th century.	The unique copy of a work on the subject composed in 1136/1724. According to a note on fol. 1a, the book was read by some one under the author in 1164/1751. Placed in new margins. Fol. 1a bears the seal of Bahādur 'Alī. Beg. يهطل الجرد مبنيًا على هذا التشابك آه -
P.	„ (, ,).	S. 28.2 × 20.5; F. 44; L. 19.	C.	Good. 13th/19th century	The unique copy of a commentary on the preceding text. The last fol. is in a later hand. Beg. الحمد لله الذى هدانا لهذا و ما كنا لنهدى لولا ان هدانا الله آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(915) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	9408 D.	al-Qawlu'l-Jamil.	Qutbu'd-Dīn Abū Muḥammad Aḥmad b. 'Abdī'r-Raḥīm b. Waḥīdī'd-Dīn al-'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waḥyū'llāh (d. 1176/1762).	
3170 "	8263 M.	"	"	
3171 "	8263 M	al-Ḥās'iyah 'ala'l-Qawli'l-Jamil.	"	'Abdu'l-'Azīz b. Walī Jyī'llāh b. 'Abdī'r-Raḥīm al-'Umarī a'd-Dihlawī (d. 1239/1824).
(995) "	9284 M.	Fuṣūḥu'l-Ḥaramain*.	"	
(3168) "	16524 D	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 18.3 × 14.2; F. 29 (1b-29b); L. 16.	C	Good. 1146/1733.	Another work on Sūfism dealing with teachings observed by Naqshbandiyyah, Jilāniyyah & Chishtiyyah. The 1st fol. is in a later hand. Beg. الحمد لله الذي خلق قلوب بني آدم مستعدة لفيض الانوار آه. See Brock. Sup. 2/615 & Āṣaf. 1/310.
P.	'Ar. (Nasta'liq).	S. 19.9 × 16.9; F. 36; L. 13.	C.	Slightly worm-eaten. 13th/19th century.	With marginal notes by the author's son, Shāh 'Abdu'l - 'Azīz Dīblawī (see the next No.)
P.	„ („).	S. 20 × 15.3; F. 30; L. 18.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a gloss on the preceding text. Beg. بسم الله - قوله مستعدة لفيض الانوار آه - لا يخفى ما في هذه الخطبة من براعة الاستهلال آه.
P.	„ („).	S. 27.3 × 17.5; F. 23 (19a-41b); L. 25;	C.	Good. 12th/18th century.	An old copy of a work composed in 1144/1732. Beg. اللهم اني احمدك و اتى عليك آه. See Brock. Sup. 2/615.
P.	„ (,).	S. 32.4 × 19.8, F. 11 (238a-48b); L. 25.	Inc.	Good. Slightly worm-eaten. 12th/18th century.	Placed in new margins. Begins & ends abruptly. Beg. و اما اصحاب وحدة الوجود فانهم و ان اصابوا في المسئلة لكنهم اخطاوا مشرهم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3172 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	8223 M.	Fuyūḍu'l- Ḥaramain.	Qaṭbu'd-Dīn Abū Mu- ḥammad Aḥmad b. 'Abdī'r-Raḥīm b. Wa- jihī'd - Dīn al - 'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Walīyyu'llāh (d. 1176/1762).	
(3168) „	10524 D.	al-Budūru'l- Bāzighah.	„	
(3168) „	10524 D.	a't - Tafhī- mātu'l- Ilā- hiyyah.	„	
(995) „	9284 M.	„	„	
(1961) „	8637 M.	Risālah fī Waḥdati'l- Wujūd.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 29.1 × 19.6; F. 35; L. 17.	C.	Good. 13th/19th century.	
P.	„ („).	S. 32.5 × 20.1; F. 65½ (15b-80b); L. 25.	C.	Good. 12th/18th century.	The unique copy of a work on theological & mystical problems divided into a Fātiḥah & 3 Ma-qālāt. Placed in new margins. Copied in the life-time of the author. Beg. الحمد لله الذى خلق الانسان و لم يكن شيئا مذكورا آه -
P.	„ („).	S. 32.6 × 20; F. 157 (81a-237b); L. 25.	Inc.	Good. 12th/18th century.	A useful work on the subject composed after 1160/1747. Placed in new margins. Beg. اللهم ربنا لا مانع لما اعطيت ولا راد لما قضيت آه -
P.	„ („).	S. 27.2 × 17; F. 154½ (42b-195b); L. 25.	Inc.	Good. 12th/18th century.	Foll. 42-114 should be after fol. 195.
P.	„ („).	S. 20 × 14.5; F. 6 (39a-44b); L. 23.	C.	Good. Slightly worm-eaten. 1206/1792.	A tract in the form of a letter addressed to Ismā'īl Āfandī b. 'Al. a'r-Rūmī al-Madanī on the Unity of God. Copied by Ġulām Ḥusain b. Nūr Muḥammad. Beg. بسم الله - من العدد الضعيف احمد - قد وصل الى كتابكم الذى سألتكمونى فيه عن وحدة الوجود آه - See Brock. Sup. 2/615.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3173 a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	11374 D.	Risālah fī Waḥdati'l- Wujūd.	Qutbu'd-Dīn Abū Mu- ḥammad Aḥmad b. 'Abdī'r-Rahīm b. Wa- jīhi'd - Dīn al - 'Umarī a'd-Dihlawī al-Ḥanafī, Shāh Waliyyu'llāh (d. 1176/1762).	
1759) "	11091 D.	Risālah fī'r- Raddī 'ala'l- Wujūdiyyah.		
3174 "	2738 D.	a'sh-Shawā- hidu'l-Maw- dūdiyyah.	'Alī Akbar al-Ḥusainī al-Mawdūdī (d. after 1171/1757).	
3175 "	4607 M.	Muzhiru'n- Nūr.	Qamaru'd-Dīn b. Mu- nibī'llāh b. 'Ināyati'l- lāh al-Ḥusainī al-Khu- jandī al-Awraṅgābādī (d. 1193/1179).	Nūru'l-Hudā b. Qa- marī'd-Dīn b. Munī- bi'llāh al-Ḥusainī al-Awraṅgābādī (d. 1210/1796).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.9 × 17.2; F. 7 (1b-7b); L. 18-20.	C.	Good. Circa 1285/1868.	Copied by Aḥmad Ḥasan Barīlawī. His seals are borne on fol. 1a.
P.	'A. (Naskh).	S. 21.6 × 17; F. 2 (78b-80b); L. 28-29.	C.	Good. Circa 1185/1177.	An anonymous tract in refutation of الوجسودية. Beg. الحمد لله الممرد الواحد الصمد آهـ
P.	'Ar (Nasta'liq).	S. 21.1 × 14; F. 73; L. 10-16.	Inc.	Good. Worm-eaten. 12th/18th century.	The unique copy of a work on Samā' & Wajd, with Minhiyyāt. Copied in the life-time of the author. Beg. النشأة الطبيعية على أربعة اخلاط آهـ
P.	.. (..).	S. 28.9 × 20.4; F. 437; L. 18-24.	C.	Good. 13th/19th century.	A very rare copy of a commentary on Muzhir-u'n-Nūr, a work on existence composed in 1164/1750 at the request of Mīrzā Jāni Jānān Maẓhar Dihlawī (d. 1195/1781). Foll. 1-3 are in a later hand. Fol. 4a bears a note dated 1243/1827. Beg. الحمد لله الذى اعاض على ضماير اهل الضائر انوار القدس آهـ See Brock. Sup. 2/616 & Buhār 2/117

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3176 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	1962 M.	Tuḥfatu's-Sālikīn*.	Shamsu'd-Dīn Muḥammad b. Ḥ. b. M. al-Munayyar a's-Samanūdī al-Azhari al-Khalwatī (d. 1199/1785).	
3177 "	19365 D.	al-Uṣūlu'l-'Aṣḥarab.	Aḥmad Sulaimān Ḥaqqī b. a't-Ṭābir al-Busnawī (d. /).	
3178 "	9075 M.	Risālah fi't-Tasawwuf.		
3179 "	5683 M.	Ḥikāyātu's-Ṣāliḥīn.		
3180 "	6890 M.	al-Wāridātu'l-Qalbīyah.	Muḥammad b. Ibr. al-Bannā' al-'Arabī al-Ḥijāzī a'sh-Sharqāwī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 16; F. 76; L. 23.	C.	Good. Slightly Worm- eaten 1153/1740	A work on the subject divided into 10 Abwāb & a Khātimah composed in 1152/1739. Copied by H. a's-Sakhāwī, a pupil of a'sh-Shams al-Hafnāwī. A note in praise of the book by a'sh-Shams al-Hafnāwī dated Ramaḍān 1152/1793 is borne on fol. 1a. Beg. الحمد لله الذى ازال الزان عن قلوب العارفين آء. See Brock. 2/353 & Sup. 2/479.
P.	„ („).	S. 20.6 × 15 7; F. 6; L. 13.	C.	Good. Slightly worm- eaten. 13th/19th century	A tract dealing with 10 principles of Sufism. Beg. الحمد لله الذى خلق الموجودات و الصلوة و السلام على سيد السادات آء.
P.	„ („).	S. 19.6 × 14.9; F. 11; L. 17.	Inc.	Good. Worm- eaten. 12th/18th century.	
P.	„ („).	S. 21.9 × 16; F. 20; L. 22-23.	C.	Good. 12th/18th century.	A collection of anecdotes of Sufis. Beg. و حكيت لهم القصة . فقالوا و نحن نصالح ايضا فرمينا ثيابا آء.
P.	„ („).	S. 20.1 × 16; F. 22; L. 27.	C.	Good. 12th/18th century.	The unique copy of a small work divided into 4 Abwāb. Fol. 1a bears the autograph of the author. Beg. الحمد لله الذى وفق قلوبنا لاسم الذات و النفى و الاثبات آء. See Brock. Sup. 2/1006.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3181 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	2321 M.	a'r-Risālah fi'l-'Uqūbāt		
3182 ..	8719 M.	Minhāju'l- 'Ārifin.		
3183 ..	3999 M.	a'z-Zahru'l- Fā'iq.	'Abdullāh Mīr Gani (See No. 3160).	
3184 .	1200 M.	al-As'ilat- u'n-Nafīṣah.	..	
(1709) ..	11957 D.	Tafrihu'l- Qulūb wa Tafriju'l- Kurūb.	'Umar b Saqqāf b. M. b 'U. b. Tāhā a's-Ṣāfi a's-Saqqāf al-'Alawī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.2 × 11.6; F. 93; L. 14.	Inc. (The 1st fol. mis- sing).	Good. Slightly worm- eaten. 12th/18th century.	A treatise on Asceticism divided into 10 Bābs. Beg. قد رتبته على عشرة ابواب متسقة النظام يفر منها الخاص و العام آه -
P.	'Ar. (Nasta'liq).	S. 21.9 × 14.5; F. 5; L. 17-24.	C.	Good. 13th/19th century.	An anonymous tract on the subject. Beg. الحمد لله الذي نور قلوب العارفين بذكره آه -
P	'Ar. (Naskh).	S. 23.4 × 16.8; F. 60; L. 20.	C.	Good. 13th/19th century.	The unique copy of a work on Sufism & Asceti- cism composed in 1157/ 1744. Beg. الحمد لله رب العالمين حمدا يوافي نعمه آه - See Brock. Sup. 2/523.
P	" (").	S. 21.3 × 16.6; F. 32; L. 25.	C.	Good. 13th/19th century.	The unique copy of an- other work on the subject in the form of questions & answers composed in 1196/1782. Beg. الحمد لله الذي نفس العروس المطمئنة بمعائن المواهب و المكاسب آه - See Brock. Sup. 2/523.
P	" (").	S. 19.3 × 6; F. 61 (1b-61a); L. 19.	C.	Good. 13th/19th century.	The unique copy of a work composed in 1268/ 1793. Beg. الحمد لله الذي شرح صدور عباده العارفين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1709) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	11957 D.	Kitābu'l- Fawā'id.	'Abdullāh b. Ḥ. b. Ṭāhīr b. M. b. Ḥāshim.	
(1385) „	1049 D.	Risālah fi't- Taṣawwuf (Dalīlu's- Sālik).	Abu'l-Ḥasan 'Alī b. 'Abdī'l-Bar b. 'A. al- Wannā'ī al-Khalwatī al-Miṣrī al-Makkī (d 1212/1797).	
(1086) „	2882 D.	Risālah fī Ma'ānī't- Taṣawwuf.		
3185 „	8758 M.	Ṭarīqu's- Sādātī'l- Khalwatiy- yah.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.3 × 14; F. 49 (62b-109b), L. 11.	C.	Good 1273/1856.	The unique copy of a work on Sufism & Asceticism. Fol. 1a bears the autographs of 'Abdu'l-Qādir b. A. b. Ṭāhir Bā-'Alawī & Ibr. b. A. b. M., the 1st dated 1273/1856. Beg. الحمد لله رب العالمين — أما بعد فهذه موائد بحسب الوارد آه.
P.	„ („).	S. 20.9 × 15.7; F. 12 (1b-12b); L. 23.	C.	Good. 13th/19th century.	A tract on Sufism composed in 1197/1783. Beg. بسم الله — قال الشيخ — اعلم ان المقصود من جميع الشرائع معرفة الله تعالى آه. See Brock. Sup. 2/424.
P.	'Ar. (Nasta'liq).	S. 22.1 × 15; F. 1 (12a); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 1217/1803.	A very small tract giving meanings of Taṣawwuf. Beg. بسم الله — حرف الالف. التصوف اكتساب المضائل و نحو الرزايل آه.
P.	'Ar. (Naskh).	S. 18.9 × 12.8; F. 2 (2b-4a); L. 19.	C.	Good. Before 1222/1807.	A small tract dealing with the Khalwatiyyah method of spiritual progress. Fol. 1a bears a note dated 1222/1807. Collated by 'Al. al-Hāshimī. Beg. هذه طريقة السادة الخلوتية، على سبيل الاختصار — الذكر عندهم بحسب الترتيب آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(692) a's-Sulūk wa'l-Ādāb (A) a's-Sunnī.	9017 M.	a'r-Risālat- u'l-Kubrā fī Waḥdati'l- Wujūd.	Abu'l-'Ayyāsh 'Abdu'l- 'Alī Muḥammad b. Ni- zāmi'd Dīn A. b. Quṭb- i'd-Dīn al-Anṣārī al-Fa- rangīmahī al-Laknawī, Baḥru'l-'Ulūm (d. 1225/ 1810)	
(692) "	9017 M.	a'r-Risālat- u's Ṣuḡrā fī Waḥdati'l- Wujūd.	"	
(557) "	8630 M.	Ṣīrāṭu'l- 'Azīzi'l-Ḥa- mīd.		
3186 "	8296 M.	a'r-Risālah fi't-Tariqat- i'n - Naqsh- bandiyyah.	a'sh-Shaikh Abū Sa'īd b. Ṣafī b. 'Azīz al- Mujddīdī a'd-Dihlawī (d. 1245/1830).	
3187 "	8978 M.	Qabḍatu's- Saifi wa Mi- zānuhū.	Sīdī 'Aqīl b. 'U. al- 'Alawī al-Makkī (d. after 1245/1829-30).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.7 × 13.7; F. 4 (18a-21b); L. 19.	C	Good. Worm-eaten. 13th/19th century.	A tract on the unity of God. Copied from the author's copy. Beg, الحمد لله الذى نور قلوب الانبياء و الاولياء بالعالم الحق آه -
P.	„ („) .	S. 22.7 × 13.7; F. 3 (2 ^b -30a); L. 19.	C	„	Another tract on the same subject & with the same specifications. Beg. الحمد لله الموجود بالحواس البحت آه -
P.	„ („)	S. 22.5 × 16.5, F. 13 (1b-13b); L. 18.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a work on the unity of existence. The latest authority quoted is Shāh Rafī'ū'd-Dīn Dihlawī (d. 1233/1818). Beg الحمد لله الذى لا اله الا هو العزيز الحكيم آه -
P.	„ („) .	S. 28.2 × 20.4; F. 34; L. 15.	C.	Good. 13th/19th century.	The unique copy of a Persian translation of a treatise on the mystical teachings of the Naqshbandī Mujaddidī order by an anonymous translator. Beg. اما بعد حمد الله - هذه رسالة في الطريقة العلية النقشبندية - معربة من الفارسية آه -
P.	'Ar. (Naskh).	S. 22.1 × 16.4; F. 49; L. 25.	C.	„	The unique copy of a treatise on Sufism & Asceticism. Beg. بسم الله - روى ان النبى صلعم قال معلما : اللهم الهمنى رشدى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3188 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	5714 M.	Kitābu'l- Mujāhadah.	Sidī 'Aqil b 'U. al- 'Alawī al Makkī (d. after 1245/1829-30).	
3189 "	921 D.	Kitābu'l- Marā'ī	"	
3190 "	921 D.	"	"	
3191 "	921 D.	"	"	
(960) "	2515 D.	Zikru't- Takhalluqi bi-Asmā'il- lāh	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22×17; F. 39; L. 25	Inc.	Good. 13th/19th century.	The unique copy of another treatise on the subject dealing specially with المحامدة. Ends abruptly. Beg. الحمد لله على كل حال آه See Brock Sup. 2/1002.
P	„ („).	S. 21 7×17.5; F. 93; L. 19-21.	C.	„	A rare copy of a work containing dreams & mystic revelations of the author. Foll. 21-4 are blank. Beg. الحمد لله — روى عن عبد الله بن مسعود ان رسول الله صلعم قال : ما من نبي بعثه الله آه —
P.	„ („).	S. 22.4×16.1; F. 287; L. 19.	Inc.	Good. Water- stained. 13th/19th century.	Another collection of the author's dreams. Beg. abruptly: متاولا بان القرين هما قرين الحقيقة و الشريعة آه —
P.	„ („).	S. 21.5×15 8; F. 64; L. 21-24	Inc. (The 1st fol. missing).	„	Another collection of the author's dreams. Ends abruptly. Followed by a Qaṣīdah. Beg. الولد البار و الصلوة مع الجماعة و الجلوس مع العلماء آه —
P.	„ („);	S. 20.3×15.3; F. 21 (51a-71b); L. 21.	C.	Good. 13th/19th century.	The unique copy of a work on that a man should adopt Divine morals, composed before 1245/1829-30. F. 51a bears a note in the hand of the author. Several amendments in his hand are found in the text. Beg. بسم الله — روى عن ابي هريرة ان رسول الله صلعم قال : اتدرون ميم نزلت هذه الآية فان له معيشة ضنكا آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(960) a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	2515 D.	Āyāt u'l- Qadr.	Sidī 'Aqīl b. 'U. al- 'Alawī al-Makki (d. after 1245/1829-30).	
(960) "	2515 D.	Zikru Waqā ri'l-Mu'min.	"	
(1675) "	14095 D.	Risālah fī Kalimati't- Tawḥīd	'Abdu'r-Rahmān b. M. H. b. 'Alamī l- Hudā a's-Sindī al-Laknawī (d 1245/1830)	
(1675) "	14095 D.	Risālah fī Raddi'r-Ri- sālah fī Ka- līm a t i ' t . Tawḥīd.	"	Shāh. 'Abdu'l-'Azīz a'd-Dihlawī. (See No. 3171).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.3 × 15.3; F. 2 (71b-73b); L. 21.	C.	Good. 13th/19th century.	A tract explaining those verses of al-Qur'ān which prove predestination. Beg. بِسْمِ اللَّهِ - يَا أَيُّهَا الَّذِي تَقُولُ أَدِ الْخَيْرَ مِنَ اللَّهِ وَالْشَّرَّ مِنَ الشَّيْطَانِ تَفَقَّهْ حَدِيثَ رَسُولِ اللَّهِ آه -
P.	.. (, ,).	S. 20.3 × 15.3; F. 2 (73b-75a); L. 21.	C.	„	The unique copy of a tract on the dignity of a Mu'min. Followed by some instructions by the author meant for his disciple. Beg. بِسْمِ اللَّهِ - رَوَى الطَّبْرَانِيُّ وَابْنُ أَبِي أَنَسٍ صُلَيْمٌ قَالَ عَلَيْكُمْ بِالْعَاهَةِ آه -
P.	'Ar. (Nasta'liq).	S. 25.7 × 15.9; F. 3 (138a- 141a); L. 21.	C.	Good. Worm- eaten. 13th/19th century.	The unique copy of a tract on the meaning of Kalimatu't-Tawhīd composed after Kalimatu'l-Haq. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بِسْمِ اللَّهِ - اْعْلَمُوا أَنَّ الْكَبِيرَ الْمَلَاءِ قَدْ غَلَطُوا فِي لَا إِلَهَ إِلَّا اللَّهُ غَلَطًا فَاحْشًا آه -
P.	.. (, ,).	S. 26 × 15.9; F. 5 (141a- 146a); L. 21.	C.	„	The unique copy of a tract in refutation of the preceding text. Copied in the life-time of the author. Beg. بِسْمِ اللَّهِ - قَوْلُهُ بَلِ الْمَكْشُورُ مُشْتَرِكٌ لَفْظِي آه - الْاِحْتِمَالَاتُ مِنْهَا ثَلَاثَةٌ - الْأَوَّلُ الْاِشْتِرَاكُ الْمَعْنَوِيُّ آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3192 a's-Sulūk wa'l-Ādāb (A) a's-Sunni.	2783 D.	Kāsiratu'l- Asnān.	'Abdu'r-Raḥmān b. M. Ḥ. b. 'Alami'l-Hudā a's-Sindi al-Laknawī (d. 1245/1830).	
3193 "	14027 D.	"	"	
3194 "	17141 D.	Sharḥu Kā- sirati'l-As- nān.	"	Yūsuf 'Alī.
3195 "	3952 M.	Risālah fī Marātibī'l- Wujūd.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.3 × 19.4; F. 45; L. 19.	C.	Good. 13th/19th century	Another work on the same subject, composed after <i>كلية الحق، مفتاح التوحيد</i> Beg. اسم الله - اعد ذكر ايمان لنا ان ذكره، هو المسك ما كررته يتنوع آه.
P.	„ („).	S. 23 × 15; F. 33; L. 15.	C.	Good. Worm-eaten & water-stained. 13th/19th century	
P.	„ („).	S. 29.8 × 20; F. 48; L. 19.	Inc.	Good. Laminated. 13th/19th century.	The unique copy of a commentary on the preceding text, left incomplete by the author. Beg. بسم الله - اعد ذكر ايمان كائن لنا ان ذكره هو المسك، ان افصح المعزة منصوب بنزع الخافض آه.
P.	'Ar. (Naskh).	S. 24.8 × 16.3; F. 15; L. 9;	C.	Good. 14th/20th century.	A treatise on the unity of existence. Copied by <i>Hāfiẓ Ḥabību'llāh Khān Rāmpūrī</i> . Beg. الحمد لله الذي يرد قلوب العارفين بنور جماله آه.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3196 a's-Sulūk wa'l-Ādāb (B) a'z-Zaidī.	898 D.	Kitābu't- Takmilati li'l-Aḥkām.	al-Mahdī li-Dīnī'llāh Aḥmad b. Ya. b. al- Murtaḍā a'z-Zaidī al- Yamanī d. 840/1737).	
3197 „	898 D.	Sharḥu Tak- milati'l-Aḥ- kām.	„	Jamālu'd-Dīn 'Alī b. Zaid b. Ḥ. a'sh-Sha- zabī a's-Ṣarīmī a's- Ṣan'ānī (d. 882/ 1477).
3198 „	6480 M.	Kitabu Mu- wāẓarati'l- Ikhwān.	Sharafu'd-Dīn Abu'l- Q. b. M. b. Ḥu. b. M. b. 'A. a's - Sab'ī al- Ḥimyarī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×16.8; F. 18; L. 19.	C.	Good. 1051/1641.	The last chapter of the author's big work, Kitāb-u'l-Aḥkām (See Berlin 4895), dealing with moral precepts. Copied by Sa'id b. Najm. Beg. بسم الله - اعلم ان الفقه الاصطلاحي هو العلم بالاحكام الشرعية كما مر آه - See Brock. Sup. 2/246.
P.	„ („).	S. 19.6×15; F. 44; L. 19.	C.	Good. 1051/1641.	A commentary on the preceding text. Copied by Sa'id b. Najm. Beg. بسم الله - اعلم ان الفقه الاصطلاحي اى ما عليه اصطلاح الفقهاء، يحتز من الفقه الملغوى آه - See Brock. Sup. 2/246.
P.	„ („).	S. 29.6×21.8; F. 250; L. 25-30.	C.	Good. 11th/17th century.	The unique copy of a big work on Asceticism & Sufism based on al-Qur'ān & Ḥadīṡ & divided into 92 Bābs. With red Jidwal. Beg. اللهم انا نحمدك على ما اوليت من العطاء آه - See Brock. Sup. 2/1011.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(203) a's-Sulūk wa'l-Ādāb (C) a'sh-Shi'i.	961 M.K.	Arba'una Maw'izah mina't-Taw- rāt.	Abu'l 'Abbās 'Abdul- lāh b 'Abbās b 'Abdi'l- Muṭṭalib al-Makkī al- Madani a't-Tā'ifi (d 68/687)	
(1014) "	8979 M.	"	"	
3199 "	1022 MK.	Risālah fi Şifati'd- Dunyā.	al-Ḥasan b. Muṣṭafā al- Kātib.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 28.9 × 21.3; F. 4 (1b-4b); L. 31.	C.	Good. Worm-eaten. Circa 1078/1667.	A collection of forty discourses on ethical & religious instructions, alleged to be translated from Tawrât. Copied by 'Alī Khān b. Ḥamzah b. Najm al-Kāzimi. Beg. بسم الله - هذه فائدة جليلة وموعظة بليغة - وهي أربعون سورة نسحت من التوراة التي كلم الله بها مع موسى آه -
P.	„ (, ,);	S 21.1 × 15; F. 9½ (237a-245a); L. 8-20.	C.	Good. 11th/17th century.	الحمد لله رب العالمين - هذه أربعون موعظة مستخلص من التوراة الذي كلم الله مع موسى آه -
P.	'Ar. (Nasta'liq).	S. 21.1 × 16.6; F. 11; L. 21.	C.	Good Worm-eaten. 993/1585.	The unique copy of a tract dealing with difficulties a man experiences in his worldly life, composed at the instance of a member of Nawbakht family who flourished in the 4th century A. H. Placed in new margins. Copied from a MS. in the hand of Zainu'd-Dīn b. 'A. al-Āmilī. Copied by Bā Khālīd b. Ḥu. b. Ṣā'id in Najaf. Beg. بسم الله - اما بعد نفعنا الله وايامكم بالاعتبار آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3200 a'a-Sulūk wa'l-Ādāb (C) a'ḥ-Shi'l.	1075 D.	Ma'dinu'l- Jawāhir wa Rawdatu'l- Khawāṭir.	Abu'l-Fath Muḥam- mad b. 'A. b. 'Uṣ. al- Karājaki (d. 449/1057).	
(1891) "	933 MK.	al-Ādābu'd- Dīniyyah.	Amīnu'd-Dīn Abū 'Alī al-Faḍl b. al-Ḥ. b. al- Faḍl a't-Ṭabarsī (d. 548/1153).	
3201 "	10144 D.	Makārimu'l- Akhlāq*.	Abū Naṣr al-Ḥasan b. al-Faḍl b. Ḥ. b. al-Faḍl a't-Ṭabarsī.	
3202 "	402 DK.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 18 × 15.5; F. 20; L. 19.	C.	Good 9th/15th century	A very rare work consisting of ethical sayings of the Prophet, Imāms & philosophers divided into 10 Bābs. Beg. الحمد لله ولي الكرم و مولى النعم آه. See Brock. 1/354 & Sup. 1/602
P.	A (Nasta'liq)	S 20.9 × 13.7; F. ½ (1a); L. 20.	Inc.	Good. Slightly worm-eaten. 993/1585.	The last page of a very rare work on Asceticism. Beg. abruptly: له لم آأس. و لكنى سمعت انى عليه الصلوة و السلام يقول، قال رسول الله صلعم : من سمى فى حاجة احبه المسلم آه. See Brock. Sup. 1/709.
P.	'Ar. (Naskh).	S. 25.1 × 16.6, F. 315; L. 15	C.	Good Slightly worm-eaten & water-stained. 10th/16th century	A very fine copy of a famous work on good morals based on sayings of the Prophet & Imāms. Composed before 548/1153 & divided into 12 Bābs. With a fine Lawḥ & red Jidwal; & with 2 seals on fol. 1a. Beg. الحمد لله الواحد الاحد الفرد الصمد آه. See Brock. 1/405, Sup. 1/709 & Patnā 14/69.
P.	„ („).	S. 20.4 × 14.9; F. 440; L. 12.	Inc. (Bab 1-10).	Good. Worm-eaten. 13th/19th century.	Ends abruptly at the beginning of the 11th Bāb.

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3203 a's-Sulūk wa'l-Ādāb (C) a'sh-Šhīl.	27 MK.	Kitābu'l- Amān min Akḥṭārī'l- Asfāri wa'l- Azmiān	Raḍiyyu'd-Dīn Abu'l- Qāsim 'Alī b. Mūsā b. Ja'far a't-Tā'ūsī al-Ḥu- sainī, b. Tā'ūs. (d 664/ 1266).	
3204 ..	1026 D	Tanbihu'l- Khawāṭir (Majmū'atu Warrām)*.	Abu'l-Ḥusain Warrām b. Abī'l-Firās 'Isā b. Abī'n-Najm a'n-Na- kha'ī al Ashtarī al-Ḥillī.	
3205 ..	1017 D.	"	"	
3206 ..	10205 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 21.2 × 13.4; F. 146; L. 15.	C.	Good. Worm-eaten. 1046/1636.	A very rare work on material & spiritual preparations for travelling. Written within blue & red Jidwal & blue Bārīkā. Placed in new margins. Beg. الحمد الذى استجارت به الارواح باسان الحال آه - See Brock. Sup. 1/912.
P	„ („).	S. 23 7 × 18 5; F. 258; L. 20.	C.	Good. Worm-eaten & water-stained. 988/1580.	A good copy of a famous work. Copied by Rustam 'A. b. Qanbar 'A. b. Shīr 'A. with a Lawḥ & gold & blue Jidwal. Beg. الحمد لله الاول بلا ابتداء و الآخر بلا انتهاء اه - See Brock. Sup 1/709.
P.	„ („).	S. 23 3 × 12; F. 306; L. 21.	C. Vol. 1-11.	Good. Worm-eaten & water-stained. 1088/1677.	Another good copy with 2 Lawḥ, gold & coloured Jidwal. With seals & signatures on foll. 1a & 306b.
P.	'Ar. (Nasta'liq).	S. 27 5 × '8. F. 28 (57a-84b); L. 21.	Inc	Badly worm-eaten 12th/18th century.	A very small portion of the same work corresponding to line 1 of fol. 3a-line 9 of fol. 33b of No. 3204. Placed in new margins. Beg. بالدنيا ويميز الله منها ما كان في الله عز وجل آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3206) a's-Sulūk wa'l-Ādāb (C) a'sh-Shi'l.	10205 D.	Risālah fī Ādāb i't- Ta'ām.		
(1027) ..	3924 M.	al-Asfāru'l- Arba'ah.	Shamsu'd-Dīn Muḥam- mad b A al-Khafri (d 935/1528-9)	
3207 ..	1019 MK.	a't - Tanbī- hātu'l-'Aliy- yah (Asrār- u's-Ṣalāt)*.	Zainu'd Dīn Muḥam- mad b 'A. b A al- Jubā'ī al 'Āmilī a'sh- Shāmi, a'sh-Shahīd a'sh- Ṣānī (d 966/1558).	
3208 ..	1018 MK.	..	..

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 18; F. 57 (1-7b); L. 15.	Inc.	Good. Worm-eaten. 13th/19th century.	An incomplete copy of a treatise on manners observed by a Muslim while taking his food, based on teachings of the Prophet & Imāms. The latest authority quoted is Ma-kārimu'l-Akhlāq. Placed in new margins Beg. برالحسين عن محمد بن يحيى عن غياث ابن ابراهيم . و رواه في الامالي آه -
P.	„ („)	S. 17.6 × 13.7; F. ½ (49a); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very small tract dealing with spiritual voyages. Copied by M. Sādiq b. 'A. Naqī al-Jilānī in Isfahān. Beg اعلم ان للعارفين اربعة اسفار . السفر الاول اما هو من الخلق الى الحق آه -
P.	'Ar. (Naskh).	S. 29.4 × 20.7; F. 14; L. 31.	C.	Good. Worm-eaten. Circa 1078/ 1167-8	A famous work dealing with the meaning of Qalb (heart) & its attributes required while saying one's prayers, composed in 951/1545 Copied by 'A. Khān b. Hamzah b. Najm al-Kāzimī al-Jawharī in Madīnah. Beg. الحمد لله مطلع من احتار من عبادته الابرار على حجاب الاسرار آه - See Brock. 2/325 & Sup. 2/449.
P.	„ („)	S. 24 × 15.5; F. 48; L. 17.	C.	Good. Worm-eaten. 11th/17th century.	Placed in new margins. According to the title-page the MS. was transcribed by Mīr Bāqir Dāmād (d. 1041/1631). The last fol. is in a new hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3209 a's-Sulūk wa'l-Ādāb (C) a'sh-Shī'i	1020 MK.	a't-Tanbī- hātu'l-'Aliy- yah (Asrār- u's-Ṣalāt)*.	Zainu'd-Dīn Muḥam- mad b. A. b. A. al- Jubā'ī al-Āmilī a'si- Shāmī, a sh-Shahīd a's- Ṣānī (d. 966/1558)	
3210 "	1021 MK.	Musakkin- u'l-Fu'ād*	"	
3211 "	1023 MK.	Risālah fi Adā'i Hu- qūq'l-Ikh- wān.		
(1027) "	3924 M	a'r-Risālat- u'l-Khal'iyy- yah (a't-Ta- lī'atu'l-Mu- ḥammadiy- yah).	Muhammad Bāqir b. M. al-Ḥusaynī al-Asta- rābādī, Mīr Bāqir Dā- mād (d. 1041/1631).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22 4 × 14 2; F. 42; L. 18	C.	Good. Worm-eaten. 13th/19th century.	
P.	„ („).	S 29 4 × 20 7, F 16; L 31.	C.	Good. Worm-eaten. 1078/1668.	A work dealing with what a Muslim should do on the death of his relatives & friends, composed in 955/1547. Copied by 'A. Khān b. Ḥamzah b. Najm al-Kāzimī in Madinah. Beg الحمد لله الذى حكم بالفناء والزوال على جميع عباد آه - See Brock. 2/325 & Sup. 2/449.
P.	'Ar. (Nasta'liq).	S. 21.1 × 16.6; F. 12; L. 21.	C.	Good. Worm-eaten. 993/1585.	The unique copy of a tract on that a Muslim should pay the rights of fraternity & friendship. Placed in new margins. Copied by Bākhālid b. Ḥu. b. Ṣā'id. Beg. الحمد لله الذى ارشد الى التجارب و التواضع آه -
P.	„ („).	S. 17.6 × 13.7; F. 1 (121a-b); L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A very small tract of 26 lines dealing with one of the author's spiritual experiences, composed in 1023/1614. Copied by M. Ṣādiq b. 'A. Naqī al-Jilānī in Iṣfahān. Beg. الحمد لله رب العالمين - انى دات يوم من ايام شهرها هذا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(922) a's Sulūk wa'l Ādāb (C) a'sh Shī'i	8711 M.	a'r-Risālat- u'l-Khal'iy- yah (a't-Ta- ll'atu'l-Mu- ḥammadīy- yah).	Muhammad Bāqir b. M. al-Husainī al-Asta- rābādī, Mīr Bāqir Dā- mād (d. 1041/ 631)	
(1479) "	898 MK.	Risālah fi't- Taṣawwuf.	Muhaz/abu'd-Dīn Ah- mad b 'Abdī'r-Riqā a'd Damāmīnī	
(1479) "	898 MK.	a'r-Risālat- u'l Ḥasadīy- yah.	"	
3212 "	1024 MK.	a'n - Nukh- bah fi'l-Ḥik- matī'l-'Am- aliyyah.	Muḥammad b Mur- taḍā b Shāh Maḥmūd al-Kāshānī, Mullā Mu- ḥsin Faīd. (d. 1090/ 1679).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 21.1 × 15; F. 1 (8a-b); L. 14.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	'Ar. (Naskh).	S. 24.2 × 14.3; F. 4½ (146b-150a); L. 9.	C.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of a treatise on Sufism. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله - اما بعد ويقول الحاني - التصوف تحريد القلب لله تعالى وترك ماسواه آه -
P.	„ („).	S. 24.2 × 14.3; F. 17 (390b-407a); L. 9.	C.	„	The unique copy of a tract on jealousy. Copied by the author with a Lawḥ & gold & coloured Jidwal. Beg. بسم الله - و بعد - الحمد لله الخطوط آه -
P.	'Ar. (Nasta'liq).	S. 22.4 × 16.5; F. 135; L. 13.	C.	Worm-eaten. 12th/18th century.	The unique copy of a work on ethical & religious matters relating to the practical philosophy of Islam. The seal of. M. 'A. al-Husaini dated 1153/1740 is affixed on fol. 1a. Beg. الحمد لله الذي اوضح بآئمة من اهل بيت النبوة ص ديتة القويم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3213 a's-Sulūk wa'l-Ādab (C) a'sh-Shī'l.	13014 D.	Muntakhab- u'l-Iḡnā'ash- ariyyah fi'l- Mawa'izī'l- 'Adadiyyah.	Muḥammad b. M. b. Ḥūsain al-'Āmilī.	
3214 "	72 MK.	Tahzīb u'l- Akhlāq.		
3215 "	2302 MK.	al - Akhlāq- u'r - Rūhā- niyyah.	al - Ḥūsain b. 'A. al- Ḥā'irī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.1 × 15; F. 206; L. 12.	Inc. (The last fol. missing).	Good. Slightly worm-eaten. 13th/19th century.	An abridgement by the same author of his a'r-Risālatu'l-Iṣnā'ashariyyah (composed in 1068/1657) containing ethical & religious discourses. Beg. الحمد لله الواحد المتفرد بالازل آه - See Brock. Sup 2/451.
P.	'As. (Nasta'liq).	S 22.3 × 16.4; F 16; L. 15.	Inc. (The 2nd fol missing).	Good. Worm-eaten. 13th/19th century.	An anonymous work on Islamic manners. Beg. الحمد لله - والسلام على عماده الدين اصطفى آه -
P.	'Ar. (Naskh).	S. 20 × 16; F. 245; L. 20.	Inc. Vol. I.	Good. 1293/1876.	Another work on the same subject composed in 1293/1876. Copied by the author. Foll 1b-3a contain the table of contents. Beg. الحمد لله لدى نعم من الامير رسولا آه -

Arabic Manuscripts



Holy Scriptures

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3216 al-Kutub- u'l-Mu- qaddasah	1343 M.	al - Injilu'l- Muqaddas.	al - Qiddis Mattā b. Alfiyūs.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Naskh)	S. 24.2 × 18; F. 60; L. 13.	C.	Good. Slightly worm- eaten. 13th/19th century.	<p>An ordinary copy of the Arabic translation of the Gospel of St. Matthew revealed on him, as stated at the end of this MS, in Hebrew in Palestine 8 years after the ascension of Jesus Christ & in the 1st year of the reign of اقلويوس, a king of Rome. The translation was made from the Latin edition. This MS. appears to be copied from the edition printed by Richard Watts in London in 1831 or from its original copy as the text of both is the same. Beg.</p> <p>بسم الله وحده - الكتب المقدسة باللسان العربي المترجم من النسخة اللاتينية العامة المطبوعة بأمر المجمع المقدس المتوكل على نضر الذين المسيح (كدا) لاصل صفحة الكنائس الشرقية. المحمد الثالث . انجيل يسوع المسيح المقدس كما كتبه مار متى - وقد كان كتبه عبرانيا . الانجيل الاول . كتاب ميلاد يسوع المسيح آه -</p> <p>It ends thus :</p> <p>كمل نصح نشارة متى الرسول - و كان قد كتبتها بارص فلسطين بالهام روح القدس عبرانيا بعد صعود ربا يسوع المسيح بالجسد اما (الى) السماء شيان سين في اول سنة من ملك اقلويديوس قيصر ملك الروم - و الحمد لله دائما ابدا -</p>

Arabic Manuscripts



Logic

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3217 al-Mantiq.	389 D.	Kitābu Qā- ṭigūryās.	Arasṭāṭālīs b. Niqūmā- khis b. Mākhāwan al- Jarāsini al-Yūnānī (d. 324 B. C.)	Abū Zaid Hunain b. Ishāq al-'Ibādī al- Baghdādī (d. 260/873).
(3217) ..	389 D.	Kitābu Bār- tarminās.	..	Ishāq b Hunain b. Ishāq al-'Ibādī al- Baghdādī (d. 298/910).
(3217) ..	389 D.	Kitābu'l- Qiyās.	..	Ṣiyūdūras.
(3217) ..	389 D.	Kitābu'l- Burhān.	..	Abū Bishr Mattā b. Yūnus al-Kannā'ī (d. 298/910).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 30×20.5; F. 29 (1b-29b); L. 21.	C.	Good. 14th/19th century.	A work on categories translated from Greek by Ḥunain. It is the 1st part of the author's larger work called Kitābu'l-Maḡūlāt which deals with Logic, Physics, Metaphysics & Ethics. Beg. اسم الله - قد اختلف مفسروا كتب ارسطو في غرض هذا الكتاب آه - See Būhār 2/312.
P.	„ („).	S. 30×20.5; F. 20 (30a-51a); L. 21.	C.	Good. 14th/19th century.	A work on interpretation translated from Greek into Syriac by Ḥunain & from Syriac into Arabic by his son Ishāq. Beg. اسم الله - فلما اُخذ في الكلام بأربع مياس و هو الكلام في العبارة آه - See Būhār 2/313
P.	„ („).	S. 30×20.5; F. 38½ (50a-88b); L. 21.	C.	Good. 14th/19th century.	A work on prior analytica, translated from Greek into Arabic by Theodorus. Beg. اسم الله - انولوطيقا الاولى و الثانية و هما القياس و البرهان آه - See Būhār 2/314.
P.	„ („).	S. 30×20.5; F. 26 (89a-114b); L. 21.	C.	Good. 14th/19th century.	A work on posterior analytica, translated into Syriac by Ishaq b. Ḥunain & from Syriac into Arabic by Mattā. Beg. اسم الله - كتاب البرهان . و ارسطوطاليس من بعد فراهه من آه - See Būhār 2/314.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) al-Manṭiq	1277 D.	Urjūzatu'l-Mizān*.	Abū 'Alī al-Ḥusain b. 'Al. b. Ḥu. al-Balkhī al-Bukhārī, b. Sinā (d. 428/1037).	
(541) "	8961 M.	"	"	
3218 "	4532 M.	Sharḥu Ka-shfi'l-Asrār.	Afdalu'd-Dīn Abū 'Abdillāh Muḥammad b. Nāmāwar b. 'Abdīl-Malik al-Khūnājī (d. 646/1248).	Najmu'd-Dīn Abū'l-Ḥasan 'Alī b. 'U. b. 'A. al-Kātibī al-Qazwīnī, Dabīrān (d. 675/1276).
3219 "	28678 D.	Kitābu'l-Isāgūjī*.	Aḡīru'd-Dīn al-Mufaḍḍal b. 'U. b. al-Mufaḍḍal al-Abḥarī a's-Sam-arqandī (d. 663/1265).	
3220 "	8915 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 22.2 × 15.5; F. 8 (20b-28a); L. 15.	C.	Good Slightly worm- eaten. 1256/1840	A versified work composed by the author for his brother 'Alī at the instance of Abū'l-Ḥasan Sahl b. M u's-Sahli. Beg. الحمد لله الذي أعمدته بيل الشاه و لاله في حمده آه - See Bibliographie d, Ibn Sina 27.
P.	„ („).	S. 20.7 × 13; F. 14½ (541b-55b); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	„ („).	S. 29.7 × 19; F. 200; L. 19.	C.	Good. Slightly worm- eaten. 1270/ 1853-4.	The unique copy of a commentary on Kashfu'l- Asrār. Beg. اسمع لله فاطر دوات العقول النورية و مظهر حجابات الاسرار الربوبية آه - See Brock. 1/463 & Sup. 1/898.
P.	'Ar. (Naskh).	S. 20 × 16.5, F. 6; L. 20.	C.	Good. 12th/18th century	A very famous treatise on the subject taught in every Indian Madrasah. Beg الحمد لله على توفيقه، و بسأله هداية طريقه آه - See Brock. 1/464, Sup. 1/841 & Patnā 21/19.
P.	'Ar. (Nasta'liq).	S. 23.7 × 15.5; F. 5 (1b-5b ; L. 13.	C.	Good. Slightly water- stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3220) al-Mantiq	8915 M.	<u>Sharḥu 'l-Isāgūjī</u> (Qāla Aqūl)*.	Aṣīru'd-Dīn al-Mufaḍḍal b. 'U b al-Mufaḍḍal al-Abharī a's-Samarqandī (d 663/1265).	Ḥusāmu'd - Dīn al-Ḥasan al - Kātī (d. 760/1359)
3221 "	2880 M.	"	"	"
3222 "	11088 D	al-Ḥāshiyah 'alā Qala Aqūl.	Ḥusāmu'd-Dīn al Ḥasan al Kātī (d 760/1359).	Mīr Abu'l-Baqqā' al-Ḥusainī.
3223 "	7685 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 23.7×15.5; F. 20 (5b-25b); L. 13.	C.	Good. Slightly water- stained. 13th/19th century.	A well-known commen- tary on the preceding text. Beg. الحمد لله الواحد وجوده الممتع نظيره آه - See Brock. 1/464, Sup. 1/841 & Patnā 21/82.
P.	„ („).	S. 30×21.5; F. 7 (48a-54b); L. 26-31.	C.	Good. Worm- eaten. 13th/19th century.	Fol. 1a bears the old seal of the library.
P.	„ („).	S. 20.5×13.5; F. 53; L. 19.	Inc.	Good. Slightly worm- eaten 11th/17th century.	A very rare gloss on the preceding commentary dedicated to <u>Sharafu'd- Dīn</u> Amīr 'Alī. Only two copies of this gloss are known to exist. Beg. النظير له لم يتصور النظير و الامتاع موقوف على النظر آه -
P.	„ („).	S. 19×14.5; F. 55; L. 11.	C.	Good. Slightly worm- eaten. 1267/1851.	Copied by <u>Zuhūr Ḥasan</u> <u>Barīlawī</u> whose seal is affixed on foll. 1a & 556. Fol. 1a bears the auto- graph of <u>M Sultān Ḥasan</u> <u>Barīlawī</u> dated 1296/1878. Beg. الحمد لله الذي يسر لنا طرق الاكتساب في المعلومات التصويرية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3224 al-Manṭiq	2823 M.	al-Ḥaṣḥiyah 'alā Qāla Aqūl.	Ḥusāmu'd-Dīn al-Ḥa- san al-Kātī (d. 760/ 1359)	Muḥammad Ṣādiq b. Darwīsh Muḥammad al-Ḥalwā'i a's-Samar- qandī (d. 1007/1598-9).
3225 "	2822 M.	"	"	"
(3221) "	2880 M.	"	"	"
3226 "	8196 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5×18; F. 90; L. 17-19.	C.	Good. Worm-eaten. 11th/17th century.	Another gloss on the same commentary dedicated to Mīrzā M. Ḥakīm al-Ġāzī (d. 993/1585). Placed in new margins. The seal & signature of Fidā Aḥmad dated 1171/1757-8 are borne on fol. 1a. Marginal notes found throughout. Beg. حمد الفياض المعارف و الحكم، و شكر الوهاب المعارف و العلم آهـ
P.	„ („).	S. 27.3×15.7; F. 73; L. 21.	Inc.	Good. Slightly worm-eaten. 11th/17th century.	
P.	'Ar. (Nasta'liq).	S. 29.6×21.6; F. 47 (1a-47b); L. 31.	C.	Good. Slightly water-stained & worm-eaten. 13th/19th century.	
P.	„ („).	S. 25.4×14.8; F. 73; L. 25.	C.	Good. 13th/19th century.	Fol. 1a bears a note by M. Abū'l-Ḥasan dated 1241/1826.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3227 al-Manṭiq	8510 M.	al-Hāshiyah 'alā Mīr Isā- gūjī (al-'In- āyatiyyah).	Zainu'd - Dīn Abu'l- Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413).	'Ināyatu'llāh b. M. b. 'Abdī'l-Karīm.
(1811) "	2883 M.	al-Hāshiyat- u'l - Jadīdah 'alā Mīr Isā- gūjī.	.	Muḥammad b. Ġu- lām Muḥammad a's- Sindī.
3228 "	2315 D.	al-Fawā'id- u'l - Fanā- riyyah*.	Aḡīru'd-Dīn al-Mufaḍ- ḍal b. 'Umar b. al-Mu- faḍḍal al Abharī a's- Samarqandī (d. 663/ 1264).	Shamsu'd - Dīn Mu- ḥammad b. Ḥamzah b M. al-Fanārī (d. 834/1431).
3229 "	6976 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.4 × 15; F. 18; L. 19-25.	C.	Good. Water-stained. 13th/19th century	The unique copy of a gloss on al-Jurjānī's commentary on al-Īsāgūjī. The old seal of the library is affixed on fol. a. Beg. الحمد لله الذي حملنا طالبين لكشف حفايق الاشياء آه.
P.	„ („)	S. 28.8 × 19; F. 77 (1b-77b); L. 21.	C.	Good Slightly worm-eaten. 1276/1859.	Another gloss on the same commentary. Copied by Maḥzar 'Alī. Beg. الحمد لله رب العالمين — هذه حاشية جديدة على حواشي السيد آه.
P.	'Ar. (Naskh).	S. 26 × 17.3; F. 26 (3b-28a); L. 17.	C.	Good. Worm-eaten. 1034/1625.	Another commentary on al-Īsāgūjī. Copied by 'Alā'ud-Dīn M. b. <u>Shaikh</u> Badr Ishāq b. <u>Shaikh</u> Bahā'u'd-Dīn. Placed in new margins. Beg. حمدا لك اللهم على ما لحصت لي من مدح عوارف الافاضل آه. See Brock. 1/465 & Sup. 1/842.
P.	'Ar. (Nasta'liq)	S. 20 × 15; F. 20; L. 13;	C.	Bad. Water-stained & worm-eaten. 13th/19th century.	Copied by Muḥammad Jamāl. The old seal of the library is borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3230 al-Manṭiq	8742 M.	al-Fawā'id- u'l-Burhān- īyyah.	Shamsu'd - Dīn M. b. Ḥamzah b M. al-Fa- nārī (d. 834/1430).	Burhānu'd - Dīn b. Kamālī'd-Dīn b. Ḥa- mīd al-Bulḡārī.
(1764) ..	9088 M.	Sharḥu'l- Isāgūjī.	Aṣīru'd-Dīn al-Mufaḍ- ḍal b. 'Umar b al-Mu- faḍḍal al-Abharī a's- Samarqandī (d. 663/ 1264).	'Imād b Yahyā b. 'A. al-Fārisī (d. circa 900/1494).
3231 ..	4220 M.	al-Muṭṭalī*.	..	Ẓainu'd - Dīn Abū Yahyā Ẓakariyyā b. M. b. A. al-Anṣārī al-Miṣrī, Shaikhū'l- Islām (d. 926/1520).
(1784) ..	11106 D.	Saītu'l-Man- ṭiq.	..	Muḥammad al-Qay- yās al-Āmidī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 17.6; F. 18½ (1b-19a); L. 29-30.	C.	Good. Slightly worm- eaten. 13th/19th century	A gloss on the commen- tary of al-Fanārī. Follo- wed by a note on a point of the subject by Nūru'l- Islām Rāmpūrī. Beg. الحمد لله الذي رين الادمان باكتساب التصور و التصديق آه - See Brock. 1/465 & Sup. 1/842.
P.	„ („)	S 14.5 × 10. F. 22½ (59b-81b); L. 17.	C.	Good. Slightly worm- eaten. 946/1577.	Another commentary on al-Isāgūjī, composed in 869/1464. Copied by Ġulām 'Alī b. M. al- Astarābādī. Beg نحمدك يا من بالحمد خلق آه - See Brock. Sup. 1/842.
P.	'Ar. (Naskh)	S. 20.7 × 15.7; F. 19 (1b-19b); L. 11-19.	C.	Good Slightly worm- eaten. 1122/1711.	Another commentary on al-Isāgūjī, composed in 885/1480. Copied by Nūr- u'd-Dīn al-Mālikī with occasional notes in the margins. Beg. الحمد لله الذي منح احسنه باللفظ و الترويق آه - See Brock. 1/465 & Sup. 1/842.
P.	'Ar (Nasta'liq).	S. 15.8 × 10; F. 16½ (43b-59b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of an- other commentary on al- Isāgūjī. Beg. كيف لا نحمد لمن ميز بفصول اجناس المكارم نوع الانسان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3232 al-Manṭiq	10511 D.	Sharḥu 'l- Isāgūjī.	Agīru'd-Dīn al-Mufaḍ- ḍal b. 'U b. al-Mufaḍ- ḍal al-Abḥarī a's-Sam- arqandī (d. 663/1265).	Mullā Dūst Muḥam- mad b Mullā Amīr Muḥammad al Kā- bulī.
3233 "	9021 M.	Sharḥu's- Sullamī'l- Murawnaq*.	'Abdu'r-Raḥmān b. Sīdī M. a's-Ṣaḡīr al- Akhḍarī al-Jazā'irī (d. after 950/1543).	
3234 "	8542 M.	"	"	
3235 "	2792 M	al Hāshiyah 'alā Sharḥ- i's-Sullamī- Murawnaq*.	Aḥmad b. 'Abdī'l Fat- tāḥ b. Yūsuf al-Mulla- wī al-Miṣrī (d. 1181/ 1767).	Muḥammad b. 'A. a's-Ṣabbān a'sh-Shā- fi'ī ((d. 1205/1792).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27×18.7; F. 91; L. 11.	C.	Good. 13th/19th century.	Another commentary on the same text dedicated to M. Wazīr Khān Bahādur, a ruler of Tonk State (d. 1281/1864). Beg. الحمد لله الذى اشرف نوع الانسان بالعلوم و المعارف آه -
P.	„ („).	S. 19.7×15.5; F. 27; L. 23.	C.	Good. 1077/1667.	A commentary on a versified edition of al-Isā-gūjī, composed by the same author in 941/1534. Copied by 'Āmi Beg. الحمد لله الذى حمل قلوب العلماء سموات آه - See Brock. 2/355 & Sup. 2/843.
P.	'Ar. (Nasta'liq).	S. 20×12.5; F. 41 (1b-41b); L. 15.	C.	Good. 1112/1700	Copied by Quṭbu'd-Dīn 'Abdu'l-Ġafūr b. M. b. Zainu'd-Dīn b. M. a'sh-Sharīf al-Ḥusainī al-Harawī. Foll. 42a-3b contain a small treatise in the form of an Istiftā' dealing with a point of علم التفسير & copied by the same scribe in Shawwāl 1112/1701.
P.	'Ar. (Naskh).	S. 23×15.7; F. 147; L. 27.	C.	Good. 13th/19th century.	A detailed gloss on the commentary of al-Mulawī. Copied by 'A. 'Arafah a'sh-Shāfi'. Beg. نحمدك يا من افاض على رياض عقولنا غيوت بحباب التصورات و التصديقات آه - See Brock. 2/355

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3236 al-Mantiq	1055 D.	<u>Sharhu's-Sullami'l-Murawnaq</u>	'Abdu'r-Rahmān b. Sidī M a's-Ṣaḡīr al-Akhḍarī al-Jazā'irī (d. after 950/1543).	Muḥammad b. Yūsūf b. Ibr. al-Ḡarqī al-Akhḍarī (d. 1232/1816-7)
3237 "	1055 D.	"	"	Ibrāhīm b M. b. A. al-Bājūrī, <u>Sharḥu'l-Islām</u> (d 1276/1811).
3238 "	2793 M.	"	"	"
3239 "	2878 M.	"	"	"
(307) "	9091 M.	al-Urjūzah fi'l-Mantiq	Aṣḡiru'd-Dīn al-Abharī (See No. 3219).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 23 × 16.4; F. 4; L. 21.	C.	Good. 1262/1846	A rare copy of a commentary on the same text composed in 1197/1783 & based on the commentaries of the author & a'd-Dam-anhūrī (d. 1192/1778). Copied by A. Maṣṣūr within double Jidwal. Beg. الحمد لله الذى جعل مطلق العلماء سلما لذوى الافهام و البصائر آهـ. See al-Khadiwiyyah 6/63.
P.	„ („).	S. 23 × 16 5; F. 8; L. 27.	C.	Good. 1265/1849	Another commentary on the same text, composed in 1226/1811. Copied by M. Ma'lūq al-Qawṣī for A. Maṣṣūr al-Qanāwī a'sh-Shāzillī. Beg. الحمد لله الذى نهض الانسان بالمطلق المفصح عما فى الضمير من المكنونات آهـ.
P.	„ („).	S. 23 × 16.3; F. 59½ (1b-60a); L. 27.	C.	Good. Slightly worm-eaten. 1267/1851.	Copied by Jāda'llāh b. M.
P.	„ („).	S. 21.5 × 15.3; F. 92; L. 21.	C.	Good. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 18.4 × 11; F. 4½ (100b-4b); L. 15.	C.	Good. 12th/18th century.	Another versified edition of al-Isāgūjī. Beg. بحمد انفياض الحدى و تحية لخير الورى مع آله و الصحابة

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Mantiq	8672 M.	Risālah fi'l-Mantiq.	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. al-Ḥasan a'ṭ-Ṭūsī (d. 672/1274).	
(1915) "	8672 M.	"	"	
3240 "	1442 D.	al - Jawhar-u'n - Naqīd fi <u>Sh</u> arḥi Kitābi't- <u>T</u> ajrid*.	"	Jamālu'd-Dīn Abū Maṣū'ir Ḥasan b. Yūsuf b. 'A. al-Ḥillī, b. al-Muṭahhar (d. 726/1325).
3241 "	8938 M.	a'r-Risalat-u'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3×15.3; F. 1 (100b- 101a); L. 21.	C.	Good. Worm- eaten. 12th/18th century.	A very small tract dealing with a point raised by Najmu'd-Dīn al-Kātibī (See No. 3218). Beg. بسم الله - هذا الفلك اوردته - الكاتبى - على قولهم ان نقيض العام مطلقا يحب يكون احسن من نقيض الخاص مطلقا آه -
P.	„ („).	S. 25 3×15.3; F. 1 (106b- 107a); L. 21	C.	Good. 12th/18th century.	Another small tract dealing with a difficult point of the subject. Beg. بسم الله - اذا صدق بالضرورة بعض ج ليس ب مادام ج آه -
P.	„ („).	S. 18×11; F. 261; L. 14.	C.	Good. Worm- eaten. 12th/18th century.	A well-known commentary on a't-Tajrid fi'l-Mantiq divided into 9 Fuṣūl. The seal of Masīḥ-u'd-Dawlah 'A. H. Khān Bahādur is affixed on foll. 1a & 261a. Beg. الحمد لله المتفرد بوجود الوجود المتوحد بالكرم و الجود آه - See Brock. 1/510, Sup. 1/928 & Patnā 21/20.
P.	'Ar. (Nasta'liq).	S. 21.2×15.2; F. 33; L. 17.	C.	Good. 1175/1761.	A copy of one of the most famous works on the subject dedicated to Shamsu'd-Dīn M. al-Juwainī (d. 681/1282). Copied by M. Sa'id b Ibr. Āfandī Islāmbūll within red Jidwal Beg. الحمد لله الذى ابدع نظام الوجود آه - See Brock. 1/466, Sup. 1/845 & 2/121.

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
3242 al-Manṭiq	8078 M.	a'r-Risālat-u'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	
3243 "	28679 D.	"	"	
3244 "	10230 D.	"	"	
3245 "	677 M.	Taḥrīru'l-Qawā'idī'l-Manṭiqiyyah (al-Qutbī)*.	"	Quṭbu'd-Dīn Abū 'Al. Muḥammad b. M. a't-Taḥṭānī a'r-Rāzī (d. 766/1364).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 21.7 × 13.7; F. 28 L. 13.	C.	Good. Worm- eaten. 13th/19th century.	Placed in new margins.
P.	„ („).	S. 20.2 × 12.7; F. 27; L. 11.	C.	Good. Worm- eaten & water- stained. 1224/1809.	Beg. بسم الله — ورتبه على مقدمة و ثلاث مقالات و خاتمة منحصراً بحمل النوحي آه —
P.	„ („).	S. 23.4 × 16; F. 42; L. 10.	C.	Badly worm- eaten. 13th/19th century.	Copied by M. 'Ibādu'llāh b. M. Sa'du'llāh Shāhja- hānābādī. Placed in new margins.
P.	'Ar. (Naskh).	S. 19 × 11.5; F. 138; L. 21.	C.	Good. Worm- eaten. 957/1550.	A very nice copy of the most famous commentary on the preceding work dedicated according to this MS. to <u>Sharafu'd- Dīn</u> Amīr Aḥmad al- Wazīr. Copied by 'Ar. b. <u>Shaikh</u> Jalwālī with a fine Lawḥ & blue & gold Jid- wal; & with marginal notes throughout. The copy bears several auto- graphs & seals. Beg. ان ابهى دور نظم بنان البيان آه — See Brock. 1/466, Sup. 1/845 & Patnā 21/22.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3246 al-Manṭiq	13866 D.	Taḥrīru'l-Qawā'idī'l-Manṭiqiyah (al-Qutbī)*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Qutbu'd - Dīn a'r-Rāzī (See No. 3245).
3247 "	14587 D.	"	"	"
3248 "	7568 M.	"	"	"
3249 "	5390 M.	"	"	"
3250 "	7962 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.7×14.4; F. 144 (1b-144b); L. 19.	Inc. (The last two foll. missing).	Good. Water-stained & worm-eaten, but laminated. 11th/17th century.	Fol. 1a bears the autograph of M. Kāzim b. M. Amin Munshī, the author of 'Ālamgīr Nāmah. End : اقول احراء العلوم ثلثة - قاتها تشترك في الايصال -
P.	'Ar. (Nasta'liq).	S. 22×14.15; F. 147; L. 9.	Inc. (About 40 foll. missing).	Badly worm-eaten. 11th/17th century.	Corresponds to pp. 2-129 of the printed edition (Ḥaidarī 1263) The last 3 foll. belong to some other work on the subject. The end : و متى لم يتبع العربية الخاصة الممكنة بحزنها يكون العربية الخاصة .
P.	„ („).	S. 25.5×17.3; F. 108; L. 20.	C.	Badly worm-eaten. 1085/1675.	Copied in Akbarābād within red Jidwal. Fol. 1b. contains the table of contents. Fol. 2a bears the autograph of Ṣulṭān Ḥasan dated 1296/1779.
P.	„ („).	S. 23×17.5; F. 125; L. 15.	C.	Badly worm-eaten. 12th/18th century.	
P.	„ („).	S. 23×16.6; F. 165 (1b-165b); L. 11-13.	C.	Good. Worm-eaten. 1224/1809.	Copied by Muzaffar 'Alī, Qāḍī of Mathurā (U. P.). Foll. 166a-67a contain an incomplete copy of a commentary on the preface of al-Quṭbī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3251 al-Manṭiq	5520 M.	Taḥrīru'l-Qawā'idī'l-Manṭiqiyah (al-Quṭbī)*.	Najmu'd-Dīn al-Kātibī (See No. 3218)	Quṭbu'd-Dīn a'r Rāzī (See No. 3245).
3252 "	8215 M.	"	"	"
3253 "	12102 D.	"	"	"
3254 "	8509 M.	al-Ḥāshiya tu's-Ṣuḡrā*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245)	Zāinu'd-Dīn Abu'l-Ḥasan 'Alī b. M. b. 'A. al-Ḥusainī al-Jurjānī, a's-Sayyid a'sh-Sharīf (d. 816/1413).
(3250) "	7962 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.2 × 12.3; F. 117 (1a-117b); L. 21.	Inc. (The 1st 6 foll. missing).	Good. Slightly worm- eaten. 12th/18th century.	Foll. 95-104 are blank. Foll. 118-22 belong to some other work on the subject. Beg. بشرط شی ای الحکم و يقال له التصديق ان بشرط لا شی ای عدم الحکم آه .
P.	'Ar. („ & Naskh).	S. 23 × 17; F. 118 (1b-118b); L. 9-17.	Inc. (The last fol. missing).	Good. Slightly worm- eaten. 1246/ 1830-1.	Copied by Ḥāfiẓ Raḥīm- u'llāh with the text of a'sh-Shamsiyyah on the margins.
P.	„ („).	S. 28 × 7.16; F. 87; L. 21.	C.	Good. 1265/1849.	Copied by S. Sibṭi M. b. S. Maḥbūb 'A. Qādirī.
P.	„ („).	S. 26 × 15.3; F. 7 (1b-7b); L. 19.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A gloss on the preface of the preceding work. Co- pied by M. Afḍal. Foll. 7b-8a contain extracts from <u>Sharhu Ḥikmat</u> i'l- 'Ain & عقيق الصائطه & by <u>Shaiḥu</u> 'l-Islām. Beg. افتتح كتابه بالاستعمارات العالة على ان احسن الكلام في صدر هذا الكتاب حمد المدع ذی الامام آه .
P.	„ („);	S. 23 × 16.6; F. 1½ (166a-67a); L. 21.	Inc.	Good. Worm- eaten. Circa 1224/1809.	Left incomplete by the scribe

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3252) al-Manṭiq	8215 M.	al-Hāshiyatu'ş-Şuğrā*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	a'-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).
3255 "	8613 M	"	"	"
(1086) "	8991 D.	Sharḥu'l-Hāshiyati'ş-Şuğrā.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Muḥammad Ridā b. S. 'Alī Khān al-Mar- 'aṣhī al-Māzandarānī.
3256 "	884 M.	al-Hāshiyatu'l-Kubrā (Mīr Quṭbī)*.	Quṭbu'd-Dīn a'r-Rāzī (See No 3245).	a's-Sayyid a'sh-Sharīf al-Jurjānī (No. 3254).
3257 "	6514 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23×17; F. 7½ (120b-27b), L. 17.	C.	Good Slightly worm- eaten. 1246/ 1830-1.	Copied by Ḥāfiẓ Raḥīm- u'llāh.
P.	„ („).	S. 19.5×11.5; F. 8; L. 16-20.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 21×15 7; F. 8 (41b-48b); L. 19.	Inc.	Good. Slightly water- stained. 13th/19th century.	The unique copy of a super - commentary on the preceding work. Beg. نحمد الله على نواله و نصلى على رسولنا و آله آه .
P	Ar. (Naskh).	S 21×11; F. 100; L. 17.	C.	Good. Slightly worm- eaten. 11th/17th century.	A fine copy of a gloss on the text of al-Qutbī (No. 3245). Copied by S. Ilāh Bakhsh b. S. Ilāh Dād with a Lawḥ & gold Jid- wal; & with marginal notes throughout. Fol. 1a bears the seal of M. Afḍal dated 1135/1722-3. Beg. بسم الله - قوله و رتبته على مقدمة و تلك مقالات و حاتمة - هكذا و حد عارة المتى في اكثر النسخ آه . See Brock. 1/466, Sup. 1/845 & Patnā 21/23
P.	„ („).	S. 22.2×15; F. 106; L. 16.	C.	Good. Worm- eaten. 12th/18th century.	With copious notes in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3258 al-Manṭiq.	8985 M.	al-Ḥāshiyatū'l - Kubrā (Mīr Quṭbī)*	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	a's-Sayyid a'sh-Sharīf al-Jurjānī (No. 3254).
3259 "	13026 D.	"	"	"
(3252) "	8215 M.	"	"	"
3260 "	6513 M.	"	"	"
3261 "	28680 D.	"	"	"
3262 "	959 D.	al-Ḥāshiyah 'ala'l-Ḥāshiyatū'l-Kubrā	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Dā'ūd a'sh-Shirwānī al-Khurāsānī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.7 × 17; F. 17; L. 25.	Inc.	Good. 12th/18th century.	Corresponds to pp. 2-37 of the printed copy (Murtaḍawī Press). Beg. الحمد لوليه - و الصلوة على نبيه - و رتنته على مقدمة آه -
P.	„ („ „).	S. 29.5 × 19.5; F. 74; L. 15.	C.	Good. Worm-eaten. 1249/1805.	
P.	'Ar. (Nasta'liq).	S. 23 × 17; F. 77½ (128b-206b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1246/1830-1.	Copied by Ḥāfiẓ Raḥīm-u'llāh.
P.	'Ar (Naskh).	S. 27 × 15.8; F. 119; L. 15.	C.	Good 1274/ 1857-8.	Copied by M. Karāmat-u'llāh with a Lawḥ, blue & red Jidwal & blue Bārīkā.
P.	'Ar. (Nasta'liq).	S. 20.5 × 13.5; F. 70; L. 15.	Inc. (Foll. 1-31 missing).	Badly worm-eaten. 13th/19th century	Beg. في ذلك اد لم يسلم دلالة الالتزام آه -
P.	„ („ „).	S. 19.5 × 14.5; F. 154; L. 15.	C.	Badly worm-eaten & water-stained. 1160/1747.	A super-gloss on the preceding work ending before the discussion on المرف. Fol. Beg. قالش رنته على مقدمة الخ اعلم ان المصنف رحمه الله قال اشار ابي من سعد بلطف الحق آه - See Brock. 1/466, Sup. 1/845 & Patnā 21/27.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3263 al-Manṭiq	7669 M	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Kubrā	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	ʿImād al-Fārisī (See P. 252).
3264 "	8525 M.	"	"	Jalālu'd-Dīn Muḥammad b. As'ad a's-Ṣīd-dīqī a'd-Dawwānī al-Gāzarūnī (d. 908/1502).
3265 "	2471 D.	"	"	"
(1764) "	9088 M.	"	"	Mīr 'Abdu'l-Ḥay b. 'Abdi'l-Wahhāb al-Ḥusainī al-Astarābādī (d. after 930/1524).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.2 × 13.2; F. 112; L. 17.	C.	Good Worm-eaten. 12th/18th century.	Another super-gloss on No. 3256. Copied by M. Sa'id. Beg. نعم مدك يا من انطق لسان عدو بآيات حلاله آه - See Brock. 1/466 Sup. 1/846 & Patnā 21/26.
P.	„ („)	S. 18 × 10 5; F. 14; L. 20.	Inc.	Good. Slightly worm-eaten & water-stained. Circa 941/1534.	A super-gloss on the most difficult points of the same No. It corresponds to PP. 2-12 of Mujtabā'I edition Copied by Sulṭān Muḥammad b. 'A. al-Kāshānī. Fol. 1a bears the autograph of Jalālu'd-Dīn b. Ḥakīm Gulām Muḥyi'd-Dīn Mīrathī. Beg. بسم الله - قال المصنف رحمه الله على مقدمة الخ الترتيب في اللغة جعل كل شيء في مرتبه آه - See Brock 1/466, Sup. 1/846 & Patnā 21/26.
P.	'Ar. (Naskh).	S 21.9 × 13.5; F. 18 (35b-53b); L. 19.	Inc.	Good. Worm-eaten. 12th/18th century.	This copy begins with a preface. Placed in new margins. Beg. جل من ظهرت على حواشي الاكوان اسرار قدرته الشاملة آه -
P.	'Ar. (Nasta'liq).	S 14.1 × 10.2; F. 5 (103b-8a); L. 17.	C.	Good. Worm-eaten Circa 961/1554.	Another super-gloss on the same No, with marginal notes by Faṭḥ (Mīr Abu'l-Faṭḥ). Copied by Gulām 'Alī b. M. Beg. بسم الله - قوله المشهور فيها بين القوم، لو قال المشهور بين القوم لكان اظهر و احصر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1764) al-Manṭiq	9088 M	al-Hāshiyah ‘ala’l-Hāshiyati’l-Kubrā.	a’s-Sayyid a’sh-Sharīf al-Jurjānī (See No 3254).	
(1764) "	9088 M.	"	"	
3266 "	7698 M.	"	"	Kamālu’d-Dīn Maḥ- mūd b Ni’matullāh al-Bukhārī.
3267 "	2873 M.	"	"	Mullā ‘Abdu’l Ḥa- kīm b Shamsī’d-Dīn a’s - Siyālkūtī (d. 1068/1658).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 14.1 × 10.2; F. 10 (119b- 128b); L. 17.	C.	Good. Worm- eaten. 961/1554.	Another super-gloss deal- ing with the point of التام المشترك of the same No. Copied by the same scribe. Beg. هو الحى الوهاب - و منه الاستعانة فى كل باب - اللهم زدنا العلم و الاستعداد - قوله لكن اذا قيل ان بعض تمام المشترك اه -
P.	„ („) .	S. 14.1 × 10.2; F. 2½ (54b-56b); L. 17.	C.	Good. Worm- eaten. Circa 964/1557.	An anonymous tract on مسح التمام المشترك of the same No. Copied by Gulām 'Alī b. M. al- Astarābādī. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت المعلم الحكيم آه -
P.	'Ar. (Naskh).	S. 24.3 × 15.5; F. 92; L. 25.	Inc.	Good. Worm- eaten & water- stained. 11th/17th century.	A rare copy of a detailed super-gloss on the same No. Fol. 1a bears several seals & signatures. Beg. الحمد لله الذى ابدع بحكمته اجاس الماهيات و انواعها آه - See Brock. 1/466.
P.	'Ar. (Nasta'liq).	S. 25 × 16.6; F. 166; L. 19-21.	C.	Good Slightly worm- eaten. 12th/18th century.	Another detailed super- gloss on the same No. composed by the au- thor for his son 'Abdul- lāh in 1053/1643 & dedi- cated to Shāhjahān (1037-69/1627-58). Writ- ten in two hands. Beg. احلى منطق اصبح به لسان المصباح و اولى مدرک ارتسم فى اذهان الادكياء آه - See Brock. 1/466, Sup. 1/845 & Patnā 21/28.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3268 al-Manṭiq	7695 M.	al-Ḥāshiyah 'ala'l-Ḥāshiyati'l-Kubrā	a's-Sayyid a'ṣh-Sharīf al - Jurjānī (See No. 3254).	Mullā 'Abdu'l-Ḥakīm b. Shamsi'd-Dīn a's-Siyālkūtī (d. 1068/ 1658).
(1764) „	9088 M.	al-Ḥāshiyah 'ala'l-Qutbi.	Qutbu'd-Dīn a'r-Rāzī (See No. 3245).	'Iṣāmu'd-Dīn Ibrāhīm b. M. b. 'Arabshāh al-Isfarā'īnī al-Bukhārī (d. 943/1536).
(1764) „	9088 M.	Sharḥu Di- bājati'l-Qutbi.	„	
(1764) „	9088 M.	al-Ḥāshiyah 'ala'l-Qutbi.	„	Sharafu'd Dīn Mu- hammad al-Ḥāj a't- Tibrizī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.2 × 20; F. 142; L. 21.	C	Good. 13th/19th century	Copied by Masīhu'llāh Barīlawī in Barcilly.
P.	„ („)	S. 14.1 × 10.2; F. 4½ (49b-53b); L. 17.	C.	Good. Worm- eaten & water- stained. Circa 964/1557.	The unique copy of a treatise dealing with a difficult point of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. إك اللهم الحمد محصورة بيك مراحات المحامد آهـ
P.	„ („)	S. 14.1 × 10.2; F. 4 (92b-5b); L. 17.	C.	Good. Worm- eaten & water- stained. Circa 964/1557.	An anonymous gloss on the preface of al-Quṭbī (No. 3245). Copied by Ġulām 'Alī al-Astarābādī. Beg. قوله ان أبهى درر نظم ببيان البيان، أبهى أعمل التفضيل من الهاء و هو الريّة آهـ
P.	„ („)	S. 14.1 × 10.2; F. 61 (108b- 114b); L. 17;	C.	Good. Worm- eaten. 961/1554	A gloss on التمام المشترك of al-Quṭbī. Copied by Ġulām 'Alī b. M. al-Astarābādī with marginal notes by Faṭḥ (Mīr Abu'l-Faṭḥ). Beg. بسم الله - قال الشارح العلامة الرازى هذا بيان الشق الثانى من التردد لا حماة في ان الظاهر ان ورد بيان هذا الشق في القول آهـ

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1764) al-Mantiq.	9088 M.	al-Ḥaṣhiya- 'ala'l-Quṭbī	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245)	
3269 "	1209 D.	"	"	Walī b. Ḥaidar 'Alī b. M. Salīm b. Amīr 'Abdī'l-'Alī a'n-Na- safi.
3270 "	9064 M.	"	"	
3271 "	1040 D.	a's - Sa'diy- yah fī Shar- ḥi'r-Risāla- ti'sh-Shams- iyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Sa'du'd - Dīn Abū Sa'īd Mas'ūd b. 'Umar b. 'Al. a't- Taftāzānī (d. 792/ 1390).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 14.1 × 10.2; F. 4½ (132b- 136a); L. 17.	C.	Good. Worm- eaten. 961/1554.	<p>محط الموححات of al-Quṭbī. Copied by Gulām 'Alī al-Astarābādī. Beg.</p> <p>باسمه سبحانه - رب ول وحوهنا وجمك - قال الشارح الرازي في شرح الرسالة القديمة شارحا للحمات في محط الموححات آه -</p>
P.	„ („).	S. 19.9 × 12; F. 25 (1b-25a); L. 20.	C.	Good. Water- stained & slightly worm- eaten. 1107/1696	<p>The unique copy of a gloss on al-Quṭbī from the 2nd Bahṣ of the se- cond Maqālah to the end, dedicated to Abu'l-Man- ṣūr M Qulī Bahādur Khān. Beg.</p> <p>الحمد لمن علم بيان مطلق الحكمة و برل القضايا الموجبة الشرعية آه -</p>
P.	„ („).	S. 20.3 × 13.7; F. 25; L. 27.	Inc.	Good. 12th/18th century.	<p>An anonymous gloss on the 2nd Maqālah of al- Quṭbī. Beg.</p> <p>قال الشارح رحمه الله المقالة في القضايا الحل يعني أنه يعمل في هذه المقالة عنوانات المسائل آه -</p>
P.	„ („).	S. 19.4 × 13.4, F. 168; L. 16-19.	C.	Good. Worm- eaten. 1020/1611.	<p>Another commentary on a'sh - Shamsiyyah (No. 3241), composed in 753/ 1352 in Jām. Copied by Sa'id b. Ishāq. Beg.</p> <p>الحمد لله الذي بصرنا بوزن الهداية و التوفيق آه -</p> <p>See Brock. 1/466, Sup. 1/846 & A. S. B. 2/127.</p>

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3247) al-Manṭiq	17587 D.	a's - Sa'diyah fī Sharḥi'r-Risālati'sh-Shamsiyyah*.	Najmu'd-Dīn al-Kātibī (See No. 3218)	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).
3272 "	11239 D.	"	"	"
(.) "	8102 M.	al Hāshiyah 'ala's- Sa'd-iyyah.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	*Abdu'l-Bāqī b. Ġaw. ṣi'l-Islām a'ṣ-Ṣiddīqī al-Bangālī al Jawnpūri (d. 1081/1670).
3273 "	4373 M.	Sharḥu'r-Risālati'sh-Shamsiyyah.	Najmu'd-Dīn al-Kātibī. (See No. 3218).	Muḥammad b. Mūsā al - Busnawī. (d. 1045/ 635).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).		C.	Good Worm-eaten. 11th/17th century.	Copied on the margins of al-Quṭbī (No. 3247) by Nizāmu'd-Dīn b. Mu'in-u'd-Dīn in <u>Shāhpūr</u> in the Madrasah of Mawlānā <u>Shihābu'd-Dīn</u> .
P.	„ („).	S. 18×15.7; F. 108; L. 15-17.	C.	Good. Slightly worm-eaten. 11th/17th century.	With marginal notes.
P.	„ („).	S. 24.6×15.7; F. 1½ (50a-1a); L. 17-20.	C.	Good. Circa 1155/1742.	A gloss on مبحث الكلى الطبعی of the preceding commentary. Bound with <u>Hāshiyah</u> of Qaḍī Mubārak on Mīr Zāhid Mullā Jalāl No. 3360. Beg. بسم الله - أعلم أن العلماء احتلوا في أنت الكلى الطبعی ای الماهية المسماة لا اشترط موحود في الخارج آه -
P.	„ („).	S. 21.1×12.3; F. 122 (1b-122b); L. 17.	C.	Good. 1042/1633.	A very valuable copy of a commentary on No. 3241, composed in 1035/1626. Copied by Muṣṭafā, a pupil of the commentator, with the author's notes on the margins. Beg. الحمد لله الذى لا يطبق بكمال حمده منطق منطق آه - See Brock. 1/466.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Manṭiq	5138 D.	Sh a r ḥ u Kh u ṭ b a - ti'ah-Sham- siyyah.	Najmu'd-Dīn al-Kātibī (See No. 3218).	
3274 "	5108 M.	Mizānu'l- Manṭiq*.	"	
3275 "	10508 D	Ba d i 'u l - Mizān*.		'Abdullāh b. Ilāhdād b. 'Uḡ. a'ṭ-Tulanbī al-Multānī (d 922/ 1516).
3276 "	8407 M.	"		"
3277 "	8906 M.	"		"
3278 "	507 M.	"		"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.6 × 23; F. 2 (71a-72b); L. 19.	C.	Good. Slightly worm- eaten & water- stained. 1236/1821.	A commentary on the preface of No. 3241. Copied by 'Abdu'r-Rahīm. Beg. الحمد لله الذى ابدع نظام الوجود، بدأ بالقاء على الفات المستحقة بجميع الصعوات آه -
P.	„ („).	S. 23.5 × 15; F. 6; L. 10.	Inc. (Up to the 9th Faṣl).	Good. Worm- eaten & water- stained. 13th/19th century	An abridgement of No. 3241 by an anonymous author. Beg. بسم الله - هذه رسالة مترجمة بجزان المطلق و مترتبة على فصول آه - See Brock. Sup. 1/847, 2/625 & Patnā 21/68.
P.	„ („).	S 19.5 × 11; F. 38; L. 17-21.	C.	Badly worm- eaten & water- stained. 11th/17th century.	A well-known commen- tary on the preceding text with marginal notes. Beg. الحمد لله الذى نور قلوبنا بمعرفة المعقولات آه - See Brock. Sup. 1/847, 2/625 & Patnā 21/69.
P.	„ („).	S. 19.2 × 14; F. 51; L. 13.	C.	Good. 1225/1810.	Copied by M. 'Ibādu'llāh with marginal notes.
P.	'Ar. (Naskh).	S. 19.4 × 14.3; F. 60; L. 14	C.	Good 13th/19th century.	
P.	„ („).	S. 18.6 × 11.5; F. 46 (71b-117a); L. 15.	C.	Good. 13th/19th century.	Copied by Abu'l-Ḥasan.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3279 al-Manṭiq.	10280 D.	Ba d i ' u l - Mizān*.		'Abdullāh b. Ilāhdād b. 'Uḡ a'ṭ - Ṭulanbī al-Multānī d. 922/ 1516).
3280 "	10269 D.	"		"
3281 "	8510 M.	al-Hāshiyah 'alā Badi'i'l- Mizān (al- Minhiyyāt)*	'Abdullāh b. Ilāhdād b. 'Uḡ. a'ṭ - Ṭulanbī al - Multānī (d. 922/ 1516)	"
3282 "	28687 D.	"	"	"
3283 "	8509 M.	al-Hāshiyah 'alā Badi'i'l- Mizān.	"	Jalāl b. Naṣīr al-Ja- nābī.
3284 "	28688 D.	"	"	Muḥammad Ṣādiq b. Darwīsh M. al-Ḥal- wā'i a's-Samarqandī (d. 1007/1598-9).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.9 × 16; F. 55 (8b-59b); L. 13.	C.	Badly worm-eaten, 13th/19th century.	Placed in new margins. Copied by M. 'Ibādu'llāh.
P.	„ („).	S. 28.8 × 16.7; F. 35; L. 17.	C.	Good. Slightly worm-eaten, 13th/19th century.	Placed in new margins.
P.	„ („).	S. 22.7 × 15.5; F. 25; L. 13.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Beg. قوله بمعرفة المعقولات، هذا براعة الاستللال على ان موضوع المطلق المعقولات الثانية آه.
P.	„ („).	S. 20.4 × 13.3; F. 11; L. 17.	C.	Badly worm-eaten. 13th/19th century.	
P.	„ („).	S. 26 × 15.7; F. 55; L. 19.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a detailed gloss on the preceding commentary. Beg. الحمد لله الذي صير العقول كاسية للتصور و التصديق آه.
P.	„ („).	S. 21.5 × 13.5; F. 13; L. 15.	Inc.	Good. Worm-eaten. 13th/19th century	Another gloss on the same commentary. Begins & ends abruptly. Beg. لان التصور اذا اضيف الى المعاني و المهورات آه. See Brock. Sup. 2/625 & Būhār 2/327.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3285 al-Manṭiq	20435 D.	al-Ḥāshiyah 'alā Badī'īl- Mizān.	'Abdullāh b. Ilāhdād b. 'Uṣ. a't-Ṭulanbī al- Muṭṭānī (d. 922/1516).	Mīr Nūru'llāh b. Mīr Faiḍi'llāh b. Mīr Abī'l-'Alā' al-Ḥusainī al-Aḥrārī (d. 1109/ 1697-8).
(1675) "	14095 D.	"	"	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See No. 3171).
3286 "	8407 M.	"	"	'Abdullāh b. Ḥanza- lah al-Paklawī a'r- Rāmpūrī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh).	S. 21.5 × 15; F. 74; L. 19.	C.	Badly worm-eaten, but laminated. 13th/19th century.	The unique copy of another gloss on the same commentary. Beg. شرف المنطق حمد منطق عاده باواع البراهين البهية واصناف الجميع الخلية - يقول - نور الله الحسي الاحرارى ان هذه حواش بدعة آه -
P.	'Ar. (Nasta'liq).	S. 25 7 × 15.9; F 2½ (121b- 124a); L. 21;	C.	Good. Worm-eaten. 13th/19th century.	A small gloss on some difficult points of the same commentary. Copied by <u>Shāh Qādir Bakhsh Chishī</u> Qalandarī. Beg. بسم الله - قوله بمعرفة المعقولات. هذا براعة الاستهلال جاء على ان موضوع المنطق المعقولات الثابتة التي لا يحادى بها امر في الخارج في مذهب آه -
P.	„ („) .	S. 19 × 13; F. 78; L. 17.	Inc.	Good. Slightly worm-eaten & water-stained. 13th/19th century.	The unique copy of another gloss on the same commentary. Ends abruptly. Beg. الحمد لله رب العالمين و العاقبة المتقين - اما بعد فيقول - عبد الله ابن حنظلة البكلى - ان اكتب موازن بدعة ازن بها ما في الميزان و ان وزن يميزان بديع الميزان آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3287 al-Mantiq	5958 M.	Maṭāli'u'l-Anwār*.	Sirāju'd - Dīn Abu'ṣ-Ṣanā' Maḥmūd b. Abī Bakr b A. al-Urmawī (d 682/1283).	
(3269) "	1209 D.	"	"	
3288 "	4702 D.	Hallu 'Aqdi Ma tāli'i'l-Anwār.	"	Badru'd - Dīn Muḥammad b. As'ad al-Yamanī a't-Tastarī (d. 732/1331-2).
3289 "	546 M	Lawāmi'u'l-Asrāi*.	"	Qutbu'd - Dīn a'r-Rāzī (See No 3245)

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 14; F. 140; L. 11.	C.	Good. Slightly worm-eaten. 11th/17th century.	A famous treatise on the subject, divided into 2 Tarsaf, the 1st one dealing with Logic & the second with Philosophy. The present copy deals with Logic only. Fol. 1a bears the seal & signature of H. al-Juburti. Beg. اللهم تحمدك و الحمد من آلائك آهـ See Brock. 1/467 & Sup. 1/848.
P.	'Ar. (Nasta'liq).	S. 19.8 × 12.2; F. 16 (33b-48b); L. 19.	Inc	Good. Slightly worm-eaten. 12th/18th century.	Corresponds to foll. 1-48a, line 3 of the preceding copy. End : و اما السوال الكلية فالعامتان و الدائمة كالنفس بالروح المتقدم.
P.	.. (..).	S. 24 × 16.3; F. 7; L. 23	Inc.	Good. 13th/19th century.	A very small portion of a commentary on the preceding work, composed in 707/1307-8. Beg. احمد الله الذى تم حورده و قدّم وحورده آهـ
P.	'Ar. (Naskh).	S. 23.5 × 13; F. 324; L. 21.	C.	Good. 11th/17th century.	A very nice copy of a commentary on the same text, composed in 728/1328 for Giyāṣu'd-Dīn M. b. Khwājah Rashīd (d. 736/1336). With a Lawḥ, gold & coloured Jidwal & a blue Bārīka. The last 8 foll. are in a later hand. Beg. الحمد لله مياض دوارى المعارف آهـ See Brock. 1/467, Sup. 1/848 & Patnā 21/31.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3290 al-Manṭiq	13040 D.	Lawāmi'u'l- Asrār*.	Sirāju'd - Dīn Abu'ş Şanā' Maḥmūd b. Abī Bakr b. A. al-Urmawī (d 682/1283).	Qutbu'd - Dīn a'r- Rāzī (See No. 3245).
3291 "	709 D.	al-Hāshiyah 'alā Lawā- mi'i'l-Asrār*	"	a's-Sayyida'sh-Sharīf al-Jurjānī (See No. 3254).
3292 "	244 M.	"	"	"
3293 "	5139 D.	"	"	"
3294 "	2741 M.	al-Hāshiyah 'alā-Hāshi- yati'l-Jurjānī	a's-Sayyid a'sh-Sharīf al - Jurjānī (See No. 3254).	Mullā Dā'ūd (See No. 3262).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.15×3; F. 182; L. 16.	Inc.	Bad. Worm & white- ant-eaten. 13th/19th century.	Corresponds to PP. 129-352 of the printed edition (Istambol) 1303. Beg. قولنا بعض - الا انه بحيث لو دخل - اليه الكلية آه -
P.	„ („).	S. 17.5×13.5; F. 219; L. 17.	C.	Good. Worm- eaten. 10th/16th century.	A famous gloss on the 1st part of the preceding commentary, known for its critical remarks. With marginal notes. Beg. بسم الله - قال وحيد زمانه تعمده الله يغفرانه، الحمد لله مباح دوارف الموارف، الفياض الوهاب آه - See Brock. 1/467, Sup. 1/848 & Patnā 21/31.
P.	„ („).	S. 22 8×15.4; F. 206; L. 16.	C.	Good Worm- eaten. 12th/18th century.	With yellow Jidwal; & with marginal notes. Several foll placed in new margins.
P	'Ar. (Naskh).	S. 31.5×12.8; F. 171; L. 21.	Inc. (The 1st fol. missing).	Good. Worm- eaten. 13th/19th century.	Copied by Muḥammad Shatā'at. Beg. عرفا و جعل التقيد شاملا للتحميد ايضا غير بعيد آه -
P.	'Ar (Nasta'liq).	S. 20.2×13.4. F. 147; L. 21.	C.	Good Slightly worm- eaten. 1072/1662.	A super-gloss on the preceding gloss. The Berlin's copy is dated 883/1478 Copied by Muḥammad 'Ādil. Beg. بسم الله - الاستاذ قدس سره، الفياض الوهاب بيانا للبعى المراد من الفياض هنا ثم اشار الى معناه الغوى بقوله من فاض الماء ايضا آه - See Brock. 1/467, Sup. 1/848 & Buhār 2/321

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3295 al-Manṭiq	711 D.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Kamālū'd-Dīn Ma- s'ūd b. Ḥu. a'sh-Shir- wānī a'r-Rūmī (d. 905/1499-1500).
3296 ..	7741 M.	Tanwīru'l- Maṭālī'.	..	Jalālū'd-Dīn a'd- Dawwānī (See No. 3264).
3297 ..	8710 D.	..	..	..
3298 ..	570 D.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Jurjānī.	..	al-Amīr Giyāṣu'd- Dīn Maṣṣūr b. Ṣad- ri'd-Dīn M. al-Ḥu- sainī a'd-Dashtakī a'sh-Shirāzī (d. 949/ 1542).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.5 × 14; F. 229; L. 21.	C.	Badly worm-eaten. 10th/16th century.	Another super-gloss on the same. Copied by Salfu'd-Dīn <u>Shāikh</u> a't-Turkistānī, most probably the father of <u>Shāikh</u> 'Abdu'l-Ḥaqq Muhaddiṣ Dihlawī. Beg. حامدا للفياض الحكيم، شاكرًا للوهاب القديم - الفياض الوهاب يمكن حمل لفظ الفياض على الوهاب آه. See Brock. Sup. 1/849 & Patnā 21/33.
P.	„ („);	S. 21.7 × 13; F. 132; L. 18-24.	C.	Bad. 12th/18th century.	Another super-gloss on the same, composed in reply to criticism of Ṣadu'd-Dīn <u>Shīrāzī</u> . Placed in new margins & pasted over with paper. Beg. اما بعد الحمد لولى النعم و رافع النقم - فقد الحاقى الحياح من يحب على في شرع الوداد اتجايح ماموله آه. See Brock. 1/467, Sup. 1/848 & Patnā 21/34.
P.	„ („).	S. 21 × 15; F. 136; L. 19	C.	Good. Worm-eaten. 12th/18th century.	Copied by Amīnu'd-Dīn, a pupil of Musta'id <u>Khān</u> . Placed in new margins. Wrongly ascribed in the colophone to Mullā Mirzā Jān. Fol. 1a bears the autograph of M Zāhid
P.	„ („).	S. 22 × 16.4; F. 221; L. 17.	Inc.	Good. Worm-eaten & water-stained. 11th/17th century.	The unique copy of another super-gloss on the same, composed in reply to criticism of a'd-Dawwānī. Beg. واهي و ما اور د الا ايرادات باردة بالية كرر للاثنا مرارا و سمع جوابه آم

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3265) al-Manṭiq.	2471 D.	al-Ḥāshiyah 'alā Ḥāshiyati'l-Jurjānī.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	Mullā Aḥmad Jundī a's-Samarqandī (d. 961/1554)
3299 "	7697 M.	"	"	Ḥabību'llāh b. Muḥammad Jān al-Bāḡ-nawī a'sh-Shirāzī, Mirzā Jān (d. 995/ 1586-7).
3300 "	8516 M.	"	"	
(3246) "	13866 D.	al-Ḥāshiyah 'alā'l-Lawā-mī'	Qutbu'd-Dīn a'r-Rāzī (See No 3245).	Khayr b. 'A. al-Āyī-dīnī, Ḥājī Bāshā (d. after 816/1413).
(468) "	13042 D.	Nihāyatu'l-Mas'ūl fī Taḥqīqi Sālibatī'l-Maḥ-mūl		Muṣliḥu'd-Dīn Muḥammad b. 'Abdīl-Karīm al-Anṣārī al-Lārī (d. 979/1572).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.9 × 15.3; F. 34½ (1b-35a); L. 19.	C.	Good. Worm-eaten 12th/18th century.	The unique copy of another super-gloss on the difficult points of No. 3291. Placed in new margins. Beg. قوله العياض الوهاب، أعلم ان العياض هذا مقول عن معناه اللغوي آه -
P	'Ar. (Naskh & Nasta'liq).	S. 17.5 × 13; F. 103; L. 11-22	Inc.	Good. Worm-eaten. 1027/1618.	Another super-gloss on the same This copy is defective at the beginning. Beg بسم الله - قوله مشاؤلا للامام اراد مشاؤل الخليل للامام و غيره تعاقه بها آه - See Brock. 1/467, Sup. 1/848 & Patnā 21/36.
P.	'Ar. (Nasta'liq).	S. 18 × 14; F. 111; L. 19.	C.	Good Water-stained. 11th/17th century	Another super-gloss on the same. Beg. بسم الله - الفياض الوهاب - هذه المباراة يحتمل معيين آه -
P.	'Ar. (Naskh).	S. 19.7 × 14.4; F. 103 (145a- 247b); L. 25.	Inc	Badly worm-eaten, but laminated. 11th/17th century.	Another gloss on No. 3289, composed in 784/1182. Defective both at the beg & end. Beg. مطابقا للوقع بها يستأنف، لست القول آه - See Brock. Sup. 1/849.
P	'Ar. (Nasta'liq).	S. 23.7 × 16.4; F. 4 (83b-86a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	The unique copy of a tract dealing with a difficult point of al-Lawāmi'. See P. 137, Istanbole 1303. Beg. الحمد لله حكم فاحكم و قدر فالهم آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(:) al-Manṭiq.	557 D.	Risālah fī 'Adami In- tāji'. Luṣū- miyyatain	Quṭbu'd-Dīn a'r-Rāzī (See No. 3254)	Mīrzā Mu'izz b Mīr- zā Fakhrā al-Mūsawī al-Qumml al-Māsh- hadī. Mūsawī Khān Fīrat (d. 1101/1690).
(1782) "	5138 D.	"	"	
3301 "	5409 M.	al Qisṭās fī'l- Manṭiq	Shamsu'd-Dīn Muḥam- mad b Ashraf al-Ḥu- saini a's - Samarqandī (d after 690/1291).	
3302 "	4492 M.	Sharḥu'l- Qisṭās*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 12.7; F. 2½ (247b-49b); L. 15.	C.	Good Worm-eaten. 1196/1782.	A very small tract dealing with a difficult point of No. 3289. The seals of the kings of Oud & Muza'ffar Hu. are borne at the end. Bound with <u>Sharḥ</u> -u's-Sullam by M. Walla's-Sahāli No. 3430 infra. Beg. بسم الله - قد استدل شارح المطالع على عدم انتساح الزوميتين في الشكل الاول بهذه العبارة: لو انتج الزوميتان آه.
P.	„ („).	S. 27.5 × 23.4; F. 1 (50a-b); L. 19.	C.	Good. Worm-eaten & water-stained. Circa 1235/1819.	Copied by Abdu'r-Rahīm.
P.	'Ar. (Naskḥ).	S 24.5 × 15.4; F. 118; L. 19-23	Inc.	Badly worm-eaten. 10th/16th century.	A defective copy of a rare work on the subject. Pasted over with paper & placed in new margins. Beg. لا يجب ان يكون لكل ماهية لارم هذا شأنه آه. See Brock. 1/468, Sup. 1/850 & Patnā 21/38.
P.	„ („).	S 22 × 16 4; F. 240; L. 23-25.	C.	Bad. Water-stained & worm-eaten 10th/16th century.	The author's commentary on the preceding text, dedicated to 'Imādu'd-Dīn <u>Khidr</u> . Beg. الحمد لله رب العالمين - و بعد فان حصول السماعات الابدية و اللذات آه. See Brock. 1/468, Sup. 1/850 & Patnā 21/49.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3303 al-Manṭiq	8102 M.	a'r-Risālat-u'l-Quṭbiy-yah*.	Quṭbu'd-Dīn a'r Rāzī (See No. 3245).	
3304 "	8105 M	"	"	
3305 "	8199 M.	"	"	
3306 "	2462 D.	"	"	
3307 "	28681 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 26 (1b-26b), L. 11.	C.	Good Worm- eaten. 1213/ 1798-9.	A very famous treatise on apprehension & affirmation. Placed in new margins. Fol. 1a bears the signature of Sulṭān Ḥasan Barīlawī. Beg. اسم الله - هذه رسالة مشتملة على تحقيق معنى التصور والتصدق آه - See Brock. 2/209 & Sup. 2/293.
P.	„ („).	S. 23 × 15.3; F. 8; L. 20-24.	C.	Good. Slightly worm- eaten. 13th/19th century.	With the seal & signature of Sulṭān Ḥasan Barīlawī on fol. 1a.
P.	„ („).	S. 22 × 16.5; F. 9½ (1a-10a); L. 15-17.	C.	Good. 1230/ 1814-5.	Copied by Zāhīru'd-Dīn whose seal is affixed on the margin of fol. 10a.
P.	„ („).	S. 24.5 × 18; F. 5 (193a- 197b); L. 25	C.	Good. 1233/1818.	
P.	„ („).	S. 26.2 × 17; F. 13 (187b- (199a); L. 19.	C	Good. Worm- eaten 13th/19th century.	Copied by Gulām Sarwar b. 'Abdu'l-Hādī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3308 al-Manṭiq	695 D.	a'r-Risālat-u'l-Quṭbiyyah.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).	
3309 "	10363 D.	"	"	
3310 "	11372 D.	"	"	
(3303) "	8102 M.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Zāhid Risālah)*.	"	Mīr Muhammad Zāhid b. M. Aslam al-Husainī al-Harawī al-Kābulī (d. 1101/1689-90)
3311 "	6512 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 29.7 × 17.8; F. 6 (1a-6a); L. 19-29	C.	Good. slightly worm-eaten. 1245/1829	Copied by Muftī M. Sa'd-u'llāh Rāmpūrī (d. 1294/1877) within red & blue Jidwal
P.	„ („)	S. 31 × 24; F. 1 (28a-b); L. 20.	Inc.	Good. Slightly worm-eaten. Circa 1239/1824.	A very small portion of the text left incomplete by the scribe. Placed in new margins. Copied by 'Alī Akbar b. M. Ḥasan b. 'A. Wirdī Iṣfahānī.
P.	„ („).	S. 27.9 × 16; F. 8 (1b-9a); L. 21.	C	Good. Slightly worm-eaten. 13th/19th century	
P.	„ („).	S. 24.5 × 15.5; F. 42 (27a-68b); L. 14-6.	C.	Good. Worm-eaten. Circa 1145/1741-2.	A very well-known commentary on the preceding text. Copied by Ḡulām Ashraf b. Mīr Sayyid Ḡulām Rasūl b. Mīr Sayyid Asḡar 'Alī al-Qādirī al-Jawnpūrī, in the life-time of Qāḍī Mubārak & Mullā Kamālu'd-Dīn. With Minhīyyāt on the margins Beg الحمد لله دى الحكمة البالغة آه See Brock. 2/209, Sup 2/2-3 & Patnā 21/46
P.	„ („).	S. 28.8 × 20.4, F. 82; L. 11-13.	C.	Good. Worm-eaten 1199/1785.	Copied by M. Ḥasan for M. Mubīn with copious notes by the author Maw-lānā 'Abdu'l-'Alī & M. 'A-zīm. on the margins & on separate sheets of paper

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3312 al-Manṭiq	833 M.	<u>Sharḥu'r-Risālati'l-Quṭbiyyah</u> (Mīr Zāhid Risālah *.	Quṭbu'd-Dīn a'r Rāzī (See No. 3245).	Mīr Muḥammad Zāhid b. M. Aslam al-Ḥusainī al-Ḥarawī al-Kābūlī (d. 1101/1689-90).
3313	8079 M.	"	"	"
(3306)	2462 D	"	"	"
3314 "	8199 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 16.3 × 16; F. 59½ (2b-61b); L. 7.	Inc.	Good. Slightly worm- eaten. 12th/18th century.	Copied by Ḥāfiẓ Ibrāhīm with a Lawḥ, gold & coloured Jidwal & gold Bārīkā. Foll. 1b-2a con- tain a very small portion of the text beg. under a Lawḥ, but left incomplete by the scribe. Placed in new margins. End: لا اله الا الله الدهنى قائمون بانفسها موجودة في الدهن و ان العلم هو الحاصلة في العقل -
P.	„ („).	S. 24.7 × 17.2; F. 41; L. 19.	C.	Good. Slightly worm- eaten. 12th/18th century.	With the author's notes on the margins; & with the text on the upper margin of every page.
P.	„ („).	S. 24.5 × 18; F. 16½ (197b- 214a); L. 21.	C.	Good. 1233/1818	
P.	„ („).	S. 22.7 × 17.3; F. 30; L. 15-17.	C.	Good. Circa 1230/ 1814-5.	Copied by Ṣāḥibū'd Dīn in the house of Mawlānā Faḍlī Imām Khairābādī (See No. 3339 infra) with the author's notes on the margins. The seal of the scribe is found on the margins of foll. 1a & 30a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3309) al-Mantiq	10363 D.	Sharḥu'r-Risālati'l-Quṭbiyyah (Mīr Zāhid Risālah)*.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245)	Mīr Muḥammad Zāhid b. M. Aslam al-Ḥusaini al-Ḥarawī al-Kābulī (d. 1101/1689-90).
(3308) "	695 D.	"	"	"
(3307) "	28681 D.	"	"	"
3315 "	8199 M.	"	"	"
(3310) "	11372 D.	"	"	"
3316 "	5139 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 31 × 24; F. 20 (29b-48a); L. 9.	Inc.	Good. Slightly worm- eaten Circa 1239/1824.	Copied by 'Alī Akbar b. M. Ḥusain b. 'Alī Wirdī al-Isfahānī with copious notes on the margins by Aḥmad 'Alī, Mulla Ḥasan, Mawlānā 'Abdu'l- 'Alī, Zuhūru'llāh, Ḡlam Yaḥyā, Mawlawī 'Azīm, Mullā Mubīn & Ġiyāṣu'd-Dīn. Placed in new margins.
P.	„ („).	S. 29.7 × 17.8; F. 26 (7b-32b); L. 18-20.	C.	Good. Slightly worm- eaten. 1250/ 1834-5	Copied by Muftī M. Sa'd- u'llāh Rāmpūrī with a Lawḥ, red & blue Jidwal & blue Bārikā. The au- thor's notes are found on the margins.
P	„ („).	S 26.2 × 17; F. 32 (1b-32b); L. 19.	C.	Badly worm- eaten. 13th/19th century.	With marginal notes by the author. Placed in new margins.
P.	„ („).	S. 23 × 17.5; F. 31; L. 18.	C.	Good Water- stained. 13th/19th century	With marginal notes by the author Fol. 1a bears the autographs of Aḥmad Ḥasan & Sulṭān Ḥasan.
P.	„ („).	S. 27.9 × 16; F. 26 (9a-34b); L. 21.		Good. Slightly worm- eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 31.6 × 23; F. 24 (124a- 197a); L. 21.	C.	Good Slightly worm- eaten. 1292/1875.	Copied by M. Shafā'at Khān.

S. No. & Subject	Accn No.	Title of work	Name of Author	Name of Commentator
(3303) al-Manṭiq	8102 M.	al - Minhiy-yāt.	Mīr M. Zāhid b M. Aslam al-Ḥusainī al-Harawī al-Kābuh (d. 1101/1689-90).	
(3303) "	8102 M.	al Ḥāshiyah 'alā Sharhī'r-Risālatī'l-Quṭbiyyah	"	Muḥammad 'Azīm b. Kifāyatī'llah al-Fārūqī al-Gūpāmawī al-Mullānwī (d before 1199/1784).
3317 "	8506 M.	"	"	"
3318 "	2869 M.	"	"	"
(3318) "	2869 M	Li wā'ul-Hudā*.	"	Ġulām Yahyā b. Najmī'd-Dīn al-Bihārī (d. 1180/1767).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 × 15.5; F. 5 (69a-73a); L. Uneven.	Inc.	Good. Worm-eaten. Circa 1154/1741.	A gloss on the preceding commentary by the same author. Beg. بسم الله - لا يجوز تفسير العلم المتحد بالعلم الحادث آه.
P.	„ („).	S. 24.5 × 15.5; F. 12 (74b-85b); L. 20-2.	Inc (The preface wanting .	Good Worm-eaten. 1154/1741.	The oldest copy extant of a gloss on the preceding commentary. Copied by Ġulām Ashraf al-Jawnfūrī al-Qādīrī in Farrukhābād. Beg. بسم الله - قوله كان المراد بالعلم المتحد اه كان هذا اشارة الى ان تفسيره آه. See Brock. Sup. 2/293 & Patnā 21/40.
P.	„ („).	S. 24 × 17.4; F. 11; L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1180/1756.	Copied by Mullā Zādah M. 'Iwāḍ Barīlawī. Beg. سبحان من سرمد بالسرمدية الدهرية آه.
P.	„ („).	S. 25.5 × 18.5; F. 8 (13b-20a); L. 27.	C.	Good. Slightly worm-eaten. Circa 1196/1782	Copied by Ġulām 'Umar. Beg. الحمد لله رب العالمين - قوله كان المراد بالعلم المتحد آه.
P.	„ („).	S. 25.5 × 18.5; F. 12 (1b-12b); L. 27.	C.	Good. Slightly worm-eaten. 1196/1782.	Another gloss on the same, known for its explanations of the most difficult points of the work. Copied by Ġulām 'Umar. Beg يسبح لله ما في السموات و ما في الارض آه. See Brock. Sup. 2/293 & Āsaf. 3/668.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3319 al-Manṭiq	8199 M.	Liwā'u'l-Hudā*.	Mīr M. Zāhid b M Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Yahyā b. Najmī'd-Dīn al-Bihārī (d. 1180/1767).
3320 "	7671 M.	"	"	"
(3308) "	695 D.	"	"	"
3321 "	285 D.	"	"	"
3322 "	8504 M.	"	"	"
(3307) "	28681 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.7×17 5; F. 25 (3a-27a); L. 19.	C.	Good. 1208/1793.	Copied by 'Abdu'l-Ḥaḳ al-Jawnfūrī for Zāhiru'd-Dīn, whose seal & signature are borne at the beg. & end of the MS. With red & blue Jidwal & blue Bārīkā.
P.	„ („).	S. 20.5×14.3; F. 43 (31b-73b); L. 13.	C.	Good. Worm-eaten. 1246/ 1830-1.	Copied by Ḥāfīz Raḥīm-u'llāh.
P.	„ („).	S. 29.7×17 8. F. 14 (35b-48b); L. 25.	C.	Good. Slightly worm-eaten. 1248/ 1832-3.	Copied by Muftī Sa'du'l-lāh Rampūrī with marginal notes; & with red & blue Jidwal & blue Bārīka.
P.	„ („).	S. 26.5×19; F. 18; L. 20.	C.	Good. Worm-eaten. 13th/19th century.	With marginal notes; & with the signature & seal of A. Ḥ., the seal dated 1278/1861-2.
P.	„ („).	S. 29×18; F. 20; L. 21.	C.	Good. Worm-eaten. Cirea 1249/ 1833-4.	Copied by M. Nāṣir with marginal notes. The fol. 8 is defective.
P.	„ („).	S. 26 2×17; F. 23 (33b-55b); L. 18-20.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3323 al-Mantiq.	703 D.	al-Ḥaṣhiyah 'alā Liwā' il- Hudā.	Gulām Yaḥyā b. Naj- mi'd-Dīn al-Bihārī (d. 1180/1767).	Faiḍ Aḥmad b. Shaikh M. b. Shīr M. a'r-Rāmbūrī (d. after 1251/1835).
3324 "	1210 D.	al-Ḥaṣhiyah 'alā Sharhi'r- Risālati'l- Qutbiyyah.	Mīr M. Zāhid b. M. Aslam al Harawī al-Kā- bulī (d. 1101/1689-90).	Muḥammad Ḥasan b. Gulām Muṣṭafā b. As'ad al-Anṣārī a's- Sahālī a'r-Rāmbūrī, Mullā Ḥasan (d. 1199/1784).
(3319) "	8199 M.	"	"	"
(3306) "	2462 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.5×17; F. 93; L. 15.	Inc.	Good. 13th/19th century.	The unique copy of a super-gloss on the preceding work. Fol. 1a bears the seal of Muftī Sa'd-u'llāh. Ends abruptly. Beg. سبحانك لا علم لنا الا ما علمتنا انك انت العليم الحكيم آه.
P.	„ („).	S. 22.5×15; F. 24 (1b-24a); L. 17.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	Another gloss on No. 3311. Left incomplete by the scribe. Foll 1b & 24a bear the autographs & seals of Zāhiru'd - Dīn. Beg. بسم الله - قوله كان المراد بالعلم المتحدد، الظاهر من كلام المحقق رح من الحاشية آه. See Brock. Sup. 2/293 & Ptnā 21/42.
P.	„ („).	S. 22.7×17.5; F. 2 (1a-2b); L. 15.	Inc. (The last 28 lines want- ing).	Good. Circa 1208/1793.	With red & blue Jidwal & blue Bārīkā. Ends ab- ruptly.
P.	„ („).	S. 24.5×18; F. 12 (17b-29b); L. 25.	C.	Good. Slightly worm- eaten. Circa 1233/1818.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3325 al-Mantiq	8506 M.	al-Hāshiyah 'alā Sharḥi'r- Risālati'l- Qutbiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Kābulī (d. 110./1689-90).	al-Qāḍī Aḥmad 'Alī b. Fathī'llāh al-Ḥu- sainī a's-Sandilī (d. 1200/1785-6).
3326 "	8504 M.	"	"	"
3327 "	8504 M.	"*	"	Muḥammad Mubīn b. Muḥibī'llāh b. Aḥ- mad 'Abdī'l - Ḥaḡ al-Laknawī (d. 1225/ 1810).
3328 "	11982 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 18; F. 14; L. 21	C.	Good. Worm- eaten. 1179/1766.	Another gloss on the same. Beg. الحمد لله رب العالمين — قوله المراد بالعلم المتعدد آه اقول فيه نظر اما أولاً فلا المراد بالمعدية الزمانية آه. See Brock. Sup. 2/293 & Patnā 21/43.
P.	„ („).	S. 28.5 × 17.5; F. 17; L. 21.	C.	Good. Slightly worm- eaten. Circa 1249/ 1833-4.	The 1st fol. is in a later hand. Copied by M. Nāṣir.
P.	„ („).	S. 28.3 × 16.4; F. 65; L. 21.	C.	Good. Slightly worm- eaten. Circa 1249/ 1833-4.	Another gloss on the same, composed in the life-time of Baḥru'l-ʿUlum & after that he composed his gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لله رب العالمين — قوله الحمد لله الح الام للاستغراق آه.
P.	„ („).	S. 24.7 × 16; F. 73; L. 18;	C.	Good. Worm- eaten. 13th/19th century.	Copied for Abu'l-Bāqā' M. 'Abdu'l-Ḥakīm Farangīmahli (d. 1287/ 1870). Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Mantiq	695 D.	al-Hāshiyah 'alā Sharḥi'r- Risālati'l- Qutbiyyah.	Mīr M. Zāhid b. M Aslam al-Ḥusainī al- Harawī al-Kābuli (d. 1101/1689-90).	Ḥaidar 'Alī b. Ḥam- di'llāh b Shukri'llāh a'ṣ-Ṣiddiqī a's-San- dill (d. 1225/1810).
3329 "	7713 M.	„"	„	Abu'l-'Ayyāsh 'Ab- du'l-'Alī b. Nizām- i'd-Dīn b. Qutbi'd- Dīn a's - Sahāli al- Laknawī, Bahru'l- 'Ulūm (d. 1225/1810).
3330 "	5866 M.	„	„	„
(3306) "	2462 D.	„	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 17½ (111b-28b); L. 21-8.	C.	Good. Slightly worm- eaten. 1248/1832	The unique copy of another gloss on the same commentary, composed in the life-time of the author's teacher Aḥmad 'Alī Sandīlī (See No. 3325). Copied for Muftī M. Ni'matu'llāh within red & blue Jidwal & blue Bārīkā. Written in two hands. الحمد لله والمدة - قوله كان المراد بالعلم المتجدد آه اعلم ان القوم قد اجمعوا على ان المقسم الى التصور آه -
P.	„ („).	S. 23.5 × 17; F. 88; L. 23 6;	C.	Good. Worm- eaten. 13th/19th century.	A detailed gloss on the same, composed at the request of M. Ḥu., Ġulām M. & A. Ḥu. Written in two hands. Beg. الحمد لله الذى شهد نفسه بأنه لا اله الا هو وحده آه - See Brock. Sup. 2/293 & Patnā 21/44.
P.	„ („).	S. 28.7 × 21; F. 60; L. 25.	C.	Good. Slightly worm- eaten. 13th/19th century.	With a small preface. Beg. الحمد لله رب العالمين - قوله كان المراد بالعلم المتجدد آه يحتمل وجهين آه -
P.	„ („).	S. 24 5 × 18; F. 22½ (127b-49b); L. 25.	Inc.	Good. Slightly worm- eaten. Circa 1233/1818.	With no preface & left incomplete by the scribe It ends thus : قوله ضرورة ان الماهية - مثلاً يرجع الى سلب المرتبة عن الوجود و سلب سلبها -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3331 al-Manṭiq	8504 M.	al-Ḥāshiyah 'alā Sharḥi'r- Risālati'l- Qaṭṭābiyyah.	Mīr M. Zāhid b. M. Aslam al-Ḥusainī al- Harawī al-Kābulī (d 1101/1689-90).	Abu'l-'Ayyāsh 'Abd- du'l- Alī b. Nizām r'd-Dīn b. Quṭbī'd Dīn a's - Sahāli al Laknawī, Baḥru'l 'Ulūm (d 1225/1810
(3320) "	7671 M.	"	"	"
3332 "	8128 M.	"	"	"
(3308) "	695 D.	al-Qawlu'l- Faṣṣal.	"	'Imādu'd - Dīn al 'Uṣmānī al-Labkan a'r-Rāmbūrī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29 × 16.2; F. 99; L. 21	Inc.	Good. Slightly worm-eaten. Circa 1249/ 1833-4.	With no preface. Copied by M. Nāṣir who left it incomplete. It ends thus : قوله و على جميع تلك الاحتمالات آه يندفع الاول - باصلاح القدماء. و عين التصديق آه -
P.	„ („).	S. 20.5 × 14.7; F. 30 (1a-30b); L. 21.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to foll. 1-21b, line 10 of No. 3330. Ends abruptly thus : قوله اذا حصلت في الادمان - فلم العلامة ان حصول الصورة كاف في الاكتشاف . فاي حاجة الى -
P.	„ („);	S. 25.2 × 20.5; F. 19 (78b-96b); L. 30-32.	Inc.	Good. Worm-eaten. 13th/19th century.	With no preface. Corresponds to PP. 2-55, line 21 of Fakhru'l-Maṭābi' edition 1267/1851.
P.	„ („).	S. 29.7 × 17.8; F. 43½ (130a-73a); L. 25.	C.	Good. Slightly worm-eaten. 1243/1827.	A gloss on No. 3311, in which the author has tried to remove the differences in the views of the writers of other glosses, composed in 1211/1797. Copied by Mufti Sa'du'llāh Rāmpū'i within red & blue Jidwal & blue Bārīkā; & with Minhiyyāt on the margins. Beg. الحمد لله على ما علم الانسان ما لم يعلم آه - See Brock. Sup. 2/293 & Patnā 21/45.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3333 al-Manṭiq	7667 M.	al-Qawlu'l-Faiṣal.	Mīr M. Zāhid b M. Aslam al-Ḥusainī al-Harawī al-Kābulī (d. 1101/1689-90).	Imādu'd - Dīn al-'Uṣmānī al-Labkanī a'r-Rāmbūrī.
3334 "	8504 M.	"	"	"
(3310) "	11372 D.	"	"	"
(3308) "	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	"	Rafī'u'd Dīn 'Abdu'l-Wahhāb b. Waliyyi'l-lāh b Abdi'r-Rahīm a'd - Dihlawī (d. 1233/1818).
(3308) "	695 D.	"	"	Gulām Nabī a'sh-Shāhjāhānbūrī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.6 × 14; F. 88; L. 15-7.	C.	Good. 1251/ 1835-6.	Copied in Kol (U. P.).
P.	„ („).	S. 28 × 16 5; F. 31; L. 21.	Inc.	Good. Circa 1249/ 1833-4.	Copied by M. Nāṣir. Ends abruptly thus : و ان لم يكن محالا في الاعمال الاحتمالية التي يكفي لرحيبتها الاحتمار و ان لم يكن -
P	„ („).	S. 27.9 × 16; F 62 (34b-96a); L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	Foll. 94a & 95b contain the seal of Muzaffar Ḥusain dated 1277/1860-1.
P.	„ („).	S. 29.7 × 17 8; F. 21 (81a-101b); L. 28.	C.	Good. Slightly worm- eaten. Circa 124 /1828.	The unique copy of an- other gloss on the same commentary. Copied by Mufti Sa'du'llāh Rāmpūrī within red & blue Jidwal & Blue Bārikā. Beg. بسم الله - قوله كان المراد بالعلم المتجدد آه كان المتبادر من قوله المتجدد الذي لا يكفى فيه مجرد الحضور آه -
P.	„ („).	S. 29.7 × 17.8; F. 13½ (65a-78a); L. 24.	C.	Good. Slightly worm- eaten. 1245/1829.	Another gloss on the same of which only 3 copies are known to exist. Copied by Mufti Sa'du'llah Rām- pūrī with marginal notes by the author & one Sirāju'l- Ḥaḡ; & with red & blue Jidwal & blue Bārikā. Beg. الحمد لله الذي خصنا من بين الموجودات باكمل التصورات و التصديقات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3335 al-Mantiq.	8504 M.	al-Ḥaṣḥīyah 'alā Sharḥi'r- Risālati'l- Qaṭbiyyah.	Mir M. Zāhid b M. Aslam al-Ḥusainī al- Harawī al-Kābulī (d. 1101/1689-90).	Ġulām Nabl a'sh- Shāhjāhānbūrī.
3336 "	8741 M.	"	"	"
(3332) "	8128 M.	"	"	"
(3308) "	695 D.	"	"	Shāh 'Abdu'l-'Azīz b. Waliyyi'llāh b. 'Abdi'r-Raḥīm a'd- Dihlawī (d. 1239/ 1824),
3337 "	8511 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.2×16.8; F. 25; L. 21.	C.	Good. 1249/ 1833-4.	Copied by M. Nāṣir.
P.	„ („).	S. 31.2×16.7; F. 15 (1a-15b); L. 27.	C.	Good. 13th/19th century.	
P.	„ („ .	S. 25.2×20.5; F. 13½ (44a-57a); L. 29.	Inc.	Good Worm- eaten. 13th/19th century.	Corresponds to Foll. 1b-4b, line 7 of the pre- ceding copy. Beg. للاقتضاء بها سبقة العلم و اى استحالة اشع من هذه الاستحالات آه .
P.	„ („).	S. 29.7×17.8; F. 9½ (101b- 111a); L. 26.	C.	Good. Slightly worm- eaten. 1244/1828.	The unique copy of an- other gloss on the same. Copied by Mufti Sa'du'l- lāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله - قوله دى الحكمة - يمكن ان يراد بالحكمة العلم . و المراد بالبالغة الكاملة آه .
P.	„ („).	S. 22.5×15.5; F. 10; L. 20-5.	Inc.	Good. Worm- eaten. 13th/19th century.	Defective both at the beg. & end. Beg. بسم الله - قوله فى الحاشية لا يحوز تفسير العلم المتحدد بالعلم الحادث اى فى عبارة المصنف آه .

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3308) al-Mantiq	695 D.	al-Hāshiyah 'alā Sharḥi'r- Risālati'l- Qutbiyyah.	Mir M Zāhid b. M. Aslam al Ḥusainī al- Harawī al-Kābulī (d. 1101/16: 9-90)	Rustam 'Alī b. M. 'Ism b. M Isḥāq a'n- Naqwi a'r-Rāmbūrī (d 1240/1825).
3338 "	2868 M.	"	"	"
3339 "	1210 D.	"	"	Fadlī Imām b. M. Arṣhad al-Khairābādī (d. 1243/1828)
(3308) "	695 D.	"	"	Muḥammad Wall b. Wājid 'Alī Khān b. Ibr. al-'Umarī al- Banārasī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 85 (174a- 257b); L. 22-6.	C.	Good. Worm- eaten. Circa 1243/1827.	A rare copy of another gloss on the same. Copied from the author's copy by the same scribe with Minhiyyāt on the margins; & with red & blue Jidwal & blue Bārīkā. Beg. الحمد لله الذي خلق السموات والارض وما بينهما في ستة ايام آه.
P.	„ („).	S. 28 × 18; F. 94; L. 13-27.	C.	Good. Worm- eaten. 13th/19th century.	Copied by M. 'Ādil with Minhiyyāt.
P.	„ („).	S. 22.8 × 16.5; F. 83 (3a-83a); L. 15.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Another gloss on the same. Foll. 1a-2a & 83a & b contain notes on some points of the same work by Faḍlu'l-Ḥaḡ Khairabādī in the hand of Ṣāḥirū'd-Dīn Kirānawī for whom the MS. was copied. With red & blue Jidwal & blue Bārīkā; & with Ṣāḥirū'd-Dīn's seal on fol. 3a. Beg. يا من لا يحده عظمته قياس ارباب الاسباب آه. See Bröck. Sup. 2/293 & Patnā 21/45.
P.	„ („).	S. 29.7 × 17.8; F. 11 (49a-59b); L. 25.	C.	Good. Slightly worm- eaten 1245/1829.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'l-lāh within red & blue Jidwal & blue Bārīkā. Beg. الحمد لله جل ما عرفنا حقائق التصورات آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Manṭiq.	695 D.	al-Ḥāshiyah 'alā Sharḥi'r- Risālati'l- Quṭbiyyah.	Mir M. Zāhid b. M. Aslam al-Ḥusaini al- Harawī al-Kābulī (d. 1101/1689-90).	Ḥusain 'Alī al-Qā'inī al-Barīlawī.
(3332) "	8128 M.	"	"	Nūru'l-Islām b. Sala- mi'llāh a'r-Rāmbūri (d. after 1247/1831).
3340 "	8504 M.	"	"	Zuhūru'llāh b. M. Walī b. Ġulām Muṣ- ṭafā al-Anṣārī al- Laknawī (d. 1256/ 1840).
(3324) "	1210 D.	"	"	Faḍlu'l-Ḥaḡ b. Faḍli Imām b. M. Arshad al-Khairābādī (d. 1278/1861).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7×17.8; F. 10 (258-67b); L. 26.	C.	Good. Slightly worm- eaten. 1247/1832.	The unique copy of another gloss on the same. Copied by Muftī Sa'du'l-lāh Rāmpūrī within red & blue Jidwal & blue Bārīkā. Beg. بسم الله — كان المراد بالعلم المتجدد آه اعلم ان قوله بعد بتحقيق الموصوف يراد به البعديّة الدانيّة آه.
P.	„ („);	S. 25.2×20 5; F. 2 (15a-16b); L. 23.	Inc.	Good. Worm- eaten. 13th/19th century.	A very small portion of another gloss on the same, left incomplete by the scribe. Beg. نعمد الله على نواله و نصلي على محمد و آله آه.
P.	„ („).	S. 28.5×17.2; F. 44; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of another gloss on the same. Copied by M. Nāṣir whose seal dated 1245/1829-30 is affixed at the end. Beg. الحمد لاهله — قوله كان المراد بالعلم المتجدد آه — اعلم ان البعديّة على قسمين آه.
P.	„ („).	S. 22.5×15; F. 2 (25a-26b); L. 17.	C.	Good Slightly worm- eaten. 13th/19th century.	A very small gloss on some difficult points of the same. Copied by Zāhīru'd-Dīn. Beg. بسم الله — قوله التصور بالتفسير الاول اي حصول الصبرة في العقول آه.

S. No. & Subject	Aecn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Manṭiq	695 D.	al-Ḥāshiyah 'alā Sharḥi'r-Risālati'l-Quṭbiyyah.	Mir M. Zāhid b. M. Aslam al-Ḥusaini al-Harawī al-Kābulī (d. 1101/1689-90).	al - Mufti Ṣadru'd-Dīn b. Luṭfi'llāh a'd-Dihlawī (d. 1285/1868).
(3306) „	2462 D.	„	„	Muḥammad Imām Shāh.
3341 „	28682 D.	a'ṣ-Ṣaḥīfat-u'l-Malakūtiyyah (a't-Tuḥfatu'l-Ḥāmidīyah).	„	Abu'l-Khair 'Abdu'l-Wahhāb al-Bihārī (d. 1335/1917).
(1782) „	5138 D.	Risālah fī Taḥqīqi'l-Kulliyyāt.	Quṭbu'd-Dīn a'r-Rāzi (See No. 3245).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. 4 (61b-64a); L. 24.	C.	Good, slightly worm- eaten. Circa 1245/1829.	The unique copy of a detailed gloss on a difficult point of the same. Copied by Muftī Sa'du'llāh Rāmpūrī. Beg. له الحمد والمدة - يتحقق كل مرد منه بعد تحقق الموصوف آه اراد به المدة الداتية آه -
P.	„ („).	S. 24.5 × 18; F. 1½ (5a-6b); L. 11.	C.	Good. 13th/19th century.	A very small tract dealing with a point of the same: العلم الحصول: Beg. اعلم ان العلم الحصول على معين الصورة الحاصلة و حصول الصورة آه -
P.	'Ar. (Naskh).	S. 32 × 21.3; F. 53; L. 15.	Inc. (Foll. 1-16 missing).	Good. 14th/20th century.	The author's copy of another gloss on the same, composed in 1318//1901 in Hyderabad & dedicated to Nawwāb S. Hāmid 'Alī Khān Bahādur, a ruler of Rāmpūr (d. 1930). Beg. قوله لا يقال التصديق ادراك وقوع المدة آه هذا التمرير ماثور عن الجاهل آه -
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4, F. 3 (155a-57b); L. 19.	C.	Good. Slightly worm- eaten. 1235/1820.	A tract dealing with al-Kullīyyāt. Copied by 'Abdu'r-Rahīm. Beg. الحمد لله اخترع ما عيات الاشياء و موانها آه - See Brock. Sup. 2/294 & Āṣaf. 2/1736.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Mantiq.	28681 D.	Tahzibu'l- Mantiq*.	Sa'du'd-Din a't-Taftā- zānī (See No. 3271).	
3342 "	11110 D.	"	"	
(1611) "	11110 D.	"	"	
(3278) "	507 M.	"	"	
3343 "	572 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2×17; F. 6 (56b-61b), L. 17.	C.	Good Slightly worm- eaten. 1034/ 1624-5.	The 1st part of a famous work on Logic & Theology called <i>Tabzību'l-Mantiqi wa'l-Kalām</i> & composed in Samarqand in Rajab 789/1387. Beg. الحمد لله الذي هدانا لهذا الطريق آ. م. See Brock. 2/215, Sup. 2/303 & Patnā 21/47.
P.	'Ar. (Naskh).	S. 21.1×13.4; F. 18; L. 7.	C.	Good. Slightly worm- eaten & water- stained. 1037/ 1627-8.	With red & blue Jidwal & red Bārīkā. Fol. 1a bears the autographs of Abu'sh-Sharaf M. b. Ḥu. al-Anṣārī al-Yamānī & Šibgatu'llāh b. Mullā 'Abdu'l-Laṭīf b. Mullā Abū M.
P.	'Ar. (Nasta'liq).	S. 18×8.5; F. 4½ (353b-357a); L. 15-17.	C.	Badly worm- eaten. 1045/ 1635-6.	Copied by Mirak Muẓaffar Bukhārī in Tattah (Sind). All foll. defective.
P.	'Ar. (Naskh).	S. 18.7×11.6; F. 12 (58b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan.
P.	'Ar. (Nasta'liq).	S. 24.5×14; F. 8 (1b-8b); L. 9.	Ine. (The last two foll. mis- sing).	Bad. Water- stained. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3344 al-Mantiq	28683 D.	Tahzibu'l-Mantiq*.	Sa'du'd-Din a't-Taftāzānī (See No. 3271).	
(1681) "	7629 M.	"	"	
3345 "	8525 M.	Sharhu Tahzibi'l-Mantiq (Mullā Jalāl)*.	"	Jalālu'd - Din a'd-Dawwānī (See No. 3264).
(3307) "	28681 D.	"	"	"
(3343) "	572 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21 × 14.5; F. 5; L. 13.	Inc. (The 1st fol. missing).	Good. 1241/1826.	
P.	'Ar. (Naskh)	S. 27.8 × 19; F. 21 (2a-22b); L. 8.	C.	Bad. 1291/1874.	Copied by Qutbu'l-Ḥasan b. Sulṭān Ḥasan Barīlawī with explanatory notes.
P.	'Ar. (Nasta'liq).	S. 18.1 × 11.4; F. 26 (140a-165a); L. 20.	Inc.	Good. Slightly worm-eaten. 941/1535.	A very famous commentary on the preceding text but left incomplete by the author. The autograph of Jalālu'd-Dīn Mīrathī is borne at the end. Copied by Sulṭān Muḥammad b. 'A. al-Kāshānī. Begins abruptly thus. الفيض على المراج المحصور. فان نوقش بانها آه. See Brock. 2/215, Sup. 2/302 & Patnā 21/48.
P.	„ („).	S. 26 × 2.17; F. 45 (141b-85a); L. 17.	Inc. (The preface wanting).	Good. Worm-eaten. 1034/ 1624-5.	Copied by M. Rajab b. Ḥasan Tāshkandī in Bukhārā with copious notes in the margins. Placed in new margins. Beg. بسم الله — قوله الحمد لله — الحمد هو الوصف بالخیل على حجة التمثيل و التجیل آه.
P.	„ („).	S. 24.5 × 14; F. 41½ (9a-60a); L. 17.	C.	Good Worm-eaten & water-stained. 1045/ 1635-6.	With copious notes by the author & others. Beg. تهذيب المطلق و الكلام توضيحه بذكر المفضل المعام آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Mantiq	11100 D.	Sharḥu Tab- zibi'l- Man- ṭiq (Mullā Jalāl)*.	Sa'du'd-Dīn a't-Taftā- zāni (See No. 3271).	Jalālu'd - Dīn a'd- Dawwānī (See No. 3264).
3346 "	8102 M.	"	"	"
(3332) "	8128 M.	"	"	"
(3306) "	2462 D	"	"	"
(3309) "	10363 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18×8.5; F. 31½ (154b- (185b); L. Not even.	C.	Good. Worm- eaten. 1045/1635.	Copied by Mirak Muzat- far b. Shaikh Ādam Mi- yānkālī. Begins like the preceding copy.
P.	„ („).	S. 24.6×17.4; F. 60; L. 15-19.	C.	Good. Worm- eaten. 11th/17th century.	With copious notes in the margins by the author & others. The last 11 foll. are in a later hand. Begins like the preceding copy.
P.	„ („).	S. 25.2×20.5; F. 6 (2a-7a); L. 18.	Inc.	Good. Worm- eaten. 12th/18th century.	Begins as usual & ends abruptly thus: قوله دلالة الاعمط — من قيل دلالة الامر على المؤثر -
P.	„ („).	S. 24.5×18; F. 16½ (217a-37b); L. 25.	C.	Good. Slightly worm- eaten. 1233/1818.	
P.	„ („).	S. 31.5×24.2; F. 12 (53b-64b); L. 9.	Inc.	Good. Slightly worm- eaten. Circa 1239/1824.	Copied by 'A. Akbar b. M. Hu. b. Ilāhwirdī al- Iṣfahānī. Placed in new margins. Ends thus. قوله على تمام ما وضع له مطابقة، لم يقبل على جميع ما وضع له لاشعاره بالتركيب و لا على -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3347 al-Mantiq.	5410 D.	Iakmalatu Sharhi't- Tahzib.	Jalālu'd-Dīn a'd-Daw wānī (See No. 3264).	Mīr Abu'l-Faṭḥ b. M. b. Mīrzā Makhdūm b. a's-Sayyid a'sh-Sha- rif al-Ḥusainī, Tāj a's- Sa'idī (d 976/1568.9).
(3306) "	2462 D.	"	"	"
3348 "	8522 M.	"	"	"
(3347) "	5410 D.	al-Ḥāshiyah 'alā Sharhi't- Tahzīb.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5×15; F. 26½ (74a-103a); L. 21.	C.	Good. 1097/ 1685-6.	The supplement to the preceding commentary. Copied from a MS. dated 993/1585 by Mir Luṭfu'llāh b. Mir Al. b. Mir Khurd Bukhārī for Khān M. b. M. Fāḍil within red Jidwal. Beg. و اد قد تمت الحواشي الجلية الحلالية هالك هلا باس علينا - فوله و قد تقيد المامتان آه اى المشروطة العامة آه - See Patnā 21/51.
P.	„ („).	S. 24.5×18; F. 15½ (232b-47b); L. 25.	C.	Good. 1233/1818.	
P.	„ („).	S. 20.5×14.2; F. 27 (81a-107b); L. 15.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
P.	„ („).	S. 23.5×15; F. 73 (1b-73b); L. 21.	C.	Good. 1097/ 1685-6.	A well-known gloss on No. 3345, dedicated to Dawlat-Shāh a's-Sulṭān (958-85/1551-77). Copied by Khān Muḥammad b. M. Fāḍil & Mir Luṭfullāh b. 'Al. b. Mir Khurd al-Bukhārī within red Jidwal. Beg. الحمد لله على تهذيب المنطق و الكلام آه - See Brock. 2/215, Sup. 2/302 & Patnā 21/50.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3348) al-Manṭiq	8522 M.	al-Ḥāshiyah 'alā <u>Sharḥ</u> i't- Tahzīb.	Jalāl'u'd-Dīn a'd-Daw- wānī (See No. 3264).	Mir Abu'l-Faiḥ Tāj a's - Sa'idī (See No. 3347).
3349 "	8163 M.	"	"	"
3350 "	2856 M.	"	"	Najmu'd-Dīn 'Abdul- lāh b. al-Ḥu al-Ḥu- saini al-Yazdī (d. 981/1573-4).
3351 "	26822 D.	"	"	"
3352 "	7687 M.	"	"	al-Qāḍi Nūru'llah b. <u>Sharīf</u> al-Ḥusainī al- Mar'ashī a'sh-Shus- tarī al-Akbarābādī (d. 1019/1610).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.5 × 14.2; F. 80 (1b-80b); L. 15-20.	C.	Good. 13th/19th century.	Copied by Murād Bakhsh b. Mullā 'Abdu'r-Rashīd.
P.	„ („).	S. 21 × 15.3; F. 116; L. 16.	Inc. (The 1st fol. missing).	Good Worm- eaten. 13th/19th century	The last 2 foll. are defect- ive. Beg التعجيل على التعظيم اما تفسيرى لرعاية الجمع - قوله و المراد الجليل آه -
P.	„ („).	S. 21.6 × 14; F. 79; L. 16-17.	Inc.	Good. Worm- eaten.	A famous gloss on Mullā Jalāl by his pupil com- posed in 967/1559. Beg اسم الله - قوله تهذيب المنطق و الكلام، و التهذيب التحرير و للقيج آه - Ends abruptly thus : اقول ما اريد من اللزوم ط - و اما المعرق بين ريد و سائر الحرثيات المروسة بها - See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
P.	„ („).	S. 21 5 × 13; F. 1½ (73b-4b); L. 26.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A very small portion of the preceding work. Beg. غاية تهذيب الكلام بحمد الله العزيز الاعلام، و نهاية تقريب المرام بالصلوة و السلام على النبي و آله الكرام آه -
P.	'As. (Naskh).	S. 23.5 × 14.4; F. 63; L. 23.	C.	Good. Slightly worm- eaten & water- stained. 1104/1693.	The unique copy of a gloss on Mullā Jalāl. Copied by Sharafu'd - Din A'zamī. Beg. تهذيب المنطق و الكلام بحمد الملك الاعلام رسم عام ناقص و تمام آه - See Brock. Sup. 2/303.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3353 al-Manṭiq	8520 M.	al-Ḥāshiyah 'alā Sharhi't- Tahzib.	Jalālu'd-Dīn a'd-Daw- wānī (See No. 3264).	Husain al-Ḥusainī al- Khalkhālī (d. 1030/ 1620-1).
3354 "	245 M.	" (Mīr Zāhid Mullā Ja- lāl)*.	"	Mīr Muḥammad Zā- hid (See P. 298).
3355 "	8102 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.8 × 16.7; F. 4; L. 31.	Inc.	Good. 12th/18th century.	A very small portion of a gloss on Mullā Jalāl composed for Burhānu'd-Dīn M. in 1000/1591-2. Left incomplete by the scribe. Placed in new margins. Fol. 1a bears a seal dated 1108/1696-7. Beg. محمدك يا من نور قلوب العارفين باوار المعارف آء. See Brock. 2/215 & Sup. 2/303.
P.	'Ar. (Naskh).	S. 21.5 × 12.6; F. 72; L. 21.	C.	Good. Worm-eaten & water-stained. 1082/ 1671-2.	A very valuable copy of a well-known gloss on Mullā Jalāl, composed before 1082/1671. Copied from the author's copy in his life-time with Minhiyyāt on the margins; & with a Lawḥ, blue & gold Jidwal & blue Bārīkā. Beg. بسم الله - قوله الحمد لله الخ المراد بالحمد المسمى المصدري آء. See Brock. 2/215, Sup. 2/302 & Patnā 21/53.
P.	'Ar. (Nasta'liq).	S. 24 6 × 16; F. 62; L. 17.	C.	Good. Worm-eaten. Circa 1154/1741.	Copied by Gulām Ashraf b. Mīr Sayyid Gulām Rasūl b. Alī Asgar al-Jawnfūrī al-Qādirī in Balgirām in the Dāi'rah of Sayyid Mubārak Muḥaddiṣ, with Minhiyyāt on the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3356 al-Manṭiq.	8098 M	al-Ḥāshiyah 'alā Sharḥi't- T a h z i b . (Mir Zāhid Mullā Ja- lāl)™.	Jalālu'd-Dīn a'd-Daw- wānī (See No. 3264).	Mir Muḥammad Zā- hid (See P. 298).
3357 "	285 D.	"	"	"
(3306) "	2462 D.	"	"	"
(3309) "	10363 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 25 × 16.5; F. 44; (1b-44b); L. 17-19.	Inc.	Good. Worm- eaten & water- stained. 12th/18th century	Followed by a portion of Sadrā & the last page of al-'Urwatu'l-Wusqā (See No. 1782). Copied by Sayyid 'Al. of Bitholi (Lucknow) in Shāhjahān- pūr for M. Ġawṣ al- Qādiri in 1173/1759-60 in the life-time of the author of al-'Urwah. Beg. قوله من يحمل مصوغ العلب بدن الانسان - و الادوية. قوله الدلالة كون الشيء.
P.	„ („ .	S. 26 × 18; F. 41; L. 20.	C.	Good. Slightly water- stained & worm- eaten. 1230/1815	
P.	„ („).	S. 24.5 × 18; F. 30½ (249a-79a); L. 25.	C.	Good. Circa 1233/1818.	
P.	„ („).	S. 31 × 24; F. 19 (65b-83b); L. 9.	Inc.	Good. Circa 1239/1824.	Copied by the scribe of No. 3309 with marginal notes by the author & other scholars. Corres- ponds to PP. 38-105, line 4 of Yūsufi edition 1311. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Manṭiq	28681 D.	al-Hāshiyah 'alā Sharhī't- T a h z ī b . (Mīr Zāhid Mullā Jalāl)*.	Jalālu'd-Dīn a'd Daw- wānī (See No. 3264).	Mīr Muḥammad Zā- hid (See P. 298).
3358 "	8105 M.	"	"	"
3359 "	5355 M.	al-Hāshiyah 'alā Mīr Zā- hid Mullā Jalāl*.	Mīr Muḥammad Zāhid (See P. 298).	al-Qādī Muḥammad Mubārak b. M. Dā'im b. 'Abdī'l-Ḥayy al- Fārūqī al-Gūpāmawī (d. 1162/1749).
3360 "	8102 M.	"	"	"
3361 "	8133 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 26.2 × 17; F. 77 (63b-139a); L. 14-22	C.	Good. 13th/19th century.	Copied by Ġulām Sarwar b. 'Abdu'l-Hādī in Dīwī with notes by the author & other scholars. Placed in new margins.
P.	„ („).	S 23 × 17; F. 47 (1b-47b); L. 20-23.	C.	Good. 13th/19th century.	With marginal notes by the author & others.
P	„ („).	S. 26.8 × 17; F. 67; L. 19	C.	Good. 1148/1736.	The author's copy of an annotation of No. 3354, composed in 1145/1732. Copied by the author for his son M. Amīr with Minhiyyāt on the margins, of which some are in the hand of M. Amīr. Beg. قوله ار الحاصل بالمصدر آء اعلم ان المصدر قد يحصل به للماعل معنى ثابت آء - See Brock. Sup. 2/303 & Patnā 21/54.
P.	„ („).	S. 24.8 × 15.7; F. 48½ (1a-49a); L. 19-23.	C.	Good. Worm- eaten. 1155/1742.	Copied by M Siddīq in Shāhjahānpūr with Min- hiyyāt on the margins.
P.	„ („).	S. 30 × 21; F. 42; L. 25.	C-	Good. Worm- eaten. 1236/1821.	The signature & seal of Sultān H. Barīlawī are found on fol. 1a.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3362 al-Manṭiq	8988 M.	al-Ḥāshiyah 'alā Mir Zā- hid Mullā Jalāl.	Mīr Muḥammad Zāhid (See P. 298).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
(3306) "	2462 D.	"	"	Kamālu'd-Dīn M. b. M. Dawlat b. Ya'qūb al-Anṣārī a's-Sahālī al-Fathpūrī (d. 1175/ 1761).
3363 "	8506 M.	"	"	"
3364 "	8742 M.	"	"	Tāju'd-Dīn Aḥmad b. M. Miskīn al- 'Abbāsī.
3365 "	285 D	"	"	Mullā Ḥasan (See No. 3324).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Naskh).	S. 24.2 × 15 2; F. 15 (10b-64a); L. 23-6.	C.	Good. Worm-eaten. 13th/19th century.	
P	'Ar. (Nasta'liq).	S. 24.5 × 18; F. 5½ (122a-27a); L. 25.	C.	Good. Circa 1233/1818.	A very small super-gloss on the same. Beg. اعلم ان القول قد يطلق على معين . الاول المعنى المصدرى آه . See Brock. Sup. 2/302.
P.	„ („).	S. 24 × 17.7; F. 9 (1b-8b); L. Not even.	C.	Good. Worm-eaten. 13th/19th century.	
P.	„ („).	S. 31.5 × 18 3; F. 17½ (1a-18a); L. 27.	C.	Good. 13th/19th century.	The unique copy of another annotation of No. 3354, composed in the life-time of Mawlānā Bābu'llāh Jawnpūrī. Copied by M. Nāṣir. Beg. اللهم لك الحمد والشكر كما تحب و ترضى - قوله الحمد آه اعلم انه لا شك في انه جبر آه .
P.	„ („).	S. 26.3 × 18.7; F. 55; L. 20.	C.	Good. Worm-eaten. 1230/1815.	Another annotation of the same. Copied by the scribe of No. 3357. Beg. بسم الله - قوله المعنى المصدرى آه قيل المعنى المصدرى من مقولة الفعل آه . See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Manṭiq	2462 D.	al-Hāshiyah alā Mir Zā- hid Mullā Jalāl*.	Mir Muḥammad Zāhid See P. 298).	Mullā Ḥasan (See No. 3324).
3366 "	8506 M.	"	"	"
(3364) "	8742 M	"	"	"
(3351) "	26822 D.	"	"	"
3367 "	26821 D.	"	"	Muḥammad 'Azīm al-Gūpāmawī (See P. 304).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5×18; F. 39 (83a-121b); L. 25	Inc. (The last fol. mis- sing).	Good. 1233/1818.	The present MS. ends thus: قوله قال الشيخ الدلالة آه فيه اشارة الى ان الاستفهام - شئ يطلق عديم -
P.	„ („).	S. 24.5×17; F. 34; L. 22.	Inc.	Bad. Worm- eaten. after 1245/1830.	Ends at the beg. of مبحث الموصوع. Written in two hands.
P.	„ („).	S. 31.5×18.3; F. 45½ (18a-63b); L. 25.	C.	Good. Slightly worm- eaten & water- stained 13th/19th century	Copied by M. Nāṣir from the original copy. The seal of the scribe dated 1245/1829-30 is affixed at the end.
P.	„ („).	S. 21.5×13; F. 73 (1b-73b); L. 21.	Inc.	Good. Worm- eaten 13th/19th century.	Ends like No. (3306).
P.	„ („).	S. 21.4×13.5, F. 28; L. 20.	Inc	Good. Worm- eaten. 1195/1781	Another annotation of the same gloss with no pre- face & ending at the beg. of the 12th line of the 19th fol of the next MS. Placed in new margins & with occasional notes in the margins. Beg. بسم الله - المراد بالحمد، أقول ان للمصدر ستة معان آه - See Brock. Sup. 2/303 & Patnā 21/55.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3368 al-Manṭiq	8506 M.	al-Ḥaṣhiyah 'alā Mir Zā- hid Mullā Jalāl.	Mir Muḥammad Zāhid (See P. 298).	Muḥammad 'Azīm al-Gūpāmawī (See P. 304).
3369 "	8506 M.	"	"	Aḥmad 'Alī a's-San- dīlī (See No. 3325).
3370 "	8517 M.	"	"	Tafaḍḍul Ḥusain Khān b. Asadī'llāh Khān b. Karami'llāh Khān a's-Siyālkūtī al- Kashmīrī, Khānī 'Al- lāmah. (d. 1215/ 1801).
3371 "	26819 M.	"	"	Mullā Mubīn (See No. 3327).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24 × 17.5; F. 25; L. 24.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	Another copy of the preceding work completed in Farrukhābād at the request of Sayyid 'Umar Ḥusainī Qādirī with Minhiyyat on the margins. Beg. بحمدك يا من عظم شأنه على أسماك الحسن آه -
P.	„ („).	S. 24 × 17.7; F. 36; L. 20.	Inc.	Good. Worm-eaten. 13th/19th century.	Another annotation of the same work. Beg. abruptly : النزاع ليس فيه التزام التقييد بالحرف لان الجوهرى قال ان الهداية آه - See Brock. Sup. 2/303 & Patnā 21/56.
P.	„ („).	S. 29 × 17.7; F. 72; L. 25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a gloss on the same. Beg. بسم الله - ولا حول ولا قوة - فوله المراد بالحمد المعنى المصدري آه واعلم ان الفاعل اذا احدث امرا في محل مدغم يحصل له صفة اعتبارية آه -
P.	„ („).	S. 21.5 × 12.4; F. 109; L. 21.	C.	Good. Worm-eaten before 1225/1810.	Another detailed annotation of the same, copied in the life-time of the author with Minhiyyāt. Fol. 55a bears 2 marginal notes in the hand of Baḥrū'l-'Ulūm (See No. 3329). Beg. الحمد لله رب العالمين - المراد بالحمد المعنى المصدري آه - See Brock. Sup. 2/303 & Patnā 21/57.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3372 al-Manṭiq.	7832 M.	al-Ḥāshiyah 'alā Mīr Zā- hid Mullā Jalāl.	Mīr Muḥammad Zāhid (See P. 298).	Mullā Mubīn (See No. 3327).
3373 "	10509 D.	"*	"	Bahru'l-'Ulūm (See No. 3329).
(3306) "	2462 D.	"	"	"
(1572) "	11654 D.	"	"	"
3374 "	7677 M.	"	"	"
(1782) "	5138 D.	"	"	'Abdu'r-Raḥīm.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33 × 20.5; F. 103; L. 19.	C.	Good 13th/19th century.	Placed in new margins.
P.	„ („).	S. 24.4 × 15; F. 101; L. 17.	C.	Good. Worm- eaten. before 1225/1810	Another detailed annotation of the same. Placed in new margins. Beg. الحمد لله الذي هدانا الى مسقط نصيح آه - See Brock. Sup. 2/302 & Patnā 21/57.
P.	„ („).	S. 24.5 × 18; F. 53 (29b-82a), L. 25.	C.	Good. Slightly worm- eaten. 1233/1818.	Without the preface. Beg. قوله المراد بالحمد آه تمصيله انه اذا قام حاله اشئ يكون ذلك الشئ متصفابه آه -
P.	„ („).	S. 29.5 × 19.4; F. 69 (4b-73b); L. 25	C.	Good. Worm- eaten. 13th/19th century.	Placed in new margins. Copied for Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Farangīmaḥlī (d. 1286/1869).
P.	„ („).	S. 26 × 17; F. 140; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	Fol. 1a bears the autograph of M. Iḥsān, dated 1286/1870.
P.		S. 27.5 × 23.4; F. 9½ (119b-128b); L. Not even.	C.	Good. Slightly worm- eaten. 1235/1820.	Another annotation of the same, containing quotations from glosses by known & un-known writers. Copied by the compiler. Beg. الحمد لله رب العالمين - قال السيد الزاهد صدق المبدأ على المبدأ آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3375 al-Mantiq	8512 M.	al-Ḥāshiyah 'alā Mir Zāhid Mullā Jalāl.	Mir Muḥammad Zāhid (See P. 298).	Shāh Abdu'l-'Azīz a'd-Dihlawī (See P. 318).
(1675) "	14095 D.	"	"	"
3376 "	8517 M.	"*	"	Zuhūru'llāh al-An ṣārī (See No. 3340).
3377 "	7715 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.9 × 16.8; F. 90; L. 23-7.	C.	Good. Slightly worm- eaten. before 1239/1823.	The unique copy of another annotation of the same. Copied in the lifetime of the author with <i>Minhiyyāt</i> . Beg بسم الله - المعنى المصدرى، اعلم ان المصدر ستة معان، الاول المعنى المعلوم آه -
P.	„ („).	S. 25.7 × 15.9; F. 3 (124a-26b); L. 21.	Inc.	Good. Worm- eaten. 13th/19th century.	Another supper-gloss by the same author on the definition of الحمد by Mīr Zāhid. Copied by Shāh Qādir Bakhsh Chishtī Qalandarī. Beg. بسم الله - اعلم ان تعريف الحمد بما ذكر اما غير مانع او غير جامع آه -
P.	„ („).	S. 28 × 17; F. 249; L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	A detailed annotation of the same, composed in 1244/1828-9. Copied by 'Al. Beg. بسم الله - قوله المراد بالحمد المعنى المصدرى - الحاشية المنبهة المعنى المصدرى من مقولة الفعل او الانفعال آه - See Brock. Sup. 2/302 & Patnā 21/58.
P.	„ („).	S. 29.9 × 20.4; F. 224; L. 19.	C.	Good. 1286/1870.	Fol. 1a bears a note in the hand of Sultān H. Barīlawī. Copied from a MS. dated 1251/1835.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3254) al-Manṭiq	8509 M.	al-Kalām fī Taḥqīqī'ḍ-Ḍābiṭah.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	Saifu'd-Dīn Aḥmad b. Yaḥyā b. M. b. Mas'ūd a't-Taftāzānī, <u>Shaikh</u> 'l-Islām (d. 916/1510).
3378 "	8525 M	Risālah fī Ḥallī Ḍābiṭati't-Tahzīb.	"	'Abdullāh b. al-Qāḍī al-Bahābādī.
(3306) "	2462 D.	<u>Sharḥ</u> u Ḍābiṭati't-Tahzīb.	"	Mirzā Jān a' <u>sh</u> - <u>Shi</u> -rāzī (See No. 3299).
(1782) "	5138 D.	"	"	"
(3309) "	10363 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26×15.3; F. $\frac{1}{2}$ (7b-8a); L. 37.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A very small tract dealing with one of the most difficult points of a't-Tah- zīb called صابطة التهذيب. Copied by M. Afḡal Miyān in Kānt in the mosque of Qāḡī 'Ar. Beg. إسم الله - و صابطة شرائط الاشكال الاربعة اى القانون الذى يعرف منه شرائطها آه -
P.	„ („).	S. 18.1×11.2; F. 14; L. 20.	C.	Good Slightly worm- eaten 11th/17th century	Another tract on the same subject composed in the life-time of Mir 'Abdu'l-Ḥayy al-Astrābādī (See P. 270). Beg. حمدا لآله هو بالحمد حقيق آه -
P.	„ („).	S. 24.5×18; F. 2 (190a-1b); L. 21.	C.	Good. Slightly worm- eaten. Circa 1233/1818.	Another tract dealing with the same point. Beg. و صابطة هذا ما أفرد به المصنف الامام و لم يات مثله احد من الائمة آه - See Brock. Sup. 2/594.
P.	„ („).	S. 27.5×23.4; F. 2 $\frac{1}{2}$ (59b-61b); L. 19.	C.	Good. Worm- eaten & water- stained. 1236/1821.	Copied by A'bdu'r- Rahim, who wrongly ascribed it to Nūru'd-Dīn 'Abdu'r-Raḡmān al-Jāmī (d. 898/1492).
P.	„ („).	S. 31×24; F. 6 (6b-11a); L. 13.	C.	Good. 1238/1823.	Copied by 'Alī Akbar b. Āqā M. Ḥu. b. Mirzā Ilāh Werdī al-Aṣḡahānī. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3379 al-Manṭiq	4245 M.	Sharḥu Tah- zibi'l-Man- ṭiq*.	Sa'du'd-Dīn a't-Taftā- zānī (See No. 3271).	'Abdullāh al-Yazdī (See No. 3350).
(3278) "	507 M.	"	"	"
3380 "	11089 D.	"	"	"
3381 "	8079 M.	"	"	"
3382 "	4381 D.	al-Hāshiyah 'alā Sharḥi'l- Yazdī.	'Abdullāh al - Yazdī (See No. 3350).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 24.5 × 15.7; F. 44; L. 23.	C.	Good. Slightly worm-eaten. 1127/1715.	A well-known commentary on No. 3342, composed in 967/1559-60. Copied by Akram b. S. M. al-Jilānī with the text on the upper margin of every page; & with marginal notes. Fol. 1a bears the seal of M. Nāṣir. Beg. اسم الله - و صلى الله - الحمد لله افتتح بحمد الله بعد التسمية آه - See Brock. 2/215, Sup. 2/303 & Patnā 21/64.
P.	„ („).	S. 18.7 × 11.6; F. 69 (1b-69a); L. 11.	C.	Good. 12th/18th century.	Copied by Abu'l-Ḥasan,
P.	'Ar. (Nasta'liq).	S. 20.8 × 16; F. 37 (1b-37a); L. 20-24.	C.	Good. Slightly worm-eaten. 1207/1793	Copied by M. b. Ṣāliḥ a's-Smāwī with the text on the upper margins in red; & with marginal notes.
P.	„ („).	S. 25.3 × 17; F. 61; L. 13.	Inc. (The last fol. missing).	Good. Worm-eaten. 13th/19th century	With the text on the upper margin of every page: & with marginal notes.
P.	„ („).	S. 26.9 × 17.5; F. 60; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	An anonymous gloss on the preceding commentary. Copied by Ḡulām Ḥasan with marginal notes by the author & others. Beg. سبحانك لا علم لنا الا ما علما - قوله افتتح كتابه الخ ای اوردا الحمد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3383 al-Manṭiq	10591 D.	al-Ḥāshiyah 'alā <u>Sharḥ</u> i't-Tabzīb.	'Abdu'llāh al-Yazdī (See No. 3350).	al-Muṭī Ismā'īl b. Wajībī'd-Dīn al-Murādābādī al-Landanī (d. 1253/1837).
3384 "	4246 M.	<u>Sharḥ</u> u Tah-zībī'l- Manṭiq.	Sa'du'd-Dīn a't-Taftāzānī (See No. 3271).	al-Qāḍī Nūru'llāh a'sh-Shustarī (See No. 3352)
3385 .	1828 D.	"	"	"
(3306) .	2462 D.	"	"	"
3386 "	3727 D.	<u>Sharḥ</u> u Dā-biṭati't-Tah-zīb.	"	Ġulām Naqshband b. Shamsī'd-Dīn 'Aṭā'i'l-lāh a'sh-Shafī'i al-Laknawī (d. 1126/1714).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 22×15 5; F. 46; L. 13.	C.	Good Slightly worm-eaten & water-stained. 13th/19th century.	Another gloss on the same commentary. Written on blue paper. Beg. بسم الله - قوله تباعا بخير الكلام آه اعلم انه ذكر لمطلق الافتتاح بالحمد وحسين آه -
P.	„ („).	S. 23 1×16.2; F. 70; L. 17.	C.	Good. Worm-eaten. 12th/18th century.	Another commentary on No. 3342. Copied by Sayyid Ādam Jawnpuri with the text on every page; & with marginal notes by the author & others. Beg. تهذيب المطلق و الكلام تدعيمه بحمد الملك العلام آه - See Brock. Sup. 2/303 & Būhār 2/327.
P.	„ („).	S. 31.3×20.5; F. 29; L. 21.	C.	Bad. Worm-eaten. 13th/19th century.	Written in two hands. Placed in new margins.
P.	„ („).	S. 24.5×18; F. 37 (153a-89b); L. 21.	C.	Good. Circa 1234/1818	
P.	„ („).	S. 21.6×13.5; F. 12; L. 13.	C.	Good. Worm-eaten. 12th/18th century.	Another tract dealing with the point discussed in No. 3378. Beg. بسم الله - قال العلامة التمتازاني - و صائغة شرائط الاربعة - الضابطة من ضبط كسر آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1505) al-Manṭiq	8508 M.	Sharḥu Mu- qaddīmatī't- Tahzīb.	Sa'du'd-Dīn a't-Taftā- zānī (See No 3271).	Ġulām Muṣṭafā b. M. Muṣṭafā al-Ḥa- sanī al-Ḥusainī al- Jā'isī (d. before 1130/ 1717).
(3278) "	507 M.	a'sh - Sham- mah (Mukh- taṣar fi'l-Mī- zān)*.	Shamsu'd-Dīn a's-Sabī- khatī al-Hurmuzī.	
3387 "	1066 M.	a'z-Zubdah	"	'Alā'u'd-Dīn al-Man- kalūrī b. al - Qāḍī Mu'īnu'd - Dīn a'n- Nahrawārī.
3388 "	11110 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.8 × 15.5; F. 7 (6a-13a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	The unique copy of a commentary on the Muqaddimah of No. 3342. Beg. غاية تهذيب المنطق و الكلام هو رتب اللسان يذكر الحقائق العلام آه -
P	'Ar. (Naskh).	S 18.7 × 11.6; F. 9 (118b-122a); L. 11.	C.	Good. Slightly worm-eaten. 12th/18th century.	A tract on the subject. Copied by Abu'l-Hasan. Beg, حامدا لله تعالى - و بعد هذا مختصر في الميزان - العلم اما تصور آه - See India office 155.
P.	„ („).	S. 20 × 15; F. 25; L. 27.	C.	Good. Water-stained. 12th/18th century.	A commentary on the above-mentioned text dedicated to Muhammad Unnar b. Fath Khān b. Sadr Jahān (Sikandar) b. Tumāchī b. Jām. The title-page has wrong title. Beg. الحمد لله الذي تفدى من ان يوصف بالحدوث و المرض آه - See India office 155.
P.	„ („).	S. 21 × 13.2; F. 42; L. 19.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	Fol. 1a bears the seals & signatures of M. Fāḍil b. Ḥāmid & Bahādur Shaikh, the 1st seal dated 1103/1701.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3389 al-Manṭiq	13588 D.	a'z-Zubdah.	Shamsu'd-Dīn a's-Sab- iskhatī al-Hurmuẓī	Alā'u'd-Dīn al-Man- kalūrī b. al-Qāḍī Mu'īnu'd-Dīn a'n- Nabrawārī.
(3278) "	507 M.	Sharḥu'sh- Shammah.	,	
3390 "	10202 D.	"	"	Mummad a'ṣ-Ṣādiq.
(1346) "	9063 M.	Kitābu's- Safarah.	Shamsu'd-Dīn Muḥam- mad b. 'A. b. M. al- Ḥusainī al-Jurjānī a'sh- Shirāzī (d. 838/1434-5).	
(1346) "	9063 M.	Kitābu'l- Farīdah.	Muḥyi'd-Dīn Abu'l- Khair Muḥammad b. Sulaimān b. Sa'īd a'r- Rūmī al-Kāfiyaji (d 879/1474).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5 x 16.5; F. 41; L. 19	C.	Badly worm-eaten, but laminated. 13th/19th century.	
P.	Ar. (Naskh).	S. 18.7 x 11.6; F. 34 (127b- 160b); L. 15.	C.	Good. 12th/18th century.	Another commentary on the same text by an unknown author. Copied by 'Abu'l-Hasan. Beg. بسم الله - حامداً حال من الضمير المستكن في متعلق الباء. آه -
P.	„ („) ;	S. 20.9 x 16; F. 10 (34b-43b); L. 16.	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	The unique copy of another commentary on the same, left incomplete by the scribe. With red jidwal & placed in new margins. Beg. الحمد لله الذي جعل الدعوس الشريعة مرايا صور الكليات آه -
P.	„ („) .	S. 18 x 15.6; F. 6 (77a-83b); L. 22.	C.	Good. Slightly worm-eaten. 10th/16th century.	The unique copy of a tract on the subject. Beg. مطلق كل منطق مدشر بحامده حلق و ذكر مباحه حقيق آه -
P.	„ („) .	S. 18 x 15.6. F. 3½ (87b-90a); L. 9.	C.	Good. Slightly worm-eaten. 878/1473.	The unique copy of a small tract on some points of the subject, composed in 878/1473. Copied by the author. Beg. الحمد لله الذي تحيرت في درك اسمائه افهام العلماء آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1782) al-Manṭiq	5138 D.	Risālah fi'l- Jazrī'l-Aṣam.	Şadru'd-Dīn Muham- mad b. Gıyāṣı' -Dīn Maṣṣūr al-Ḥusainī a'sh-Shīrāzī (d. 903/ 1498).	
3391 "	702 D.	"	"	
(1505) "	8508 M.	"	"	
(1782) "	5138 D.	Risālah fi'r- Raddi 'ala'sh- Şad rı 'sh- Şhīrāzī	"	Jalālu'd - Dīn a'd- Dawwānī (See No. 3264).
(3390) "	702 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 1 (82b-3a); L. 31.	C.	Good. Slightly worm- eaten. Circa 1240/1824.	A small tract on a very difficult point raised by al-Kātibī (See No. 3218) & called by a't-Taftāzānī in <i>Sharḥu'l-Ma-qāṣid</i> . Copied by 'Abdu'r-Raḥīm. Beg. بسم الله - قيل لو قال قائل كلامي في يوم كذا كاذب و لم يقل في ذلك اليوم غير هذا الكلام آه -
P.	„ („).	S. 29 × 18.5; F. 1½ (182a-3a); L. 25	C.	Good. Circa 1245/1829	Copied by Muftī Sa'du'l-lāh Rāmpūrī.
P.	„ („).	S. 23.8 × 15.5; F. 1 (1a-b) L. 19.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	
P.	„ („).	S. 27.5 × 23.4; F. 1 (83a-b); L. 19.	C.	Good. Worm- eaten. Circa 1240/1824.	A tract in refutation of the preceding work. Copied by Abdu'r-Raḥīm. Beg. قوله احب آه - اقول قرر الحواش على الوجه الذي اراده آه -
P.	„ („).	S. 29 × 18.5; F. 1 (183a-b); L. 25.	C.	Good. Circa 1245/1829.	Copied by Muftī Sa'du'l-lāh Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1505) al-Mantiq	8508 M.	Risālah fi'r-Raddi'ala'sh-Şadri'sh-Shirāzī	Şadru'd-Dīn Muḥammad b. Giyāḡi'd-Dīn Maṣṣūr al-Ḥusainī a'sh-Shirāzī (d. 903/1498)	Jalālu'd-Dīn a'd-Dawwānī See No. 8264).
(1782) "	5138 D.	Risālah fi Raddi'r-Rad.	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264)	Şadru'd-Dīn Muḥammad b. Giyāḡi'd-Dīn Maṣṣūr al-Ḥusainī a'sh-Shirāzī (d. 903/1418).
(339) "	702 D.	"	"	"
(1505) "	8508 M	"	"	"
(468) "	13042 D.	Risālah fi Fawā'id-i Ir-tisāmi'l-Kawāzibi min-a't-Taṣawwurāti wa't-Taḡdīqāt.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar (Nasta'liq).	S. 23 8 × 15.5; F. 1 (1b-2b); L. 19	C	Good. Worm-eaten & water-stained. 13th/19th century.	
P.	" (").	S. 27.5 × 23 4; F. 1 (83b-4a); L. 19.	Inc. (The last 10 lines missing)	Good. Slightly worm-eaten. Circa 1240/1824.	A tract in refutation of the above-mentioned tract of a'd-Dawwānī Copied by 'Abdu'r-Rahīm Beg. قوله و قول القائل كلامي اليوم كاذب اذا جعل اشارة الى نفس ذلك الكلام اقول صبح ان يراد آه.
P.	" (").	S. 29 × 18 5; F. 1 (183b-4a); L. 25.	C.	Good. 1245/1829	Copied by Mufti Sa'du'l-lāh Rāmpūri.
P.	, (").	S 23.8 × 15.5; F 2 (2b-4a); L. 19.	C.	Good. Worm-eaten & water-stained. 13th/19th century	
P.	" (").	S. 23.7 × 16.4; F. 1 (111b-112a); L. 29.	C.	Good. Worm-eaten, but laminated. 11th/17th century.	A very small tract dealing with a difficult point of the subject. Beg. بسم الله - اعلم ان قولهم علم ان التصورات لا يتحمل عدم المطابقة بخلاف التصديقات آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Manṭiq	11100 D.	Risālah fī Bayāni Burhānī't- Taṭbiq	Jalālu'd-Dīn a'd-Dawwānī (See No. 3264)	
(1764) "	9088 M.	Risālah fī Maḥasī'l- 'Ilm	Shamsu'd-Dīn Muḥammad al-Hanafī, Mullā Muḥammad (d. after 926/1520)	
(1764) "	9098 M	Risālah fī Maḥasī'l- Tamīn al-Mushṭarak	..	
(1235) "	834 MK	Hasratu'l- Fudalā'	Shamsu'd-Dīn Muḥammad b A. al-Khafarī (d. 935 1528).	
(3269) "	1209 D.	Risālah fī'l- Muḡāla āt.	Mulla Mahmūd al-Bukhārī (See No. 3266)	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 18 × 8.5, F. ½ (409b); L. 29.	C.	Badly worm- eaten. Circa 1045/1635.	A very small tract on a difficult point of the subject called <i>رهاس التطبيق</i> . Copied by Mīrāk Muzaffar. Beg. بسم الله - بيان ان الترتيب شرط في احرام البرهان التطبيق آه -
P	„ („).	S. 14 1 × 10.2; F 5½ (82b-87b); L 17.	C.	Good. Slightly worm- eaten 961/1554.	Another treatise dealing with <i>الم</i> . Copied by Gūlām 'Alī b. M. al-Astarābādī. Beg. بسم الله - و عليك الاعتماد يا كريم - اعلم ان <i>الم</i> الذي قسموه الى التصور و التصديق عرفه بمصهم بالصورة آه -
P.	„ („).	S 14.1 × 10.2; F. 4 (115b-118b); L. 17.	C.	Good. Slightly worm- eaten. Circa 961/1554.	Another tract dealing with the point called <i>النظام المشرك</i> . Copied by the same scribe. Beg. بسم الله - الحره المفرد للمنية المحمول عليها اما جسد او فصل آه -
P.	„ („).	S 20.5 × 14.3; F. 10 (214a-223b); L. 21	C.	Good. Slightly worm- eaten. 12th/18th century.	The unique copy of a tract dealing with <i>الحذر</i> . With red <i>Jidwal</i> . Beg الحمد لله رب العالمين - هذه رسالة في بيان حل الشبهة المشهورة آه -
P.	'Ar. (Naskh)	S. 23 × 16; F. 7 (26b-32a); L. 2	Inc.	Good Circa 1107/ 1695-6.	A treatise on subtleties. Beg. حمدا للحكيم الكاشف لاسرار الحقائق آه - See Brock. Sup. 2/587 & Patnā 21/70.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3392 al-Manṭiq	11109 D	Risālah fī'l- Muḡālaṣāt.	Mullā Maḥmūd al- Bukhārī (See No. 3266).	
3393 "	8508 M.	"	"	
(3391) "	702 D.	"	"	
(1764) "	9088 M.	Risālah fī Ta'rīfī'l-'Ilmi wa Taqṣī- miḥi		
(1764) "	9088 M.	Risālah fī Maḥṣaṣī'd- Dalālah		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.1 × 14; F. 33; L. 15.	C.	Good. Slightly worm- eaten & water- stained. 12th/18th century.	With different preface. Beg. الحمد لله المحمود على معاله آه -
P.	'Ar. (Nasta'liq).	S. 24 × 14.2; F. 16; L. 19.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Copied by 'Abdu'l Ḥafīz. Begins as usual.
P.	„ („)	S. 29 × 18.5; F. 15 (149b-63a); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	Begins as usual.
P.	„ („)	S. 14.1 × 10.2; F. 8 41b 48b). L. 17	C.	Good. Slightly worm- eaten. 961/1554	A tract on the logical defi- nition of العلم & its divisions dedicated to 'Aliyyu'd- Dīn Copied by Gulām 'A. b M. al-Astarābādī Beg. الحمد لله المستحق بعدو شأنه و الصلوة على محمد سيد انبائه - و بعد هذه رسالة مشتملة على تعريب العلم آه -
P	„ („).	S. 14.1 × 10 2; F. 2½ (130b- (132a); L. 17.	C.	Good. Worm- eaten. Circa 961/1545.	A very small tract on الدلالة. Copied by the same scribe. Beg. بسم الله - الدال هو ما يكون العلم به مستلزما للعلم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Manṭiq.	5138 D.	Risālah fī Ḥallī Shub-hatī'l - Istil-zam.		Muhammad Sharif al-Kaṣhmīrī.
3394 "	143 D.	Risālah fī Taḥqīqī't-Taṣawwuri wa't-Taṣdīq°.	Şadru'd-Dīn Muḥam-mad b. Ibr. b. M. a'sh-Shīrāzī, Mullā Şadrā (d. 1050/1640).	
(1761) "	1829 D.	"	"	
3395 "	5139 M.	al-Muḡāla-tāt.	Mullā 'Abdu'l-Ḥakīm a's-Siyālkūtī (See No. 3267).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 1 (66a-b); L. 30.	C.	Good. Slightly worm-eaten. Circa 1236/1821.	A treatise dealing with a famous point raised by b. Kammūnah (d. 676/1277), composed in the life-time of Mīr Bāqir Dāmād (d. 1041/1631) & dedicated to Mīr M. Sharīf. Copied by 'Abdu'r-Raḥīm. Beg. الهم صل على محمد - الحمد لله و سلام على عباده الذين اصطفى آه - See Brock. Sup. 2/580 & Āsaf. 2/1736.
P.	„ („).	S. 21.2 × 14.5; F. 11; , L. 19.	C.	Good. Slightly worm-eaten. 12th/18th century.	A treatise on apprehension (التصور) & affirmation (التصديق). Beg. تصورنا آياتك و صدقت (صدقنا) برسالاتك و أما بحججك و بديانتك آه - See Brock. Sup. 2/589.
P.	„ („).	S. 32.3 × 20; F. 13½ (1b-14a); L. 21.	C.	Good. Worm-eaten. 13th/19th century.	Copied by 'Abdu'l-Qādir. Placed in new margins.
P.	„ („).	S. 24.2 × 18; F. 1½ (5a-6a); L. 16.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a very small tract on subtleties. Beg. تكنة اولی - كل ممقوع موجود في الخارج لان كل ممقوع موجود في الذمى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3396 al-Mantiq	2836 M.	al-Hāshiyah alā Sharḥi Risālati'l- Mantiq.	al-Qāsim b. Ṣalāḥi'd- Dīn al-Khān al-Hilālī al-Qādirī (d. 1109/1697).	
3397 "	8079 M.	Sullamu'l- 'Ulūm*.	Muḥibbu'llāh b. 'Ab- di'sh-Shakūr al-'Usmānī a's-Ṣiddīqī al-Bihārī, Faḥl Khān (d. 1119/ 1707-8).	
3398 "	28684 D.	"	"	
(3309) "	10363 D.	"	"	
3399 "	588 D.	Sharḥu Sul- lamī'l-'Ulūm.	"	'Abdullāh Muḥam- mad al-Ḥusainī a'r- Riḍawl a's-Sā'infūrī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5 × 15.5; F. 20; L. 19.	Inc.	Good. 190/1776.	An anonymous gloss on a commentary of al-Khānī's treatise on the subject. Beg. لکر ترکھا مہا غیر واقع قولہ کالساطق فہ یمیز لاسان عن المشاركات و الجنس۔ See Brock. 2/344 & Sup 2/472.
P.	'Ar. (Nasta'liq).	S. 25 2 × 17; F. 40 (2a 40b); L. 11.	C.	Good. Worm- eaten. 12th/18th century.	One of the most famous works on the subject. With marginal notes by the author & other scholars. Beg. سبحانہ، ما اعظم شانہ آہ۔ See Brock. 2/421, Sup. 2/622 & Patnā 21/71.
P.	„ („).	S. 20.2 × 13; F. 49; L. 7.	C.	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 31 × 24; F. 15 (12b-26b); L. 17.	C.	Good Worm- eaten. 1239/1824.	Copied by 'Alī Akbar b. M. Ḥu. b. Ilāhwirdī al-Aṣṣahānī in Banāras, with Minhīyyāt on the margins. Placed in new margins.
P.	„ („).	S. 26 × 16; F. 155; L. 19.	C.	Good Slightly worm- eaten. 1255/1840.	The unique copy of a commentary on the preceding text, dedicated to Nawwāb Khudābandah Khān (d. 1119/1707). Copied by Ashrafī Parshād. Beg. سبحانہ جل شانہ عن احاطة الحدود و الامکار آہ۔ See Brock. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3400 al-Mantiq	4341 M.	Sirājun-Wahhāj.	Muḥibbu'llāh al-Bihārī (See No. 3397)	Muḥammad Firūz b. Mahabbat
(2149) "	10525 D	"	"	"
3401 "	8196 M.	Mi'rāju'l-Fuhūm.	"	Muḥammad 'Alī al-Mubārakī al-Muḥammadī al-Jawnbūrī.
3402 "	1815 D	Suddatu'l-'Ulūm*.	"	Aḥmad 'Abdu'l-Ḥaqq b. M. Sa'id b. Quṭb-i'd-Dīn al-Anṣārī a's-Sihālī (d. 1167/1754).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 20.5 × 16.5, F. 121; L. 15	Inc	Good. 1258/1842.	Another commentary on the same text, dedicated to Qutbu'd-Dīn M. Shāh 'Ālam Bādshāh, a king of Delhi (1118-24/1707-12). Ends in the beg of التصديقات. Beg. الحمد يا من على الاكوان باصناف الاحسان آه - See Brock. Sup. 2/623 & Patnā 21/77.
P.	„ („).	S. 21.9 × 16.4; F. 139 (1b-139b); L. 17.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Another copy ending abruptly in the beg. of discussion on عكس المستقيم.
P.	„ („).	S. 25.5 × 14.4; F. 158; L. 25.	C.	Good Slightly worm-eaten. 12th/18th century.	The unique copy of another commentary on the same text. The latest authority quoted is al-Fawā'idu'l-'Uzmā (No. 2071) composed in 1121/1709 (see fol. 40a). Beg. الله محمد بجميع علياته الدانية، و محمد على سائر تصوراته النفس الامرية آه - See Brock Sup 2/623.
P.	„ („).	S. 19 × 13; F. 266; L. 18-19.	C.	Good. 1242/1827.	Another commentary on the same text, composed in 1136/1723-4 Copied by Amīru'd-Dīn Gorakhpūrī with Minhīyyāt on the margins. Beg. الحمد لله الذي يعود اليه جميع المصوغات آه - See Brook. Sup. 2/623.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3403 al-Manṭiq	11640 D.	Suddatu'l- 'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No 3397).	Aḥmad 'Abdu'l-Ḥaqq b M. Sa'īd b. Quṭb- i'd-Dīn al-Anṣārī a's-Sihālī (d. 1162/ 1754).
(3306) "	2462 D.	Sh a r h u Sulāmi'l- 'Ulūm*	"	Ḥamdu'llāh b. Shukr- i'llāh b Dāniyāl a's- Ṣiddīqī a's-Sandīlī (d. 1160/1747).
3404 "	28685 D.	"	"	"
3405 "	4348 M.	"	"	"
3406 "	8506 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.7 × 21; F. 199; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	Placed in new margins. Fol. 1a & b contains the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm (See No. 3417 infra)
P.	„ („).	S. 24.5 × 18; F. 6½ (11a-17a); L. 25.	C.	Good. Circa 1233/1818.	A very small portion of a commentary on the 1st part (التصويرات) of the preceding text. Beg. سبحانه، الظاهر ان سبحان مصدر كففران فانه سمع له فعل ثلاثي آه- See Brock. 2/421, Sup. 2/622 & Patnā 21/75.
P.	„ („).	S. 25 × 17.5; F. 8½ (57a-65b); L. 27.	C.	Good. Worm-eaten, but laminated. 13th/19th century.	
P.	„ („).	S. 21.3 × 16.5; F. 51½ (26b-78b); L. 20-21	C.	Good. Worm-eaten. 12th/18th century.	A very famous commentary on the second part (التصديقات) of the preceding text. Copied by Faṭḥ-u'llāh with notes on the margins by the author & Bābu'llāh. A seal dated 1188/1774 is borne on fol. 78b. Beg. لله الحمد و المنة - قوله الحكم منه اجمال الظاهر ان المراد من الحكم التصديق آه-
P.	„ („)	S. 24 × 18.5; F. 67; L. 19.	C.	Good. Worm-eaten. Circa 1180/1765.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3407 al-Manṭiq	2952 M.	Sh a r ḥ u Sullami'l- 'Ulūm*	Muḥibbu'llāh al Bihārī (See No 3397)	Ḥamdu'llāh a's-Sandīlī (See P. 376).
3408 "	10289 D.	"	"	"
3409 "	5133 D.	"	"	"
3410 "	7891 M.	"	"	"
3411 "	2953 M.	"	"	"
(3390) "	702 D.	a't - Taḥrīr 'alā Sharḥi's- Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	Ḥaidar 'Alī b. Ḥam- du'llāh b. Shukrī'llāh a's-Sandīlī (d. 1225/ 1810).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25 2 × 20.3; F. 47; L. 22.	C	Good Worm-eaten & water-stained. 1189/1775.	Copied by M. Jamāl Sandilawī with marginal notes by the author, Bābu'llāh & M. Qā'im. Beg. قوله الحكم منه اجمال الخ آه -
P.	„ („).	S. 24 × 17.2; F. 24; L. 15	C.	Good. Worm-eaten. before 1225/1810.	Copied in the life-time of Mullā Bahru'l-'Ulūm (See No. 3329). With marginal notes by the author, Ġulām Hu., Bābu'llāh, M. 'Ālim Sandilawī & others.
P.	„ („).	S. 24 × 15; F. 87 (105b-191b); L. 18	C.	Good. worm-eaten & water-stained. 1253/1837.	Copied by Aḥmad Shaikh-u'l-Islām b. Ġulām Hu. a'd-Dalmawī with marginal notes by several scholars. The text is written on the upper margin of every page.
P.	„ („).	S. 23.7 × 18; F. 113; L. 17.	C.	Good. 1254/1838.	Copied in Shāhjahānābād with marginal notes. Fol. 1a bears the seal & signature of Sulṭān H. Barīlawī.
P.	„ („)	S. 27 3 × 18; F. 72; L. 23.	C.	Good. 13th/19th century.	With red & blue Jidwal & blue Bārīkā. Fol. 1a bears the old seal of the library.
P.	„ („).	S. 29 × 18.5; F. 14 (47a-8a); L. 29.	C.	Good. Circa 1243/1827.	A gloss on some difficult points of the preceding commentary. Copied by Muṭī Sa'du'llāh Rāmpūrī. Beg. قوله قد بنى بعد خبابا في زوايا الكلام. الله اعلم بما اخفى الشارح العلامة قدس سره آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3412 al-Manṭiq	2795 M.	al-Hāshiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandilī (See P. 376).	Ḥakīm M. Sharīf Khān b. Ḥakīm M. Akma' Khān b. Ḥakīm M. Wāṣil Khān a'd-Dihlawī (d. 1231/1815).
(3390) "	702 D.	"	"	"
3413 "	8206 M.	"	,	Asadu'llāh al-Banjābī (d. before 1242/1825).
(3390) "	702 D.	"	"	"
(3390) "	702 D.	"	"	'Imādu'd - Dīn al- Labkanī (see No. 3333).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 21.4 × 16; F. 80 L. 16.	C.	Good. Slightly worm- eaten. 1245/ 1829-30	A gloss on the preceding commentary. Fol. 80 contains a note by M. 'Azīm on التصور. Copied by M. Amīn b. ... allāh b. M. Akbar. Beg. الحمد لله الذي صور ماء الارحام صوراً غريبة آه - See Brock. Sup. 2/622 & Būhār 2/332
P.	„ („).	S 29 × 18.5; F. 37½ (110b-47a); L. 21.	C.	Good. Before 1248/1832.	The preface is wanting. Beg. بسم الله - التصديقات الخ اى هذا منحت التصديقات - آخر الجمع لتعدد التصديق آه -
P.	„ („).	S. 28.7 × 18.7; F. 24; L. 28	C	Badly worm- eaten & water- stained. 1240/1825.	A rare gloss on the same commentary. Several foll. are defective. Followed by a note on القضية. Copied by Tāju'd-Dīn. Beg. الحمد لله رب العالمين آه -
P.	„ („).	S. 29 × 18.5; F. 16 (62a-77b); L. 33.	C.	Good. Slightly worm- eaten. 1242/1826.	Copied by Muftī Sa'dullāh Rāmpūrī whose seal is affixed at the beg.
P.	„ („).	S. 29 × 18.5; F. 16 (78a-93b); L. 32-4.	C.	Good. Slightly worm- eaten. circa 1242/1826.	Another gloss on the same. Copied by Muftī Sa'dullāh Rāmpūrī with marginal notes by the author & Bābu'llāh. Beg. سلم العلوم و المعارف حمد الله سبحانه آه - See Brock. Sup. 2/622 & Būhār 2/332.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3414 al-Manṭiq	2794 M.	al-Ḥaṣḥiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	'Imādu'd - Dīn al-Labkanī (see No. 3333).
(3390) "	702 D	"	"	al-Ḥāḥẓ 'Alī Asḡar al-Faiḍābādī
3415 "	7686 M.	"	"	Abu'l-Barakāt Turāb 'Alī b. Shajā'at 'Alī b. Naṣīrī'd-Dīn al-Laknawī (d. 1281/ 1864).
(3390) "	702 D.	"	"	"
(3390) "	702 D.	Tatimmah.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×16.8; F. 40; L. 17.	C.	Good. Worm- eaten & water- stained. 1264/1848.	Copied on blue paper.
P.	„ („).	S. 29×18.5; F. 4½ (48a-52b); L. 24-6.	C.	Good. circa 1243/1827.	The unique copy of a gloss on some difficult points of the same Beg. الحمد لله - قوله الظاهر ان المراد الخ فان قلت ان الحكم مشترك بين المعاني الاربع آه - See Brock. Sup. 2/623.
P.	„ („).	S. 26.5×17.2; F. 67; L. 15.	C.	Good. Worm- eaten. 13th/19th century	The author's copy of a gloss on the same. Fol. 1a bears his autograph along with that of Sulṭān Ḥ. Barīlawī. Beg. — بسم الله قال الحكم منه اجمالى آه تفصيل المقام و بسط المرام ان هنا احتمالات آه - See Brock. Sup. 2/623.
P.	„ („).	S. 29×18.5; F. 43 (215a-57b); L. 25.	C.	Good. 1245/1830.	
P.	„ („).	S. 29×18.5; F. 13 (260b-72b); L. 27.	C.	Good. 13th/15th century.	The unique copy of a supplement to the previ- ous gloss by the same author with his notes on the margins. Copied in his life-time. Beg. بسم الله — ثم اعلم ايها العلمى ان المصنف لما فرغ من القضايا و احوالها آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3390) al-Manṭiq.	702 D.	a't-Ta'liqāt 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	a's Sayyid Muḥammad b Dīdār 'Alī a'n- Naṣīrābādī al-Lak- nawī, Sulṭānu'l-'Ula- mā' (d. 1284/1867).
3416 "	8158 M.	"	"	"
3417 "	11988 D.	a't-Tawḍīḥāt 'alā Sharḥi't- Taṣḍīqāt	"	Abdu'l-Hakīm b. 'Abdī'r-Rab b. 'Abd- ī'l-'Alī al-Anṣārī al- Laknawī (d. 1287/ 1870)
3418 "	11470 D.	"	"	"
3419 "	715 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 29 × 18 5; F. 28 (187a- 214a); L. 17.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	Another gloss on the same, of which only two copies are known to exist. Beg. الحمد لمن حمده اس تصديقات توصل الى نتائج آه - See Brock. Sup. 2/623.
P.	„ („).	S. 29.3 × 19.5; F. 31; L. 19.	C.	Good. 13th/19th century.	
P.	„ („).	S. 28.5 × 20; F. 247½ (2b-248b); L. 21	C.	Good. Worm- eaten. 13th/19th century.	The author's copy of a detailed gloss on the same, composed in 1250/1834 & rewritten in 1261/1845 for his sons 'Abdu'l-Halim and M. Na'im with marginal notes. Placed in new margins. Fol. 1a bears a note in the hand of M. Na'im. Beg. سبحان الله و الحمد لله العلي العظيم سبح له من في السموات والارض آه -
P.	„ („).	S. 31.5 × 20; F. 141; L. 21.	C.	Good. Worm- eaten. 13th/19th century.	Another author's copy of the preceding gloss with marginal notes. Placed in new margins.
P.	„ („).	S. 26.5 × 16.5; F. 218; L. 25	C.	„	With marginal notes; & with the seal of Mufti Sa'du'llah Rāmpūrī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1813) al-Manṭiq	8158 M.	al-Ḥaṣhiyah 'alā Sharḥi's-Sullam.	Ḥamdu'llāh a's-Sandīlī (See P. 376).	al-Muftī Sa'du'llāh b. Nizāmi'd-Dīn a'r- Rāmbūrī (d. 1294/ 1877)
3420 "	8198 M.	"	"	
3421 "	5357 M.	Sh a r ḥ u Sullami'l- 'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
3422 "	5355 M.	"	"	"
3423 "	5356 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5 × 19.7; F. 26 (1a-26b); L. 19.	Inc.	Good. 13th/19th century.	The unique copy of another gloss on the same. Ends abruptly. Beg. بِسْمِ اللَّهِ - قال التصديقات اى المصدقات - و كذا المراد من التصورات المتصورات آه -
P.	„ („)	S. 25.5 × 14; F. 8; L. 22	Inc	Badly worm- eaten & water- stained. 13th/19th century.	Another gloss on the same, composed of glosses by Aḥmad 'Alī, Ḥaidar 'Alī, Bābu'llāh & others. Beg. قوله الحكمه الخ و هو يطاق على معان - الاول المحكوم عليه آه -
P.	„ („).	S. 27 × 16; F. 122; L. 19.	C.	Good. Worm- eaten. 1143/1730.	The author's copy of another standard commentary on No. 3397, begun in the reign of 'Ālamgīr & finished after 16 years in Shāhjahānābād in 1143/1730 Copied by the author in the same year with copious notes by him on the margins. Beg. سبحانك اللهم انا نحمدك بالآمك آه - See Brock. 2/421, Sup. 2/622 & ASB. 2/142.
P.	„ („).	S. 26.8 × 17.5; F. 135, L. 18	C.	Good. Worm- eaten. 1154/1741	Another copy in the hand of the author, copied for his son, M. Amīr in Shāhjahānābād with marginal notes throughout.
P.	„ („).	S. 21.4 × 4; F. 182; L. 15.	Inc. (The 1st fol. missing)	Good. Worm- eaten & water- stained. 1176/1762.	Copied by M. Ja'far Rif'atī with Minhiyyāt on the margins. Beg. انك احد لا مثل لك صمد لا ضد لك متوحد لا ند لك سرمدى ازلى آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Mantiq	2462 D.	Sharḥu Sullam'il- 'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No 3397).	al-Qāḍī Muḥammad Mubārak (See No. 3359).
3424 "	12445 D.	"	"	"
3425 "	8506 M.	al-Minhayyāt.	al-Qāḍī Muḥammad Mubārak (See No. 3359).	"
(3390) "	702 D.	al-Hāshiyah alā Sharḥ'il- Qāḍī	"	Nūru'l-Islām a'r- Rāmbūrī (See P. 322).
3426 "	7693 M.	"	"	Muḥammad Aḥsan b. M. Ṣādiq b. M. Aṣḥraf al-Khūshābī al-Bishāwarī, Ḥāfiẓ Darāz (d. 1263/1847).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 24.5×18; F. 64 (281a 344b); L. 25.	C.	Good. 1234/1819.	With Minhiyyât on the margins.
P.	„ („).	S. 23.8×15; F. 88; L. 14.	Inc. (The last fol. missing)	Good. Worm-eaten. 13th/19th century.	The 1st part of the commentary dealing with التصورات. Placed in new margins.
P.	„ („).	S. 24×17.8; F. 14; L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	Marginal notes by the commentator on his own commentary, copied by some one in the form of a book. Beg. قوله معارف العوالم اي المعطيات السائلة آه - See Brock. Sup. 2/622, Patnā 21/72.
P.	„ („).	S. 29×18.5; F. 9 (53a-61a); L. 30.	C.	Good. 1243/ 1827-8.	The unique copy of another gloss on the same commentary. Copied by Mufti Sa'du'llāh Rāmpūrī from the author's copy in his life-time with his notes on the margins. Beg. بحمد الله على نواله - قوله اما مصدر لانه حدث جرى فعل آه -
P.	„ („).	S. 30×20.5; F. 129; L. 23.	C.	Good Slightly worm-eaten. 1270/1853.	A detailed gloss on the same. Fol. 1a bears the autograph and seal of Sulṭān Ḥ. Barīlawī dated 1286/1869. Beg. سبحانك اللهم انا نعوذ بمفوك من عقابك آه - See Brock. Sup. 2/622 & Buhār 2/333.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3427 al-Manṭiq	2824 M.	al-Ḥaṣḥiyah 'ala Sharḥi'l- Qāḍī *	al Qāḍī Muḥammad Mubārak (See No. 3359).	Muzzammil b. Fīdā Muḥammad al-Af- ḡānī, Mullā Sarīkh.
3428 "	2826 M.	..*	,	Faḍlu'l-Ḥaḡ al-Khair- ābādī (See P. 322).
(3324) "	1210 D.	..	..	..
3429 "	3304 D.	al-Ḥaṣḥiyah 'alā Sullamī'l- 'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Kamā u'd-Dīn Mu- ḥammad a's-Sihālī (See P. 342).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30×19; F. 83; L. 19.	C.	Good. 13th/19th century.	Another gloss on the same, dedicated to Dūst Muhammad Khān, a King of Afġānistān (d. 1279/1863). Beg. بسم الله - قال في الحاشية لا يكاد آء. يكاد ان يكون اشارة آء - See Brock. Sup. 2/622.
P.	„ („).	S. 30×18.8; F. 272; L. 21.	C.	Good. before 1287/1870	Another detailed gloss on the same. With red and blue Jidwal & blue Bārīkā. Beg. سبحان الله و بحمده - قوله السبحان اما مصدر الخ قال في الحاشية لا يكاد يستعمل الا مضاعفا منصوبا آء - See Brock. Sup. 2/622 & Patnā 21/72.
P.	„ („).	S. 22.5×15; F. 2 (26b-8b); L. 17.	C.	Good. Slightly worm- eaten. before 1274/1857.	A gloss on a difficult point of the commentary. Copied by Zahiru'd-Dīn whose seal is affixed at the end. Beg. نحمده و نصل - قوله نعم لا حجر في التصور متعلق بكل شئ، اعلم ان التصديق آء -
P.	„ („).	S. 23×15.5; F. 11; L. 13.	C.	Good. 14th/20th century.	A tract containing glosses on difficult points of No. 3397. Beg. بسم الله - قوله يقول القائل كلامي هذا كاذب آء للشبهة تقريرات - الاول هو المفهوم من المتن آء -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3430 al-Manṭiq.	557 D.	Sharḥu Sullami'l- 'Ulūm	Muḥibbu'llāh al-Bihārī (See No. 3397).	Muḥammad Walī b. Ġulām Muṣṭafā al- Anṣārī a's-Sihālī al- Laknawī (d. 1198/ 1783-4).
3431 ..	7832 M	..	..	..
3432 ..	8741 M.	..*	..	Mullā Ḥasan al-Lak- nawī (See No. 3324).
3433 ..	2953 M	..	..	..

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 12.5; F. 246½ (1b-247a); L. 15.	C.	Good. Slightly worm- eaten. Circa 1196/1782.	The author's copy of another commentary on the same text, composed in 1155/1742. The seals of Kings of Oud are borne both at the beg. & end, with Minhiyyāt throughout. Beg. الحمد لله رب العالمين — قوله لا يحد قال في الحاشية لانه بسيط آه - See Brook Sup. 2/623
P.	„ („) .	S. 28.5 × 20; F. 110; L. 23.	C.	Good. Slightly worm- eaten. 1261/1845.	The autograph of M. Sultān Ḥ. dated 1296/1879 is borne on fol. 1a.
P.	'Ar. (Naskh).	S. 32 × 17; F. 84; L. 31.	Inc. (Upto Mabḥaṣṣ 5 of Tak- malah fi'l-Mu- wajjahāt)	Good. Water- stained. 12th/18th century.	Another commentary on the same text, composed in 1177/1763-4. Copied by 'Abdu'l-Karīm in the life-time of the author with Minhiyyāt & with a Lawḥ. Fol. 1a bears the seal of M Nāṣir. Beg. اسم الله — سبحانه الظاهر انه اسم بمعنى التسبيح آه - See Brock. Sup. 2/623 & Patnā 21/76.
P.	'Ar. (Nasta'liq).	S. 28 × 18.5; F. 82; L. 25.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	With a Lawḥ & red and blue Jidwal. Beg. الحمد لله رب العالمين — سبحانه الظاهر انه اسم آه -

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3434 al-Manṭiq.	285 D.	Sharḥu Sullami'l- 'Ulūm*.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Mullā Ḥasan al-Lak- nawī (see No. 3324).
(3409) "	5133 D.	"	"	"
3435 "	4347 M	"	"	"
3436 "	26845 D.	al-Ḥāshiyah 'alā Mullā Ḥasan.	Mullā Ḥasan al-Lak- nawī (See No. 3324).	M. Luṭfu'llāh b. Asadi'llāh al-'Aligarī (d. 1334/1916).
3437 "	26846 D.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26 2 × 20; F. 100; L. 20.	C.	Good. Slightly worm-eaten. 13th/19th century.	Begins like the preceding copy.
P	„ („).	S. 24 × 15; F 104 (1b-104b); L. 18-21	Inc. (Upto Nuktah 3 of المبحث في الاتصاف الانضامى).	Good. Worm-eaten. 13th/19th century.	Begins like the preceding copy. With marginal notes by Muftī Sa'dullāh Rāmpūrī & others. Left incomplete by the scribe.
P.	„ („).	S. 26.5 × 19; F. 205; L. 11.	Inc.	Good. Worm-eaten. 13th/19th century.	Begins & ends like the 1st copy.
P.	„ („).	S. 23 × 13 8; F. 14; L. 22-28.	C.	Good. 14th/20th century.	A gloss on difficult points of the preceding commentary with reference to the pages of Nizāmī edition, 1312. Copied by Badru'd-Dīn al-'Alawī 'Alīgarhī (d. 1385/1965), a pupil of the author. Beg. قوله ان الاذعان الخ اعلم ان هذه شقة يذهب الى بعض الاوهام آه -
P.	„ („).	S. 20 × 16.3; F. 40; L. 20.	C.	„	The continuation of the preceding gloss. Fol. 1a contains a small preface by the scribe with explanation of some points mentioned on p. 2. Foll. 2-5 & 7-14 are blank.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3438 al-Manṭiq.	8942 M.	Sharḥu Sullamī'l- 'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	Aḥmad 'Alī a's-San- dīlī (See No. 3325).
(1782) "	5138 D.	"	"	"
(3404) "	28685 D.	"	"	"
3439 "	7879 M.	"	"	"
(3332) "	8128 M.	"	"	"
3440 "	4345 M.	Mir'ātu'sh- Shurūḥ*.	"	Muḥammad Mubīn (See No. 3327).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 18; F. 55; L. 32	Inc (The 1st fol. missing).	Good. Water- stained. 13th/19th century.	Another commentary on No. 3397. Placed in new margins. Beg. أى العلم التصورى بالمصلحة الذى هو غير ذات المعامل آه - See Brock. Sup. 2/623 & Buhār 2/331.
P.	„ („).	S. 27.5 × 23.4; F. 36½ (1b-36a); L. 19.	Inc.	Good. Worm- eaten. 1250/ 1834-5.	Another copy of the pre- ceding commentary on the 1st part of the text (التصورات). Beg. ان اول حديث يتحلل اللسان بالتدقيق عن حواهر حقائقه آه -
P.	„ („);	S. 25 × 17.5; F. 56½ (1a-57a); L. 17.	Inc. (The 1st fol. missing)	Badly worm- eaten, but laminated. 13th/19th century.	Another copy of the com- mentary on the 1st part of the text with Minhiy- yāt. Beg. عدى بذة من تحقيقه و اقل من تدقيقه آه -
P.	„ („).	S. 32 × 22.4; F. 129 L. 19.	C.	Good. 13th/19th century.	With seals of Sulṭān Ḥasan Barilawī on fol. 1a & b.
P.	„ („).	S. 25.2 × 20.5; F. 1½ (76b-77b); L. 26.	Inc.	Good. Worm- eaten. 13th/19th century.	A very small portion of the preceding commentary dealing with الاستلزام و الشك الثانى و لفهذ لبيان مقدمة آه -
P.	„ („).	S. 29.8 × 17; F. 229; L. 25.	C.	Good. Slightly worm- eaten. 13th/19th century.	A detailed commentary on No. 3397, composed in 1200/1786 for Waliy- yullāh (d. 1270/1853). Beg. الحمد لله الذى رفع درجات الاذكياء و جعل فيهم انبياء و اصفياء آه - See Brock. Sup. 2/623 & 'Aligarh 86.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3441 al-Mantiq.	6513 D.	Mir'ātu'sh-Shurūḥ.	Muḥibbullāh al Bihārī (See No. 3397).	Muḥammad Mubīn (See No. 3327).
3442 "	8709 D.	Sharḥu Sullamī'l-'Ulūm.*	"	Mullā Baḥru'l-'Ulūm al-Laknawī (see No. 3329).
3443 "	5140 D.	"	"	"
(3442) "	8709 D.	al-Minhiyyāt*	Mullā Baḥru'l-'Ulūm al-Laknawī (See No 3329)	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.5 × 21; F. 279; L. 17-23.	Inc (The last 3 foll missing).	Badly worm- eaten. 13th/19th century.	Placed in new margins.
P.	" (").	S 28 × 18.3; F. 70 (1b-70a); L. 25-31.	C.	Good. Worm eaten & water- stained. 13th/19th century.	Another commentary on No. 3397. Fol. 1a bears a note in the hand of Muftī Sa'du'llāh Rām- pūrī dated 1250/1834-5 with his seal at the end. Copied by Ramaḍān 'Alī during the life-time of the commentator. Beg. الحمد لله الذي دعيت نيلها براهين قاطعة و جميع ساطعة آه - See Brock. Sup. 2/623 & Buhār 2/329.
P.	" (").	S. 28.3 × 17; F. 158 (1b-158a); L. 19.	C.	Good. Slightly worm- eaten & water- stained. 13th/19th century.	A note dated 1302/1884 is borne on fol. 1a.
P.	" (").	S. 28 × 18.3; F. 49½ (71a-120a); L. 25.	C.	Good. Worm- eaten & water- stained. 13th/19th century.	A gloss on the preceding commentary by the same author. Copied in his life-time. Placed in new margins. Fol 71a bears a note in the hand of Muftī Sa'du'llāh Rāmpūrī of the same date. Beg. سبحان الذي توحد في وحده بالوحدانية آه - See Brock. Sup. 2/623 & Patnā 21/78

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3332) al-Manṭiq	8128 M.	al-Minhayyāt	Mullā Baḥru'l-'Ulūm al-Laknawī (See No. 3329).	
(3443) "	5140 D.	"	"	
3444 "	8186 M.	"	"	
(1782) "	5138 D.	Ḥawashī Sullamī'l- 'Ulūm.	Muḥibbu'llāh al-Bihārī (See No. 3397).	'Abdu'r-Raḥīm.
(3390) "	702 D	Sharḥu Sullamī'l- 'Ulūm.	"	Abu'l-Mazhar Shara- fu'd-Dīn Muḥammad al-'Alawī a'r-Rām- būrī (d 1268/1852).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.2×20.5; F. 27 (17a-43b); L. 25-8.	Inc. (The 1st & the last foll. missing).	Good. Worm- eaten. 13th/19th century.	
P.	„ („).	S. 28.3×17; F. 85 (159b- 243b); L. 19.	C.	Good. Water- stained. 13th/19th century.	
P.	„ („).	S. 19×12.5; F. 71; L. 17.	Inc	Good. Worm- eaten. 13th/19th century.	This copy contains glosses on التعميرات only.
P.	„ („).	S. 27.5×23.4; F. 23 (89a-118b); L. Not even.	C.	Good. Circa 1235/1820.	The unique copy of a commentary on No. 3397, consisting of select- ed explanations from several known and un- known authors. Copied by the compiler. Beg. الحمد لله رب العالمين - قوله سبحانه اي نزهه تزيها من الصحابة والولد آه -
P.	„ („).	S. 29×18.5; F. 16 (94a-109b); L. 25.	C.	Good. 13th/19th century.	The second copy extant of a commentary on the opening words of No. 3397, with lengthy dis- cussion on divine know- ledge. Beg سبحان من كل يوم هو في شان آه - See Brock. Sup 2/623 & Patnā 21/78.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3306) al-Mantiq	2462 D.	Risālah fī Tashrīhi Subḥānah Mā A'zama Shānah	Muḥibbu'llāh al Bihārī (See No. 3397)	Muḥammad In'ām Shāh.
3445 "	24996 D	Tashīlu'l-Mizān	"	Imtiyāz 'Alī Khān 'Arshī b. Mukhtār 'Alī Khān b. Akbar 'Alī Khān b. Raḥm-bāz Khān a'r-Rām-būrī.
(1782) "	5138 D.	Risālah fī'l-Muḡālaṭatī'l-Āmmatī'l-Wurūd*.	"	
(3409) "	5133 D.	"	"	
(1728) "	6180 M.	"	"	
(3390)	702 M.	Risālah fī Taḥqīqī'l-'Ilm.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'liq)	S. 24.5×18; F. 4½ (1b-5a); L. 9-11.	C.	Good. 13th/19th century.	A tract dealing with the opening words of No. 3397. Beg بسم الله - سبحانه - سبحان اما مصدر مضاف الى الماعل آه -
P.	„ („).	S. 23×16; F. 12; L. 7.	C.	Good. Slightly worm- eaten. 1340/1922.	An abridgement of Sulla- mu'l-'Ulūm, No. 3397, composed in 1340/1922 & copied by the author. Beg. سلم العلوم حمد الله سبحانه الذي لا حد لشانه ما اعظم شانه آه -
P.	„ („).	S. 27.5×23.4; F. ½ (48b); L. 21	C.	Good. Slightly worm- eaten. Circa 1235/1819	Copied by 'Abdu'r Ra- hīm. Beg. بسم الله - من المعاطات العامة الورود المشهورة قولنا المدعى ثات والا لكان نقيضه ثاتنا آه -
P.	„ („).	S. 24×15; F. ½ (193a); L. 21.	C.	Good. 1252/1837.	
P.	„ („).	S. 31.3×20.8 F. 2 (277b-3a); L. 19.	C.	Good. Slightly worm- eaten. Circa 1264/1848	
P.	„ („).	S. 28.7×18; F. 46 (1b-46b); L. 17.	C.	Good 13th/19th century.	An anonymous treatise dealing with the logical meaning of العلم The latest authority quoted is Mir Zāhid Harawī (See P. 298). Beg اعلم ان العلم يطلق على سبيل الاشتراك الفنن بالمعنيين احدهما على العلم آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(574) al-Mantiq	8672 M.	Risālah fi'l-Jazri'l-Aṣam	Muḥammad b. 'Abdī'l-Fattāḥ a't-Tunikābunī al-Māzandarānī, Sarāb (d. 1124/1712).	
(3307) "	28681 D.	al-Jazru'l-Abkam.	al-Mufīṣ Sharafu'd-Dīn b. Muḥyi'd-Dīn b. Ṣadri'd-Dīn b. M. al-A'zamī al-Laknawī (d. 1133/1721).	
3446 "	4993 M.	Risālatu'l-Jazriyyat-u'l-Aṣam-miyyah.	"	
3447 "	8939 M.	al-Fawā'id fi'l-Mantiq.	Muḥammad Shafī' al-Bihārī a'd-Dihlawī (d. 1136/1722).	
3448 "	8111 M.	Khulāṣatu'l-Mantiq.	Bahā'u'd-Dīn Muḥammad b. Ḥ. b. M. al-Aṣfahānī (d. 1137/1725).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.8 × 14.5; F. 3½ (28b-31b); L. 21.	C.	Good. Slightly worm- eaten Circa 1146/1733.	The unique copy of a tract on the subject of No 3391. Copied from the author's copy. Beg. الحمد لله رب العالمين - هذه شعبة جذر الاسم -
P.	'Ar. (Nasta'liq).	S. 26.2 × 17; F. 1 (190a & b); L. 24.	C.	Good. Slightly worm- eaten. 13th/19th century.	A very small tract dealing with المحبوبة المعلقة. Copied by Gulam Sarwar b. 'Abdu'l-Hādī with Minhiyyāt. Beg الحمد لمن طلعت منه انوار العالمية آه -
P.	„ („).	S. 26 8 × 17; F. 9 (22b-31b); L. 16-18.	C.	Badly worm- eaten. 13th/19th century.	Another treatise on the subject of No. 3391. Placed in new margins. Beg. الحمد لتكلم لم يتكلم بكلام الا وله الصادقة آه -
P.	„ („).	S. 22 × 13; F. 5, L. 17.	C.	Good. Slightly worm- eaten 12th/18th century.	A treatise dealing with الجذر الاصم & المحل المطلق. Placed in new margins. Beg. ههنا شك مشهور و هو ان اذا فرضنا لم نعلم شيئا معها بوجه من وجوهه آه -
P.	„ („).	S. 13.3 × 9; F. 12 (31b-42b); L. 5.	C.	Good. Worm- eaten. 12th/18th century.	A small tract on logic composed in 1074/1663. Copied during the life-time of the author & collated with his copy. Beg. الحمد لله واهب الخير بلا نهاية آه -

S. No & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3448) al-Manṭiq	8111 M.	Sharḥu Khulāṣati'l- Manṭiq.	Bahā'u'd-Dīn Muḥam- mad b Ḥ b M. al- Aṣḥabānī d 1137/1725).	
(3448) „	8111 M.	al-Hāshiyah ‘alā Sharḥi Khulāṣati'l- Manṭiq.	„	Muhammad Ḥasān a't Tibrizī
3449 „	4993 M	Baḥru'l- Manṭiq.	Ḥabibu'llāh al-Qannaw- jī (d 1140/1727).	
(3446) „	1198 D.	„	„	
3450 „	2083 M.	Tazkīratu'l- Alifān.	al-Muftī Jāru'llāh al- Ḥusainī al-Ilāhābādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'liq).	S. 13.3×9; F 16 (44b-59a); L. 13.	C. (The last but one fol. missing).	Good. Worm- eaten. 12th/18th century.	The author's commentary on the preceding text. Copied by Muḥammad Ḥusain Shīrāzī, a pupil of the author, from the author's copy. The autograph of the author is borne on fol. 59a. Beg. الحمد لله الذى خلق لنا منطقاً وصيحاً آه -
P.	„ („).	S. 13.3×9; F. 30 (1b-30b); L. 11.	Inc (The last fol. missing).	Good. Worm- eaten 12th/18th century.	A gloss on the preceding commentary. Copied by the author. Beg. بسم الله - قوله منطقاً أراد به اللسان أى خلق لنا لساناً وصيحاً آه -
P	„ („).	S. 23×17; F 20; L. 17.	C.	Good Slightly worm- eaten. 13th/19th century.	A rare work on the subject composed in 1105/1693-4. Beg. سبحانه لا يطلب مائة أد لا يعلم مائة آه -
P.	„ („)	S. 26.5×17; F. 22 (1a-22b); L. '8-19	C.	Badly worm- eaten. 13th/19th century	Fol. 1a bears the autograph of Abu'l Baqā' M. 'Abdu'l-Ḥakīm. Farangī-Mahli. Placed in new margins.
P.	„ („).	S. 17 8×11.7; F. 101; L. 11.	C	Good. Slightly worm- eaten. 1157/1744	The unique copy of a work on the subject divided into a Muqaddimah, 3 Atrāf & a Khātimah. Copied in Shahjahānābād with Minhriyyāt on the margins. Beg. الحمد لله الذى اهدانا على العلم بتوحيد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Mantiq	5138 D.	al-Ḥāshiyah 'alā Tazki- rati'l-Mizān.	al-Muftī Jāru'llāh al- Ḥusainī al-Ilāhābādī.	Ḥāfiẓ Amānu'llāh al- Banārasī (See p. 178).
(1782) "	5138 D	Risālah fī Shubhati'l- Istilzām.	"	
(1782) "	5138 D.	Risālah fī Muḡālaṭati'l- 'Āmmati'l- Wurūd	"	
(1782) "	5138 D.	Risālah fī Shubhati Naqīḍu'l- Akḥaṣṣi A'ammu.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 27.5 × 23 4; F. 1½ (55a-6a); L. 28-30.	C	Good. Slightly worm- eaten. Circa 1235/1820	A gloss on some points of the preceding text (عكس النقيض و شبه الاستلزام) in which the author has refuted the views of Jār-u'llāh with counter-refutation by him. Copied by 'Abdu'r-Raḥīm Beg. عكس النقيض، ههنا شبهة يتوقف تقريره على تمديد مقدمة — ما افاد مولانا في حل شبهة الاستلزام آه —
P.	„ („).	S. 27.5 × 23 4, F. 2½ (52a-55a); L. 29.	C.	„	A treatise explaining one of the most difficult points of the subject (شبهة الاستلزام) raised by b. Kammūnah al-Baḡdādī (d. 676/1277) Beg. سبحان من كلت الالاس في تقرير كنه داته آه —
P.	„ („).	S. 27.5 × 23.4; F. 1½ (56a-7a); L. 30.	C.	„	A very small tract dealing with the point discussed in (No. 1782) P. 402. Copied by 'Abdu'r-Raḥīm. Beg. المسالطة العامة الورود، تقريرها ان المدعى ثابت لانه لو لم يكن ثابثا لكان نقيضه ثابثا آه —
P.	„ („).	S. 27.5 × 23.4, F. 1 (57b-8a); L. 29-31.	C.	„	A very small treatise explaining the point raised by al-Kātibī (See No. 3218). Copied by 'Abdu'r-Raḥīm. Beg. متوكلا على الحق المدين — اقول اورد الكاتبي اشكالا على ان نقيض الاعم احسن من نقيض الاحسن آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentat
(3362) al-Manṭiq.	8988 M.	Risālah fi Taḥqīqi'l-Ja'li'l-Murak-kabi wa'l-Basiṭ.	al-Qāḍī Muḥammad Panāh b. Amānillāh al-Jawnbūrī, Musta'id Khān (d. after 1151/1738).	
(1759) "	11091 D.	Risālah fi Taḥqīqi Ajzā'i'l-Qaḍiyyati'l-Ḥamliyyah.		
3451 "	8385 M.	Aarāru'l-Ma'qūlāt fi Sharḥi Nazmi'l-Mukhtaṭiṭāt.	Aḥmad b. 'Abdi'l-Fattāḥ b. Yūsuf al-Mujīri al-Mailawī (d. 1181/1767)	
(1782) "	5138 D.	Risālah fi'l-Jazri'l-Aṣam.		
(1782) "	5138 D.	"	Muḥammad Barakat b. 'Ar. b. 'Abdi'r-Rasūl al-'Uṣmānī al-Ilāhābādī (d. before 1194/1780).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24 × 15; F. 6½ (2b-8b); L. 25-28.	C.	Good. Worm-eaten & water-stained. 13th/19th century	A treatise dealing with بسط و جعل مركب, two important points of the subject. Beg. الحمد لله الذي جعل الموحديات بحيث يتزعم عنها الماهيات آه - See Patnā 21/79.
P.	" (").	S. 21.5 × 16.8; F. 3 (60a-62a); L. 23.	C	Good. Circa 1158/1771	A tract dealing with a point of some un-known work. Beg. بسم الله - قوله اذعان للنفس، الاذعان الانقياد - و هو يتمدى باللام - و في بعض النسخ بالنسة آه -
P.	" (")	S 21 × 16; F. 20; L. 31-32.	C.	Good 1120/1709.	The second copy extant of a commentary by the author on his own versified work on the subject. Beg. قال المحيرى احمد الفقير المذنب الموبخر الحقير - الكلام على الاسئلة آه - See Brock. 2/355 & Sup. 2/482.
P	'Ar (Nasta'liq)	S. 7.5 × 23.4; F. 2½ (58b-60b); L. 28-30.	C.	Good Circa 1253/1837.	A tract dealing with the point discussed in No. 3391. Copied by 'Abdu'r-Rahīm. Beg. يا من لا شارح للصدور الا هو آه -
P.	" (").	S. 27.5 × 23.4; F. 7½ (132b-39b); L. 27.	C.	Good. 1253/1837.	Another treatise on the same subject. Copied by 'Abdu'r-Rahīm in Itāwah. Beg. اما بعد حمد الله معتاح مفاتيح المضلات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Manṭiq	5138 D.	Risālah fī Taʿrifātīl-ʿIlm.	Muḥammad Barakat b. ʿAr. b. ʿAbdīr-Rasūl al-ʿUḡmānī al-Ilāhābādī (d. before 1194/1780).	
(3391) "	702 D.	Risālah fī t-Tashkīk.	Muḥammad Aʿlam b. M. Shākīr aʿs-Sandīlī (d. 1198/1783).	
3452 "	4993 M.	"	"	
(3452) "	4993 M.	Risālah fī Ḥallīl-Majhūlīl-Muṭlaq	"	
(3332) "	8128 M.	Maʿārijūl-ʿUlūm.	Mullā Ḥasan al-Laknawī (See No. 3324).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F 2½ (130a-2a); L 25-6	C.	Good. 1253/1837	A tract dealing with the meanings of knowledge as mentioned by different scholars. Copied by 'Abdu'r-Rahīm. Beg. بِسْمِ اللَّهِ - اعْلَمْ أَنَّ لَفْظَ الْعِلْمِ يُطْلَقُ عَلَى مَعَانٍ كَثِيرَةٍ فِي شَرْحِ الْمَقْصَدِ وَ الطَّوَالِغِ آه -
P.	„ („).	S. 29 × 18.5; F 1½ (147b-8b); L 26.	C.	Good. 1248/ 1832-3.	A tract dealing with a logical point. Copied by Mufti Sa'dullāh. Beg. يَا مَنْ خَلَقَ الْمَاهِيَاتِ التَّوَاتُغَةَ صَلَّ عَلَى الرَّسُولِ الَّذِي أَرْجَا عَنْ التَّشْكِيكِ آه -
P.	„ („).	S. 22.9 × 16.5; F. 3½ (4a-6a); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 22.9 × 16.5; F 2 (2a-3b); L 17.	Inc. (The 1st fol. missing)	„	A tract dealing with two points الشك & المجهول المطابق في اللارم Beg. بَانَ تَهْدِئَةً أَوَّلًا مُقَدِّمَةً . وَهِيَ أَنَّ الْوَحْدَانَ يَحْكُمُ بَانَ مِلَاحِظَةِ الشَّيْءِ . آه -
P.	„ („).	S. 25.2 × 20.5; F. 22½ (54b-76b); L. 23.	C.	Good Worm-eaten. 1198/ 1783-4.	The unique copy of a work on the subject composed before 1198/1783. Beg. الْحَدِيثُ الَّذِي جَعَلَ قُلُوبَ الْإِنْسَانِ مَعْلُومَةً مِنَ التَّصَدِيقِ وَالْإِيمَانِ آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3453 al-Manṭiq	5026 M.	al-'Uqdatu'l- Waṣīqah*.	'Imādu'd-Dīn al-'Uṣ- mānī (See No. 3333).	
(3308) "	695 D.	"	"	
3454 "	28686 M.	al-Qawlu'ṣ- Ṣābit*.	"	
(3391) "	702 D.	al-'Asharat- ul-Kāmilah*	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S 26 × 18; F. 23 (1b-23b); L. 19	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a treatise explaining the most difficult points of this subject & some other ones, composed in the life-time of Baḥrū'l-'Ulūm (See No. 3329). Placed in new margins. Beg. الحمد لله و سلام على عاده الدين اصطفى - ان هذه عقدة وثيقة و سدة انيقة تسمى بحذر الاسم آه -
P.	„ („).	S. 29.7 × 17.8; F. $\frac{1}{2}$ (173b); L. .	Inc. (The 1st page only).	Good. Slightly worm-eaten. 13th/19th century.	Copied by Mufti Sa'du'l-lāh Rāmpūrī. Ends abruptly.
P.	„ („).	S. 20.4 × 12.5; F. 7; L. 13.	C.	Good. Worm-eaten. before 1198/1783-4.	A treatise dealing with knowledge and divided into 10 Faṣl. Copied in the life-time of the author and collated with his copy. The author's notes are found in the margins. Beg. الحمد لله الذي حضر في علمه كل موجود و معدوم آه -
P.	„ („).	S. 28.7 × 18; F. 4 (178a-82a); L. 25;	C.	Good. 1245/1829.	The second recension of the same work dedicated to Gulām Ḥusain Khān & given a new title. Copied by Mufti M. Sa'du'l-lāh Rāmpūrī with marginal notes by the author.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3453) al-Manṭiq.	5026 M.	al-'Aṣḥarāt- u'l-Kāmilah*	'Imādu'd-Dīn al-'Uṣ- mānī (See No 3333).	
3455 "	8526 M.	al-Maqūlah fī Bayānī'l- Maqūlātī'l- 'Aṣḥar.	Muḥammad Nūr Bakhsh al-Qādirī al-Anbītawī a's-Sahāranbūrī.	
(1782) "	5138 D.	Risālah fī Ḥallī Shub- hati'l-Istīl- zām.	Najmu'd-Dīn 'Alī b Ḥamīdī'd - Dīn b. Gāzī'd-Dīn al-Kākū- rawī, Qādi'l-Quḍāt (d. 1229/1814)	
3456 "	2481 M.	Takmilu's- Ṣanā'ah (Takmilu'l- Manṭiq).	Raff'u'd-Dīn b Walry- yi'llāh b 'Abdī'r-Raḥīm a'd Dihlawī (d 1233/ 1818).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 26×8; F. 8 (30a-37a); L. 19.	C.	Badly worm-eaten. 13th/19th century.	Placed in new margins.
P.	„ („)	S. 20.5×16; F. 10, L. 25.	C.	Good. 13th/19th century.	A treatise dealing with 10 Maqûlât, composed for Fidâ'u'l-Husain, a disciple of Shâh M. Hanîf. Marginal notes by M. Sâlâr, a son of the author, are found here & there. Beg. لك الحمد يا ذا المن والانعام و لك الشكر يا ذا الجود والاکرام آه -
P.	„ („).	S. 27.5×23.4; F. ½ (84a); L. .	C.	Good. Slightly worm-eaten. Circa 1240/ 1824-5.	A very small tract dealing with the point raised by b. Kammûnah. Copied by 'Abdu'r-Rahîm. Beg. له الحمد والتحية - لشبهة الاستلزام تقريرات آه -
P.	„ („).	S. 20.4×12.3; F. 52 (2a-53a); L. 14.	C.	Good. Slightly worm-eaten. 1230/1815.	The author's copy of a work on the subject. According to a note on fol. 1a, the copy, which is in the hand of the author, was presented by him to the father of the writer of the note. It appears from another note that the copy was presented to the library by Sadîd-u'd-Dîn Khân on the 24th of June 1872 (1289). Beg. الحمد لله الهادي القريب المجيب آه - See Patnā 21/80.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1675) al-Manṭiq	14095 D.	Risālah fi'l-Manṭiq.	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See P. 318).	
(1813) "	8158 M.	Risālah fi'l-Jazrī'l-Aṣḡam	Shāh Niyāz Aḥmad b. Rahmat 'Alī al-'Alawī a's-Sarhandī al-Barīlawī (d. 1250/1834)	
(3391) "	702 D.	al-Mubāḥaḡah fī Ḥaddī'l-Insān.	Rustam 'Alī a'r-Rām-būrī (see P. 320) & Ismā'il b. Waḡīḥi'd-Dīn al-Murādābādī al-Landānī (d. 1253/1837).	
(1784) "	11106 D.	Risālah fi'l-Manṭiq.	'Uḡmān b. Ḥu. b. 'U. al-Lālāshahrī.	
(1784) "	11106 D.	"	"	
(653) "	8920 M.	Sharḥu'r-R'sālati'l-Qiyāsiyyah.*	Mūsā al-Kalīm al-Bah-lawānī.	Muḥammad b. Muṣ-tafā al-Arḡarūmī.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.7×15.9; F. 5 (133b-38a), L. 21	C.	Good. Worm eaten. 13th/19th century.	A treatise on the subject Copied by Shāh Qādir Bakhs̄h Chishtī Qalandarī. Beg. بسم الله — اعلم ان للمطلق مصادى و مسائل — و المصادى الموضوعات اللغوية آه —
P.	„ („).	S. 29.5×19.7, F. 5 (27a-31b); L. 19.	C.	Bad. 13th/19th century.	Another treatise dealing with the point discussed in No. 3391. Beg. بسم الله — هذه رسالة حررتها لوبدة الاحياء — اعلم ان المركب التام ان قصد به الحكاية عن الواقع لغير آه —
P.	„ („);	S. 28.7×18; F. (293a- 300a); L. 29.	C.	Good Slightly worm- eaten. 1242/1827.	A controversial work dealing with the logical definition of الانسان. Beg. الحمد لله — اعلم ان الانسان عبارة عن الحيوان الداطق —
P.	„ („).	S. 18.5×10; F. 9 (7b-16a), L. 19	Inc. (The preface wanting).	Good. 13th/19th century.	A small treatise on the subject composed in 1240/ 1824-5. Beg. بسم الله — اعلم ان العلم ان لم يكن ادراكا آه —
P.	„ („).	S. 15.8×10, F. 5½ (16b-22b). L. 19.	C.	Good 13th/19th century.	Another copy of the same work but with some modi- fication & with a preface. Marginal notes by the au- thor are found through- out. Beg. الحمد لمن هدانا ماهع التصور و التصديق آه —
P.	'Ar. (Naskh).	S. 32.2×17; F. 15½ (32b-47a); L. 11.	C.	Good. Circa 1242/ 1826-7.	A commentary on a trea- tise dealing with al-Qiyās. Beg. نحمدك يا من فضلنا بالمطلق الفصح — See Brock. Sup. 2/956 & 1017.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1784) al-Mantiq	11106 D.	a'r-Risālat-u'l-Intājiyyah.	Muḥammad al-Qayyās al-Āmidī.	
(653) "	8920 M.	"	"	
3457 "	13580 D.	Sharḥu'l-Mirqāt*.	Faḍlī Imām al-Khairābādī (see No. 3339).	*Abdu'l-Ḥaqq b. Faḍlī i'l-Ḥaqq b. Faḍlī Imām al-Khairābādī (d. 1316/1899).
3458 "	1140 D.	Sirāju'l-Mizān.	al-Mufīī Sharafu'd-Dīn al-Alawī (see P. 400)	
(1782) "	5138 D.	a't-Taṭbihāt*	Waliyyu'llāh b. Ḥabīb-i'llāh b. Muḥibbi'llāh al-Anṣārī al-Laknawī (d. 1270/1853).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 15.8 × 10; F. 6½ (23b-29a); L. 19.	C.	Good. 13th/19th century.	A tract dealing with القياس (Syllogism). Marginal notes are found throughout. Beg. الحمد لله الذى جعل للاعتدال و اختار الشمس منها للاقتباس آه -
P.	'Ar. (Naskh).	S. 23.2 × 17; F. 4 (47b-51a); L. 17.	Inc. (The preface wanting.)	Good. 1242/ 1862-7.	Beg. اعلم ان القياس على المشهور قول مؤلف من اقوال متى آه -
P.	'Ar. (Nasta'liq).	S. 27 × 20; F. 122; L. 23.	Inc. (The preface wanting.)	Good. Slightly worm- eaten, but laminated. 14th/20th century.	A detailed commentary on al-Mirqāt, composed before 1283/1866 and dedicated to Nawwāb Kalbī 'Alī Khān Bahādur, a ruler of Rāmpūr (1281-1304/1865-87). Beg. بسم الله - قوله فصل اعلم ان العلم الخ المراد بالعلم الذى هو المقسم للتصور والتصديق آه -
P.	„ („).	S. 24 × 16.8; F. 13; L. 22.	C.	Good. 13th/19th century.	The unique copy of a treatise on the subject. With a golden Lawḥ & red Jidwal. Beg. الحمد لله الذى ابدع بحكمته احساس الماهيات و انواعها آه -
P.	„ („).	S. 27.5 × 23.4; F. 5 (240a-44a); L. 21.	C.	Good. Slightly worm- eaten. 1258/1842.	A treatise dealing with a difficult point of the subject, التفكيك فى الماهيات, & based on the comments of Mullā Nizāmu'd-Dīn a's-Sihālī (d. 1161/1748). Copied by 'Abdu'r-Raḥīm. Beg. الحمد لله الذى وهب النفوس العالية للادكيا آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3459 al-Manṭiq.	8158 M.	Kitābu'l- Maqūlāt.	Faḍlu'l-Haq al-Khair- ābādī (See P. 322).	
(3459) "	8158 M.	Risālah fi'l- 'Ilm.	"	
3460 "	5334 D.	al-Maqālat- u'ḡ-Ṣūnīyah fi'l-Maqūlāt.		
3461 "	442 M.	Risālah fi'l-Manṭiq.	Muḥammad Akram b. M. Na'im b. 'Abdī'r- Rab al-Anṣārī al-Lak- nawī (d. 1311/1894)	
3462 "	8554 M.	"		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30 × 20.7; F. 60½ (23b-84a); L. 19.	C.	Good. Slightly worm-eaten 14th/20th century.	A work on catagories. Beg. الحمد لله الذى انعم و احيا آه -
P.	„ („).	S. 30 × 20.7; F. 34 (84a-118a); L. 19.	C.	Bad. Worm-eaten & in a brittling condition. 14th/20th century.	A treatise on knowledge (العلم) & its divisions composed in 1271/1806. Beg. سبحان الذى علم بالقلم علم الانسان ما لم يعلم آه -
P.	„ („).	S. 20 5 × 16 7. F. 5; L. 14-17.	Inc.	Good 14th/20th century.	A portion of some unknown work on the subject, left incomplete by the scribe. Beg. قلت المقالة الثانية فى المقولات العشرة و اقسامها و احكامها آه -
P.	'Ar. (Naskh).	S. 22 2 × 12.8; F. 26, L. 9.	C.	Good. 13th/19th century.	A very fine copy of a treatise dedicated to Nawwāb Kalbī 'Alī Khān Bahādur, a ruler of Rāmpūr. With a nice Lawh, gold & coloured Jidwal and blue Bārikā. Beg. الحمد لله الذى جعل المطق آلة للتعليم و التحقيق آه -
P.	„ („).	S. 16.8 × 11; F. 6; L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A treatise based on Mīzānu'l-Manṭiq (No. 3274) Beg. الحمد لله الذى انطق كل شىء بوجود دانه القديم آه -

Arabic Manuscripts



Philosophy

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3463 al-Ḥikmat: al-ʿĀmmah	447 M.	Kitābu'l- Multaqaṭāt.	Aflātūn b. Araṣtūn al- Ilāhīn (d B. C. 347).	Abū Naṣr Muḥam- mad b. M. b. Ṭar- khān al-Fārābī (d. 339/950).
3464 "	684 D.	"	"	"
3465 "	5136 D.	"	"	"
3466 "	2786 D.	"	"	"
3467 "	3629 M.	al-Mukāla- māt.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25 × 13; F. 25 (167b-92a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	A nice copy of a collection of philosophical sayings of Plato with a fine Lawḥ & gold Jidwal and Bārīkā. Beg. بسم الله - قال أفلاطون الحكيم من طلب الحكمة من طريق طلبها أدركها آه . See Brock. Sup. 1/958 & Būhār 2/338.
P	'Ar. (Nasta'liq).	S. 22.7 × 15; F 27 (145-71b); L. 17	C	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.
P.	'Ar. (Naskh).	S. 27.6 × 17; F 30 (183a-212a); L. 19.	C.	Good. Worm-eaten. 13th/19th century.	
P.	.. (..).	S. 17.7 × 12; F. 9; L. 8.	C.	Good. Slightly worm-eaten. 13th/19th century.	An abridgement of the preceding work. Beg. بسم الله - هذا كتاب من كلام أفلاطون - الإلهي قال إذا شئ هل للأرى قوى مختلفة أو قوة واحدة آه .
P.	.. (..).	S. 28.5 × 15.2; F. 79 (1a-78a); L. 31.	Inc	Good. Slightly worm-eaten & water-stained. 12th/18th century.	The unique copy of a work in the form of dialogues. The latest authority quoted is Jābir b. Ḥayyān (d. 200/815). Copied by 'Alī b. 'Abdī' & Ṣamad al-Langānī. Beg. و ملة الأصابع و المثانة و الصدر و النفس و العصب و المعما المسقيم آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Hikmat: al-'Ammah	447 M.	Kitābu'l- Jām'i baina'r- Ra'yain*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) "	684 D.	"	"	
(1881) "	412 D.	"*	"	
(3465) "	5136 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 23 × 13; F. 19½ (2b-22a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A very nice copy of a work removing the discrepancy between the philosophical views of Plato & Aristotle. With a fine Lawḥ and floral designs on the margins of foll. 2b & 3a, and gold Jidwal & Bārīkā. Preceded by the table of contents of this vol. Beg. الحمد لواء العقل و مبدعه و مصور الكل و محترعه آه - See Brock. 1/210, Sup. 1/377 & Patnā 21/37.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 22 184b- 205a); L. 19.	C.	Good. Worm- eaten. 13th/19th century.	Copied by M. Amjad for M. Quṭub b. Mawlawī Kamālu'd - Dīn. Placed in new margins.
P.	'Ar. (Naskh).	S. 17.7 × 10; F. 24 (14a-37b); L. 16.	C.	Good. 1289/1873	Copied by M. Bāqir b. Mawlawī A. 'A. from an incorrect MS.
P.	" (").	S. 27.6 × 17; F. 22½ (1b-23a); L. 19.	C.	Good. Worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Hikmat: al-'Ammah	447 M.	Kitābu 'Uyūnī'- Masā'il*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) "	684 D.	"	"	
3468 "	3445 D.	"	"	
(3465) "	5136 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasḥ).	S. 22.8 × 13.3; F. 6 (58b-109a); L. 21.	C	Good. Slightly worm-eaten. 12th/18th century.	A treatise dealing with 160 problems of Philosophy (See b. Abī Uṣaibi'ah 2/140) of which 22 are found in this mss. and even in the printed copy. According to Berlin No. 5061, this is the work of Abū'l-Barakāt al-Baġdādī, the author of al-Mu'tabar fī'l-Ḥikmah. With a Lawḥ & gold Jidwal and Bārīkā. Beg. بِسْمِ اللَّهِ — الْعِلْمُ يَقْسَمُ إِلَى تَصَوُّرٍ مُطْلَقٍ كَمَا يَتَصَوَّرُ الشَّمْسُ وَالْقَمَرُ وَ الْعَقْلُ وَالنَّفْسُ آه — See Brock. 1/212 & Sup. 1/377.
P.	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 2½ (175a-77a); L. 28	C	Good. Slightly worm-eaten. 1217/ 1802-3	Copied by M. Ashraf.
P.	'Ar. (Nasḥ).	S. 22.5 × 13.5; F. 8 (106a-17b); L. 16.	C.	Good. Worm-eaten & water-stained. 13th/19th century.	With red & blue Jidwal. According to the colophon, the title is 'Uyūnu'l Masā'il wa Natā'ij-u'l-'Ulūm.
P.	„ („).	S. 27.5 × 17; F. 6 106a-11b); L. 19.	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1888) al-Ḥikmat : al-ʿĀmmah	5214 D.	Kitābu'l- Fuṣūṣ fi'l- Ḥikmah*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3463) "	447 M.	"	"	
3469 "	1004 D.	"	"	
(1782) "	5138 D.	"	"	
(3464) "	684 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 16×9.5; F. 15 (20b-34a); L. 17.	C.	Good. Worm-eaten. 12th/18th century.	A famous treatise containing philosophical aphorisms, each beginning with the word من . فتش باسمك يا ذا القعدة. المتين - الامور التي يلينا لكل منها مبة و موبة آه - See Brock 1/212 & Sup. 1/377.
P.	'Ar. (Naskh).	S. 22.8×13.3; F. 11 (104b-15a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	With a Lawḥ & gold Jidwal & Bārikā. Beg, بسم الله - الامور التي قلنا لكل منها مامبة و موبة آه -
P.	„ („).	S. 25.4×16.5; F. 12; L. 15.	C.	Good. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 27.5×23.4; F. 5 (190a-9-a), L. 25.	C.	Good. Worm-eaten & water-stained. 1253/ 1837-8.	Copied by 'Abdu'r-Raḥīm in Itāwā (U.P.) with marginal notes.
P.	„ („).	S. 22.8×15; F. 11½ (87a-98a); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/ 1568-7.	Copied by Mīr Muḥammad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3465) al-Ḥikmat : al-ʿĀmmah	5136 D.	Kitābu'l- Fuṣūṣ fī'l- Ḥikmah.	Abū Naṣr al-Fārābī (See No 3463).	
3470 "	675 D.	"	"	
3471 "	8088 M.	Sharḥu Kitābi'l- Fuṣūṣ*	.	al-Amīr Ismāʿīl b. al- Ḥusayn al-Fārābī or al-Fārānī (d. 894/ 1488-9).
3472 "	4468 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 27.5×17; F. 12 112b-23a); L. 19	C.	Good. Slightly worm- eaten 13th/19th century.	
P.	'Ar. (Nasta liq)	S 28×19 3; F. 7 (6a-12a); L. 19	C.	Good. 13th/19th century.	
P.	„ („).	S. 27 8×16.7; F. 31; L. 25.	C.	Good. Slightly worm- eaten & water- stained 12th/18th century.	A commentary on the preceding text composed in 890/1485 & dedicated to Abu'l-Muẓaffar Sulṭān Ya'qūb Bahādur Khān (884-96/1479-90), a ruler of Āzarbā'jān. The work has wrongly been ascribed on the margin of fol. 1a to Quṭbu'd-Dīn a'sh Shī-rāzī (d. 710/1311). Fol. 1a bears the seal of Sayyid A. 'A. Khān dated 1208/1793-4. The copy was purchased by Shaikh M. 'Abdu'l-Ḥamīd at Farrukhābād in 1191/1777. Placed in new margins. Beg. الحمد لله الذي أنشأ هويات الميقات بالقضاء السابق على القدر آه . See Brock. Sup. 1/377 & ASB. 2/161.
P.	„ („).	S. 22×13 5; F. 121; L. 14;	C.	Good. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3463) al-Hikmat: al-'Āmmah	447 M.	Kitālah fī'l- Masā'il- Mutaḥarrir- qah*.	Abū Naṣr al-Fārābī (See No 3463).	
(3464) "	684 D.	"	"	
(3465) "	5136 D	"	"	
(3463) "	447 M	a't-Ta'liqāt*.		
(3464) "	684 D.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P	'Ar (Nasta'liq).	S. 23×13; F. 13 115b-28a); L. 21.	C.	Good Slightly worm-eaten. 12th/18th century.	A fine copy of a treatise containing different questions & answers on Philosophy. With a Lawḥ & gold Jidwal & Bārīkā. Beg بسم الله - مسئلة - مثل عن الاولان كيف يحدث في الاجسام و في اى الاجسام يحدث - فقال ' اما يحدث في الاجسام التي هي تحت الكون و الفساد آه - See Brock Sup. 1/377.
P.	„ („).	S. 22.7×15; F. 13½ (89b-112a); L. 17.	C.	Good. Worm-eaten. 1273/1857	Copied by Mīr Muḥammad Khān
P	„ („).	S. 27.6×17; F. 15 (124b-38b); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P	„ („).	S. 23×13; F. 13 (150b-62b); L. 21.	C.	Good. Slightly worm-eaten 12th/18th century.	A nice copy of a treatise dealing with different problems of Philosophy. With a fine Lawḥ & gold Jidwal and Bārīkā Beg بسم الله - هذه الموجودات كلها صادرة عن ذاته و هي مقتضى ذاته آه - See Brock Sup. 1/377.
P.	„ („).	S. 22.7×15; F. 13½ (127a-40a); L. 17.	C.	Good. Worm-eaten. Circa 1273/1857.	Copied by Mīr Muḥammad Khān.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3465) al-Hikmat: al-'Āmmah	5136 D	a't-Ta'liqāt*.	Abū Naṣr al-Fārābī (See No 3463)	
3473 "	651 D.	Rasā'ilu Ikhwānī's- Ṣafā'*	Abū Sulaimān Muḥam- mad b. Mas'ūd (or Naṣr) al-Bustī al-Maq- disī.	
3474 "	19 M.	..	..
3475 "	330 D.	..	..

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.6 × 17; F. 14 (163a-77a); L. 19	C	Good. Slightly worm-eaten. 13th/19th century	
P.	„ („).	S. 30 × 15 6; F. 757; L. 21.	C.	Good. Slightly worm-eaten. 10th/16th century	A nice copy of a collection of 52 treatises on Philosophy composed about 350/961 by a party of 5 philosophers. With a fine Lawḥ & gold and coloured Jidwal. It bears the seal of 'Alī Muzaffar Khān on foll. 1a & 757a. Beg. اسم الله - مهرست رسائل اخوان الصفاء و حلال اهل الوفاء و اهل العدل و اساء الحمد بحمل معانيها آه - See Brock 1/213, Sup. 1/380 & Patna 21/1.
P.	'Ar. (Naskh).	S. 26.5 × 18.3; F. 591; L. 25	C	Good. Slightly worm-eaten. 11th/17th century.	Another complete copy. The seal of M 'Azmatu'l-lāh dated 1219/1804-5 is borne on foll 1a, 138a & 591b Beg الحمد لله - مهرست رسائل اخوان الصفاء الاحدقاء الكرام بحمل معانيها آه -
P	„ („).	S. 30 6 × 19.8; F. 132; L 25.	C. Inc. (Risālah 1-14).	Good Water-stained. Before 1140/1727.	A collection of 14 Risālahs. Every Risālah has a Lawḥ, gold & coloured Jidwal and blue Bārikā. The seal of 'Abdu'l-Qādir Muḥammad Shāhī is borne on foll. 1a & 132b. Placed in new margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Hikmat: al-'Ämmah	3445 D.	a'r-Risälatu'l- Mushawwi- qah fi'l Mud- khali ilä 'Ilmi'l- Falsafah.	Abu'l-Faraj 'Ali b. al- Hu. b. Hindü (d 410/ 1019).	
3476 "	556 M.	Kitäbu'ah- Shifa'.	Abü 'Ali b. Sina (See P. 244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (77b-80a); L. 16.	C.	Good. Slightly worm- eaten 12th/18th century	The unique copy of an abridged edition of a treatise on Philosophy forming an introduction to the subject. With red and blue <i>Jidwal</i> . Followed by several notes on various problems. Beg. اسم الله - مقتطفات من الرسالة المشوقة لابي المرح ابراهيم بن هودو - وفيه مصول - الاول في المبدأ الذي حرك الاولائل لاستنباط الفلسفة آء - For the author See Brock. 1/240 & Sup. 1/ 425.
P.	„ („)	S 33.5 × 26.5; F. 431; L. 36.	Inc. (The part dealing with Mathematics wanting)	Good Slightly worm- eaten & water- stained. 718/1318.	A very valuable copy of one of the most famous encyclopaedias on the subject. This copy deals with Logic, Physics, Mathematics & Metaphysics. Begins with a note by Abū 'Ubaid al-Jawzjānī. His another note is found at the end of <i>العلميات</i> . According to a 3rd note (dated 1100/1689) by Mīr M. Hādī (d. 1114/1703) the 3 tables of contents (foll. 1b-4b, 244b-7a & 387b-8a) are in the hand of Fathu'llāh Shīrāzī (d. 997/1589), & foll. 247a & 389a bear the autographs of Giyāṣu'd-Dīn Manṣūr Shīrāzī (d. 949/1542) and Ṣādrū'd-Dīn a'ṣ-Ṣānī (d. 962/1555). It was studied

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3477 al-Hikmat: al-'Āmmah	712 D.	Kitābu'sh- Shifā'.	Abū 'Alī b. Sīnā (See P. 244).	
3478 "	557 M.	"	"	
3479 "	7862 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					<p>by Mīr Ṣadru'd-Dīn al-Awwal (d. 903/1498) & collated and corrected by some other scholar in 845/1441 (fol. 243b and 386a). Copied by Maḥmūd b. 'A. b. M. b. 'A. al-Qāsānī. Beg.</p> <p>قال الشيخ الرئيس - و اعد محمد الله و القاء عليه كما هو امله آ.</p> <p>See Brock. 1/454, Sup. 1/815, Bibliographie D' Ibn Sina 170-2 & Patnā 21/2.</p>
P.	'Ar. (Naskh).	S. 33 × 20.9; F. 774; L. 29.	C.	Good. Slightly worm-eaten. 12th/18th century.	<p>Another copy. With two Lawḥ, coloured Jidwal & blue Bārīkā. Foll. 1a-6b contain the table of contents. The autograph of Mawlawī Waliyyu'llāh Lakhnawī (see P. 420) is borne on foll. 1a. Fol. 7a bears a long note by M. Amīru'd-Dīn Ḥaidar with his seal dated 1264/1847-8.</p>
P.	'Ar. (Naskh & Nasta'liq).	S. 42.5 × 26.4 F. 674; L. 25.	Inc. (The Maqālah on Mathematics wanting).	Good. 1267/1851	<p>Copied by Khem Karan & M. Ḥāshim for Nawwāb M. Yūsuf 'Alī Khān Bahādur of Rāmpūr, with 3 fine Lawḥ, blue and red Jidwal and blue Bārīkā. Every part is preceded by a table of contents.</p>
P.	'Ar. (Nasta'liq).	S. 32 × 26; F. 208; L. 23.	Inc. Vol. 1 (Logic only).	Good. Slightly worm-eaten. 1293/1876.	<p>Copied by 'Izzat 'Alī Gorakhpūrī. Foll. 1-64 are white-ants eaten.</p>

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3480 al-Hikmat: al-'Āmmah	7863 M.	Kitābu'sh- Shifā'*	Abū 'Alī b. Sīnā (See P. 244).	
3481 "	7875 M.	"	"	
3482 "	7905 M.	"	"	
3483 "	7513 M.	"	"	
3484 "	877 M.	"	"	
3485 "	13003 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32.2 x 25.8; F. 275; L. 23.	Inc. Vol. 2 (Logic only).	Good 1293/1876.	The continuation of the previous vol. Copied by 'Izzat 'Alī Gorakhpūrī.
P.	„ („).	S. 33.5 x 28; F. 330; L. 23.	Inc Vol 3 (Physics only).	Good 1293/1876.	Copied by the same scribe.
P.	„ („).	S. 32.4 x 24.6; F. 129; L. 23	Inc Vol 4 (Mathe- matics)	Good. Worm- eaten. 1293/1876.	Copied by the same scribe.
P.	„ („).	S. 32.7 x 24.5; F. 87; L. 3.	Inc. Vol. 5 (Meta- physics).	Good. 1293/1876	Copied by the same scribe within red & blue Jidwal.
P.	'Ar. (Naskh).	S. 26.4 x 17; F. 400; L. 28	Inc. (Logic)	Good. Slightly worm- eaten & water- stained. 12th/18th century.	With a Lawḥ & gold and coloured Jidwal Foll. 1—16 are in a later hand.
P.	'Ar. (Nasta'liq).	S. 27 x 17; F. 196; L. 29.	Inc.	Badly eaten by white-ants. 12th/18th century.	This volume ends with al-Fan 8 of al-Maqālah 2 of al-Jumlah 2. Preceded by a table of contents in a later hand.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3486 al-Hikmat : al-'Āmmah	8469 M.	Kitābu'sh-Shifā'.	Abū 'Alī b. Sīnā (See P. 244).	
3487 "	10527 D.	"	"	
3488 "	8469 M.	"	"	
3489 "	20432 D.	al-Hāshiyah 'alā Kitāb-i'sh Shifā'.	"	Şadru'd-Dīn Muḥammad b. Ibr. a'sh-Shīrāzī, Mullā Şadrā (d. 1050/1640).
3490 "	692 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28 × 17.5; F. 16; L. 33.	Inc.	Good. Slightly worm- eaten. 12th/18th century.	A very small portion of the preceding work ending abruptly. Beg. و اد فرعا بقیسیر الله و عونہ ما و جب تقدیمہ فی کتابنا هذا - طری بنا ان نفتح الکلام فی تعلیم العلم الطبیعی آہ -
P	„ („) .	S. 29.7 × 18 2; F. 362; L. 23.	Inc. (Physics only).	Good. 13th/19th century.	
P.	„ („) .	S. 28.4 × 18.3; F. 11 (1b-11b); L. 31.	Inc (A por- tion of al-Fan 13 of al- Jumla 4).	Good. Slightly worm- eaten. 12th/18th century.	A very small portion of the preceding work ending abruptly. Beg. بسم الله - المن الثالث عشر من الجملة الرابعة في الالهیات - و يعرف بالفلسفة الاولى آہ -
P.	'Ar. (Nasta'liq & Naskh).	S. 20.4 × 14.3; F. 305; L. 23.	C.	Badly worm- eaten, but laminated. 1077/1666.	A gloss on the preceding work Beg. بسم - قوله قدس سره ان العلوم الفلسفية كما قد اشير اليه - ذكر الشيخ في الفصل الثاني من المن الاول من الجملة الاولى وهي في المطلق آہ - See Brock. Sup. 1/815 & Patnā 21/5.
P.	'Ar. (Nasta'liq).	S. 24 × 18; F. 318; L. 18.	C.	Good. Worm- eaten. 1273/ 1855-6.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
3491 al-Hikmat: al-'Āmmah	2701 M.	al-Hāshiyah 'alā Kitāb- i'sh Shifā'*	Abū 'Alī b. Sīnā (See (P. 244).	Āqā Husain b. Jamā- li'd-Dīn M. al-Khu- wānsārī (d. 1099/ 1687-8).
3492 "	2700 M.	"	"	"
3493 "	8144 M	Talkhīṣu Ṭabī'iyāt- i'sh-Shifā'.	"	Muhammad Fadl Imām al-Khairābādī (See No. 3339).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S 24.3 × 15; F. 134; L. 27.	C.	Good. Slightly worm-eaten & water-stained. 1086/1676.	A gloss on الاهيات of the same work. Copied by Muḥammad a't-Tūnī Kā-būnī (d. 1124/1712) whose two seal-impressions are found at the end with the year 1084/1673 engraved therein. Fol. 1a bears the autograph and seal of M. Ibr. b. Ḥājī M. 'A al-Isfahānī dated 1230/1815. There is also the seal of Sa'īdu'd-Dawlah Bahādur. Beg. الحمد لله رب العالمين - في ابتداء طلب موضوع الفلسفة الاولى - احكام اعطى الابتداء - ما على ان العمل الثاني ايضاً في ذلك الطلب آه - See Brock, Sup. 1/815.
P.	'Ar. (Naskh).	S. 24 × 13.5; F. 390; L. 21.	C.	Good. Slightly worm-eaten. 1125/1713	Copied by Rajab 'Alī b. 'Abdu'-'Alī al-Khalkhālī al-Isfahānī Fol. 1a bears the autograph of M. Ibr. b. M. 'A. al-Isfahānī dated 1243/1827-8.
P.	'Ar. (Nasta'liq).	S. 30 × 17; F. 126 L. 27.	Inc	Good. Worm-eaten, but repaired. 1248/1833.	The unique copy of an abridgement of العليهيات of a'sh-Shifā'. Copied by Tafaddul 'Alī, known as Ḥājī 'Alī a'd-Dihlawī. Begins abruptly: فانها اسمها جوهر موجود و هي ايضا مستعد لقول اشياء كثيرة آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3494 al-Hikmat: al-'Āmmah	664 D.	Sharḥu Kitābi'n- Najāt.	Abū 'Alī b. Sīnā (See P. 244).	Fakḥru'd-Dīn Mu ḥammad b. 'A. b. Abī Naṣr al-Istarā- 'Inī a'n-Naisābūrī (d. after 683/1284).
3495 "	663 D.	"	"	"
3496 "	408 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25×19, F. 43; L. 23.	Inc. Vol. I (Logic).	Good. Worm- eaten & water- stained. 8th/14th century.	An old copy of a com- mentary on Kitābu'n- Najāt, another encyclo- paedia of Philosophy. This part deals with Logic only. Fol. 1a & b. bears the seals of kings of Oud. There are also several 'Arq-dīdabs, the oldest dated 992/1584. سبحان من لا يعرف حق معرفة الاله بالمعجز من معرفته آه - See Brock. Sup. 1/815 & Bühār 2/341.
P.	„ („).	S. 25×19; F. 48 L. 23.	Inc. Vol 4 (Meta- physics).	Good. Worm- eaten & water- stained. 8th/14th century.	The 4th part of the same commentary. The last fol. contains the seals of kings of Oud. Beg. بسم الله - المقالة الاولى من الالهيات قال الشيخ يريد ان ينحصر جموع الكلم الالهى - الشرح قال ابده الله المقصود اثبات موضوع العلم الالهى آه -
P.	'Ar. (Nasta'liq).	S. 16.2×9.4; F. 353; L. 17.	Inc. (Several foll. wanting after foll. 32).	Good. Worm- eaten. 1000/ 1551-2.	A copy containing com- mentary on Logic, Phy- sics & Metaphysics Cop- ied by Ismā'il b. 'Abd at Golkundā in the reign of Qutub Shāh (d. 1020/ 1612). Foll. 1a & 353 b contain seals of kings of Oud. A note written in Āgrah is dated 1042/ 1632-3. The seal of Fakhrū'd-Dīn A. Khān Bahādur dated 1188/1774 is borne on the title-page.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3497 al-Ḥikmat: al-ʿĀmmah	8453 M.	Kitābu'l- Ishārāti wa't-Tanbī- ḥāt*.	Abū 'Alī b. Sīnā (See P. 244).	
3498 "	8453 M.	"	"	
3499 "	500 M.	Sharḥu'l- Ishārāt*.	"	Fakhru'd-Dīn Abū Abdī'llāh Muḥam- mad b. 'U. b. al-H. b. al-Ḥu. a'r-Rāzī al- Khaṭīb (d. 606/1210).
3500 "	8206 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22 × 16; F. 32; L. 14-16.	Inc. Vol. I (Logic).	Good. Worm-eaten 1056/1646.	The last of the important works of the author dealing with Logic, Physics and Metaphysics. Beg. الحمد لله على حسن توفيقه وإرساله هداية طريقه آه - See Brock. 1/454, Sup. 1/816, Patnā 21/89 and Bibliographie D' Ibn Sīnā 34.
P.	„ („).	S. 22 × 15; F. 42; L. 14-16.	Inc. Vol. 2 (Physics & Meta-physics).	Good. Worm-eaten. 1056/1646.	The continuation of the preceding MS. Beg. يفتد فيه ويلقى غير ما لقيه و القدر الذي لقيه دون اللقاء آه -
P.	„ („).	S. 34 × 21; F. 490; L. 17.	Inc. (The 1st part wanting).	Good Worm-eaten. 1015/1606	A valuable commentary on the preceding text. This copy consists of Physics and Metaphysics. Copied with Lawḥ & gold Jidwal. Placed in new margins. Fol. 1a bears several seals of Muḡal courtiers & the autograph of Nawwāb Kalbi 'A. Khān Bahādur dated 1274/1857-8. Beg. الحمد لله رب العالمين — السبح الطيب الواسع والتمط صرب من الد. ط. آه - See Brock. 1/454, Sup. 1/816 & Patnā 21/90.
P.	„ („).	S. 29 6 × 20.5; F. 227, L. 23.	Inc.	Bad. In a brittle condition. 13th/19th century.	This copy is defective at the end and corresponds with vol. 2 P. 35, L. 8 of Khariyyah edition 1325. Beg. أما بعد حمد من يستحق الحمد لدانته و هريته آه

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3501 al-Hikmat: al-'Āmmah	7982 D.	Ḥallu Mush- kilāti'l-Ishā- rāt*.	Abū 'Alī b. Sīnā (See P. 244).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b. H. a'ṭ-Ṭūsī (d. 672/1274).
3502 "	4195 M	"	"	"
3503 "	247 D.	"	"	"
3504 "	995 D	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S. 22×16; F. 295; L. 25.	C.	Good. Slightly worm-eaten. 9th/15th century.	A well-known commentary on the same, composed in 644/1246 to reply to criticisms of the preceding commentary. With a small Lawḥ and gold Jidwal. Beg. الحمد لله الذى وفقنا لامتناع المقال بنحمده — See Brock. 1/454, Sup. 1/816 & Patnā 21/91.
P.	'Ar. (Nasta'liq).	S. 26×14; F. 232; L. 25	C.	Good. Worm-eaten & water-stained. 1073/ 1662-3.	Copied in Patnā for Nūru'd-Dīn Ja'far al-Jawnpūri with notes on the margins.
P.	„ („) :	S. 22.3×14; F. 82; L. 26.	Inc. (a'n-Namat 4-10).	Badly worm-eaten & water-stained. 11th/17th century.	This copy contains commentary on Metaphysics. Beg. النقط الرابع في الوجود و علة - قوله الوجود ههنا هو الوجود المطلق الذى يحمل على الوجود الذى لا علة له و على الوجود المعلوم آه .
P.	'Ar. (Naskh).	S. 25.4×16.5; F. 251; L. 15.	Inc (a'n-Namat 4-10).	„	This copy deals with Metaphysics & corresponds with vol. 1, P. 189, L. 21 to Vol. 2, P. 128, L. 14 of al-Khairiyyah edition. With marginal notes throughout and with gold Jidwal. Beg. حظ له من الوجود فانت يتأتى لك ان تتأمل نفس المحسوس آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3505 al-Hikmat: al-'Āmmah	8469 M.	Ḥallu Mush- kilātī'l-Ishā- rāt*.	Abū 'Alī b Sīnā (See P. 244).	Naṣīru'd-Dīn Abū Ja'far Muḥammad b. M. b H. a'ī Tūsī (d. 672/1274).
(3316) "	5139 M.	..	..	..
3506 "	6058 M	al-Muhāka- māt 'alā Sharhayī'l- Ishārāt*	..	Qutbu'd Dīn a'r-Rāzī (See No 3245).
3507 "	716 D.	..	..	..

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.3 × 17.5; F. 35; L. 33.	Inc. (a'n-Na- mat 1-2)	Good. Slightly worm- eaten. 12th/18th century	Corresponds with PP. 2-119, L. 11 of vol 1 of al-Khairiyyah edition. Beg. قال هذا اشارات الى اصول و تدبیرات الى جل یشتر بها من تیسر له آه -
P.	'Ar. (Naskh).	S 31.6 × 23; F. 122 (1b-122b); L. 21.	Inc (The 1st part only).	Good. Slightly worm- eaten. Circa 1294/18	Copied by M. Shafā'at Khān. Fol. 1a bears the autograph of some M. 'A.
P.	'Ar. (Nasta'liq).	S. 25 × 19; F. 179; L. 25.	C.	Good. Worm- eaten & water- stained. 903/1497.	A super-commentary on the preceding work, in which the author tries to judge between Tūsī and Rāzī in their controversies. The 1st part was (fol 63b), composed in 756/1355 and second & third in 755/1354. Copied in Qazwin with marginal notes by a's-Sayyid a'sh-Sharīf. Beg. توحها الى جناب قدسك آه - See Brock. 1/454, Sup. 1/816 & Patnā 21/92.
P.	" (")	S. 25 × 19; F. 305; L. 29.	C.	Good. Worm- eaten & water- stained 11th/17th century.	A very valuable copy of the same. Copied by Husain b. al-Wazīr al-Husainī al-Anbālī from the MS. in the hand of al-Jurjānī dated 770/1368 & 784/1382 & copied from the MS. in the hand of the author. The marginal notes are in the hand

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3504) al-Ḥikmat: al-ʿĀmmah	995 D.	al-Muḥākā- māt ʿalā Sharḥay'l- Ishārāt*.	Abū ʿAlī b Sīnā (See No 244).	Quṭbu'd-Dīn a'r-Rāzī (See No. 3245).
(1782) "	5138 D.	"	"	"
3508 "	963 D.	al-Ḥāshiyah 'alā'l-Muḥā- kamāt.	Quṭbu'd-Dīn a'r-Rāzī (See No. 3545).	Ḥabibu'llāh b. M. Jān al-Bāginawī a'sh- Shīrāzī, Mīrzā Jān (d. 994/1586).
3509 "	2840 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
					of al-Qāḍī Nūru'llāh Shūs-tarī (see No. 3352). A note on the margin of fol 300 a is in the hand of 'Alā'u'l-Mulk b Nūru'llāh.
P.	'Ar. (Nasta'liq).	S. 25.4 × 16.5; F. L. Not even.	Inc. (a'n-Na-mat 4-10)	Badly worm-eaten & water-stained. 11th/17th century.	Written on sheets of paper bound here & there with al-Muḥakamāt No. 3504. Beg. abruptly : فانه لا يلزم من ان تكون الحقائق غير مشار اليها آه -
P.	„ („).	S. 27.5 × 23.4; F. 4 (78b-82a), L. 19.	Inc.	Good. Worm-eaten. Circa 1240/ 1824-5.	An extract from the preceding work corresponding with foll. 58b (line 8) — 61 b (line 15) of MS. No. 3506. Beg. اسم الله — قوله هذه مسئلة تساهى الانعام — وهي احدى المقاصد آه -
P.	'Ar. (Naskh).	S 24 × 14; F. 188; L. 25.	C.	Good. Worm-eaten. 11th/17th century.	An annotation of the 2nd & 3rd parts of the preceding work, dedicated to Abu'l-Muzaffar Shāh Ism. Ṣafawī (984-5/1576-7). Marginal notes by the author are found here & there. Beg. الحمد لله الحكيم الذي شفى عليل الحكمة بإشارات فائقة آه - See Brock 1/455, Sup. 1/816 & Patnā 21/94.
P.	'Ar. (Nasta'liq).	S 18 × 12.7; F. 244; L. 19.	Inc. (The 1st 2 foll. missing).	Good. Worm-eaten & water-stained. 11th/17th century.	Several foll. are defective. Beg. ولهم كل مروجتين كلتين من الشكل الاول آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3510 al-Hikmat: al-'Āmmah	713 D.	al-Ḥaṣḥiyah 'ala'l-Muḥā- kamāt.	Qaṭbu'd-Dīn a'r-Rāzī (See No. 3545).	Ḥabību'llāh b. M. Jān al-Bāḡinawī a'sh- Shirāzī, Mīrzā Jān (d. 994/1586).
3511 "	8133 M.	"	"	"
3512 "	4196 M.	Sharḥu'l- Uṣūli wa'l- Jumal.	'Izzu'd-Dawlah Sa'd b Maṣṣūr b. Sa'd al- Isrā'īlī, b. Kammūnah (d. 676/1277).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 25 × 16.5; F. 174; L. 15.	Inc.	Good. Worm- eaten. 11th/17th century.	Fol. 1a bears the seals of Mufti Sa'dull'āh Rāmpūrī. Corresponds with foll 1- 122a of No. 3508. Placed in new margins.
P.	„ („).	S. 30 × 20 5, F. 139; L. 22.	Inc. (The pre- face & the last 4 foll. missing).	Bad. In a brittling condition. 13th/19th century.	Beg. قال المحاكم بل يكفى في اثباته اما مجرد ملاحظة تصويره اد النظر السابق — اقول لا يذم على من تتبع آه —
P.	'Ar. (Naskh).	S. 22 × 15; F. 123 (1b-123b); L. 26.	C.	Badly worm- eaten, but laminated. 1025/1616	A concise commentary on al-Ishārāt, composed in 671/1273 & based on No. 3501. It is dedi- cated to Sharafu'd-Dīn Hārūn b. Shamsu'd-Dīn M. Şāhibu'd-Diwān (d. 683/1284) Copied by Ruknu'd Dīn Rūḥu'llāh, known as 'Abdu'n-Nabī al-'Uḡmānī a'ḡh-Shaṭṭārī from a MS. dated 721/ 1321. Foll. 124b-25a contain a tract on وصع الالفاظ. Beg. قال الشيخ الرئيس العالم الفاضل — الحمد لله تعالى على حسن توفيقه لما ينزل من السفر اليه منزلة التقدم بالاعداد للراحة و الزاد آه — See Brock. 1/454 & Sup. 1/816.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3513 al-Ḥikmat al-ʿĀmmah	11471 D	Sharhu ʿUyūn al- Ḥikmah	Abū ʿA. b. Sīnā (See P. 244).	Fakhrūʿd - Dīn aʿr- Rāzī (see No. 3499).
3514 "	241 M	"	"	"
3515 "	2460 M.	aʿt-Taʿlīqāt	"	

Material	Script	Size folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26 9 × 16.5; F. 254; L. 17.	C.	Good. Worm- eaten. 1159/1741	A commentary on a work by b. Sīnā dealing with Logic, Physics & Metaphysics. Copied by Faṣṭ-ḥu'llāh a's-Sihālī for Mullā Nizāmu'd-Dīn (see No. 3562), whose note is borne on fol. 1a. Foll. 230-33 & 253-4 appear to be in the hand of the same scholar. Placed in new margins. Beg. قال مولانا - الزاری رضى الله عنه : اللهم يا خالق السموات و الارض آه - See Brock. 1/455, Sup. 1/817, Būhār 2/342 & Bibliographie D' Ibn Sīnā 163.
P.	'Ar. (Naskh).	S. 21.9 × 13 1; F. 208; L. 21;	Inc. (The last fol. missing).	Good. 12th/18th century.	Foll. 1a-77b are in a later hand. Fol. 78a bears 2 'Arqḍīdahs & the seal of Şibgatu'llāh.
P.	„ („).	S. 34 × 21; F. 164; L. 17.	C.	Good. 13th/19th century.	The third copy extant of the third version of a work on the subject composed in the form of notes on difficult problems, each beginning under the heading of تملیق. With red & blue Jidwal and blue Bārīkā. Beg. الحمد لله - تملیق - موضوع المطلق هو المعقولات الثابتة آه - See Brock. 1/455, Sup. 1/817 & Bibliographie D' Ibn Sīnā 63.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3308) al-Ḥikmat: al-ʿĀmmah	695 D.	Risālah fī Aqsāmi'l- Ḥikmah*	Abū 'A. b. Sīnā (See P 244).	
(3336) "	8741 M.	"	"	
3516 "	4646 M.	Kitābu'l- Ḥudūdi wa'r-Rusūm*	"	
(3468) "	3445 D.	"*	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 17.8; F. $\frac{1}{2}$ (79a-b); L. 24.	C.	Good. Slightly worm-eaten. 1245/1829.	An abridgement of a treatise by b. Sīnā describing the branches of Philosophy Copied by Muḥiṭ Sa'du'llāh Rāmpūrī within red & blue Jidwal & blue Bārikā. Beg. اسم الله - هذه رسالة - في بيان أقسام الحكمة على سبيل الاحمال و الاختصار - قال شكر الله - معيه: صناعة الحكمة - فيها آء - See Brock 1/455, Sup. 1/817 & Bibliographie D' Ibn Sīnā 41.
P.	„ („).	S. 31.2 × 16.7; F. $\frac{1}{2}$ (16a-b); L. 27.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 17 × 14; F. 7 (99b-105b); L. 23.	Inc.	Good. Slightly worm-eaten & water-stained 8th/14th century.	An old copy of a treatise on the definition of philosophical terms Corresponds with pp. 50-68 line 5 of the printed edition 1298. Beg - الحمد لله حق حمده - و بعد فان اصدقائي سألتوني ان املئ عليهم حدود اشياء آء - See Brock. 1/456. Sup. 1/819 & Bibliographie D' Ibn Sīnā 72.
P.	„ („).	S. 22.5 × 13.5; F. $12\frac{1}{2}$ (65-77b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1760) al-Ḥikmat: al-'Āmmah	804 M.	Kitābu'l- Ḥudūdi wa'r-Rusūm	Abū 'Alī b Sīnā (See P. 244).	
(1789) „	1277 D.	Risālah fi'l- Ḥudūd.	„	
(541) „	8261 M.	„	„	
3517 „	2414 M.	Kitābu't- Taḥṣīl*.	Abu'l-Ḥasan Bahman- yār b. Marzubān al- Majūsī (d. c. 458/1067).	
3518 „	13894 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 16.2 × 11 2; F. 4 (120b-24a); L. 11.	C.	Good. 13th/19th century.	An abridged recension of the preceding work. With coloured Jidwal & blue Bārīkā. Beg. اسم الله — هذا كتاب مشتمل على حدود الاشياء — الحمد قول دال على ماهية الشيء. آه.
P.	„ („).	S. 22.2 × 15.5; F. 1 (200a-b; L. 15.	C.	Good. Worm-eaten. 1256/1840.	A very small tract, apparently a portion of any other work of the author. Beg. ايضاً رسالة للشيخ — الصناعة قوة موحدة في النفس شأنها ان يعمل آه.
P.	„ („).	S. 20.7 × 13; F. 1 (84b-85b); L. 11.	C.	Good. 1291/1874.	Written on blue paper within red & blue Jidwal.
P.	„ („).	S. 17.7 × 12; F. 247; L. 19.	C.	Good. Water-stained. 9th/15th century.	A famous work dealing with Logic, Physics & Metaphysics & composed for Abū Maṣṣūr b. <u>Khurshīd</u> b. Yazdān-Yār Kiyā. Foll. 1-3 are in a later hand. Beg. الحمد لله حمدا يستحقه اعلو شأنه و سبوغ احسانه آه. Brock. Sup. 1/828 and Patnā 21/7
P.	„ („).	S 21.4 × 13; F. 153; L. 21.	Inc.	Bad. White-ants eaten. 977/1569.	Corresponds with foll. 1-189a, line 15 of the preceding copy. Left incomplete by the scribe. The seals of Ya'qūb 'Alī Khān and Ḥakīm Nazīr Aḥmad Khān, two scholars of Rāmpūr, are borne on fol. 1a.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3519 al-Hikmat: al-ʿĀmmah	8469 M.	Kitābu't- Taḥṣīl.	Abu'l-Ḥasan Bahman- yār b. Marzubān al- Majūsī (d. c. 458/1067).	
3520 "	9001 M.	Maqālatu'l- Furūqī wa'l- Ḥudūd.	Abu'l-Ḥasan Sa'īd b. Hibatī'llāh b. al-Ḥu. a't-Ṭabīb al-Baġdādī (d. 495/1101).	
(3516) "	4646 M.	Kitābu'l- Ḥudūd.	Abū Ḥāmid al-Ġazzālī (See No. 2914).	
3521 "	710 D.	Sharḥu Ḥikmatī'l- Ishrāq*.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	Quṭbu'd-Dīn Abu'ṣ- Ṣanā' Maḥmūd b. Mas'ūd b. Maḥmūd a's-Sīrāfi a'sh-Shīrāzi (d. 710/1311).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 28.7 × 18.2; F. 92; L. 33	Inc.	Good. Worm-eaten & water-stained. 12th/18th century.	Corresponds with foll. 1—211b, line 11 of the same copy.
P.	„ („).	S. 20.3 × 12, F. 30 (12b-41a); L. 16.	C.	Good. Water-stained Circa 998/ 1589-90.	A rare copy of another work on the same subject. Copied by Nizāmā. Beg. الحمد لله رب العالمين — ما هو الحد؟ الحد قول وحيز غاية الايجار الى آه. See Brock. 1/486 & Sup 1/888.
P.	'Ar. (Naskh).	S. 17 × 14; F. 9 (106b-14b); L. 23.	Inc.	Good 8th/14th century	The unique copy of the second part of a work on the subject. Beg. المن الثاني في الحدود المعصية — اعلم ان الاشياء التي يمكن تحديدها لانهاية لها آه.
P.	'Ar (Nasta'liq).	S. 23 × 16.4; F. 281; L. 19.	C.	Good. 11th/17th century.	A well-known commentary on a work dealing with Logic, Physics & Metaphysics and composed in 582/1186. The commentary, composed in 694/1295, is dedicated to Jamālu'd-Dīn 'A. b. M. a'd-Dastijirdānī, a Wazīr of Gāzān Khān (d. 695/1296). Placed in new margins. Copied by Nizāmu'd-Dīn Fārūqī of Bārī (Lucknow). Beg. الاشراق سيالك اللهم و الاشواق دليك آه. See Brock. 1/437, Sup. 1/782 & Patnā 21/96.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3522 al-Hikmat. al-‘Āmmah	4283 D.	Sharḥu Ḥikmatr’l- Ishrāq	Shihābu’-d-Dīn a’s-Suh- rawardī al-Maqtūl (see P. 56).	Qaṭbu’-d-Dīn a’sh- Shīrāzī (See No. 3521).
3523 ..	7821 M	Shawākilu’l- Ḥūr*	..	Jalālu’-d-Dīn a’d- Dawwānī (see No. 3264).
3524 ..	11653 D.	..	..	..
3525 ..	698 D.	al-Ḥāshiyah ‘alā Shawā- kūlī’l-Ḥūr.	Jalāl u’-d-Dīn a’d Daw- wānī (see No 3264).	Mīr Zāhid al-Harawī (see P. 298).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.8 × 19.8; F. 165; L. 25.	C.	Badly eaten by white-ants. 13th/19th century.	
P.	'Ar. (Naskh)	S. 19.4 × 11; F. 107; L. 15	C.	Good. 1102/1691.	A commentary on a treatise dealing with Physics and Metaphysics, composed in 872/1467 in Ṭibrīz & dedicated to Khwājah J a h ā n Ġiyāṣu'd-Dīn Maḥmūd (d. 886/1481). Copied by Yār Muḥammad al-Ġaznawī, with marginal notes by the author, the scribe & his teacher Mīr Zāhid. Beg. يا من نصب رايات آيات قدرته على كواهل هياكل المحكمات — See Brock. 1/438, Sup. 1/782 & Patnā 21/98.
P.	'Ar. (Nasta'liq).	S. 29.2 × 18.4; F. 33; L. 27.	C.	Badly worm-eaten & water-stained. 12th/18th century.	According to the preface of this MS., the work was dedicated to Sulṭān Abū Sa'īd Gurgān (855-73/1451-69). Foll. 5-7 are in a later hand. Placed in new margins.
P.	„ („).	S. 20.5 × 12.7; F. 80; L. 13.	Inc.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a gloss on the preceding commentary. Fol. 1a bears the seal of Muftī Sa'du'llāh Rāmpūrī. Beg. قوله لما كان الوجود الخ اشار الى ان الالهة الموحدة والمبقية واحدة — See Patnā 21/100.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3526 al-Hikmat : al-'Āmmah	4690 M.	Sharḥu Ḥayākili'r- Nūr.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	Giyāṣu'd-Dīn Man- ṣūr a'sh-Shīrāzī (see No 3298).
3527 "	14030 D.	"	"	"
3528 "	506 M.	Sharḥu Kitābi't- Talwihāt.	"	b. Kammūnah (see No. 3512).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.5×11.5; F. 145; L. 17.	C.	Good. Worm-eaten, but laminated. 898/1492.	A very valuable copy of another commentary on the same text, composed before Mir'ātu'l-Haqa'iq which was finished in 895/1489-90. A note in the hand of 'Abdu'r-Rahim Khān-Khānān (fol. 1 b) tells us that the MS., which bears marginal notes in the hand of the author, was presented to him by Mirzā Shukru'llāh a'sh-Shirāzī (d. 1048/1639). Fol. 145b bears the autograph of the author's son, Ṣadr b. Maṣṣūr b. Sadr. Beg. اسم الله الرحمن الرحيم امتنع فاقول يا عبث المستعئين خلصنا بأشراق هياكل البور عن ظلمات شواكل الغرور آه. See Brock. 1/483 & Sup. 1/782.
P.	„ („).	S. 21.7×17.5; F. 72; L. 23-7.	C.	Badly worm-eaten, but laminated. 12th/18th century.	Copied for Gulām Riḍā Abū 'Al.
P.	„ („).	S. 29.5×19.2; F. 221; L. 35.	C.	Good. Worm-eaten & water-stained. 997/1589.	A detailed commentary on a't-Talwihāt (dealing with Logic, Physics & Metaphysics) composed in 667/1268. Copied by Shāh Muḥammad b. Sayyid Ḥabību'llāh within red & blue Jidwal and blue

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3529 al-Ḥikmat: al-ʿĀmmah	13019 D.	Sharḥu Kitābī't- Talwihāt.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	
3530 "	6217 M.	Kitābu'l- Mashāri'i wa'l-Muṭāra- ḥāt.	"	
3531 "	5949 M.	al-Mabāḥi- ḡu'l-Mashri- qiyyah*.	Fakhru'd-Dīn a'r-Rāzī (See No. 3499).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					Bārīkā. Placed in new margins. Beg. قال المغير - بن كونه - بعد حد الله تعالى على الآية المتواترة آه - See Brock. 1/437, Sup. 1/782 & Patnā 21/100.
P.	'Ar. (Naskh).	S. 26.5 × 20, F. 270; L. 22.	C.	Badly worm- eaten & water- stained, but laminated. 1023/1614	Copied from a MS. copied from the MS. read under Mawlānā Quṭbu'd-Dīn a'r-Rāzī (see No. 3245).
P.	„ („).	S. 26.4 × 16; F. 125; L. 35.	C.	Bad. Worm- eaten & water- stained. 678/1279.	A detailed work on Logic, Physics & Metaphysics. Fol 1a bears several seals & autographs. The autograph of 'A. b. M. b al-Kāshānī is dated 850/1446 Beg. بسم الله - هذا كتاب يشتمل على العلوم الثلاثة - حرره بحكم افضل - و اوردت فيه صاحب آه - See Brock. 1/437, Sup. 1/782 & Āṣaf. 2/1212.
P.	'Ar. (Nasta'liq).	S. 28.3 × 17.5; F. 436; L. 21.	C. (Four lines missing from the beg).	Good. Slightly worm- eaten. 13th/19th century.	A well-known & detailed work on Physics & Metaphysics, dedicated to Abu'l-Ma'ālī Suhail b. al-'Azīz al-Wazīr, in which the views of Muslim philosophers are compared with those of Greek philosophers.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3532 al-Ḥikmat: al-ʿĀmmah	3038 D.	al-Mabāḥi- ḡu'l-Mashri- qiyyah*.	Fakhrū'd-Dīn a'r-Rāzī (See No. 3499).	
3533 "	8029 M.	"	"	
3534 "	697 D.	al-Mulakh- khaṣṣ fi'l- Ḥikmah.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					<p>Preceded by a table of contents (fol. 1-10). Beg. و تعالی محمد بنه بما یلیق تعظیم مجده و جلالة و كنه كبرياته و كماله آه - See Brock. 1/507, Sup. 1/923 & Patnā 21/102.</p>
P.	'Ar. (Nasta'liq)	S. 29 5 × 20; F. 286; L. 23.	C.	Good. Worm-eaten. 1265/ 1848-9.	<p>Copied by Zānu'l-Ābidīn b. Shaikh Ḥu. al-Gawāl-yārī within red & blue Jidwal & blue Bārikā. Beg. سدجاء المتعرد تقويمية الهوية الوجود آه -</p>
P.	„ („).	S. 30.3 × 21; F. 230; L. 19-21.	Inc.	Good. 13th/19th century.	<p>Corresponds with foll. 124a (the last line)—436a of No. 3531. Beg. معينه و المراد بالثانية على ما ذكرناه المعلومات آه -</p>
P.	„ („).	S. 24 × 16.5; F. 157; L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	<p>Another work on Logic and Metaphysics composed in 579/1183. Fol. 1a bears the seals of Shāh 'A. Khān Bahādur dated 1192/1778 and Muftī M. Sa'du'llāh Rāmpūrī with 2 notes in the later's hand. According to a note at the end, one third of the work is wanting. Beg. اما بعد حمد من يستحق الحمد لوجوب وجوده آه - See Brock. 1/507, Sup. 1/923 & Patnā 21/117.</p>

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3535 al-Hikmat: al-'Āmmah	8938 M.	Hidāyatu'l- Ḥikmah.	Azīru'd-Dīn al-Abharī (See No. 3219).	
(2957) "	960 D.	"	"	
3536 "	4688 M.	Sharḥu Hidāyati'l- Ḥikmah.	"	Shamsu'd-Dīn Abū Abdi'llāh Muḥam- mad b. Mubārak Shāh b. M. al-Hara- wī, Mīrak Mu'īn (d. after 755/1354).
3537 "	10526 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 21.5 × 16.2; F. 20; L. 17.	Inc. (The 1st Qism wanting).	Good. 1182/1768.	A very famous work on Logic, Physics & Metaphysics, divided into 3 Aqsām. Copied by a's-Sayyid M. Sa'id b. Ibr. Āfandī Islāmbūlī. Beg. بسم الله - القسم الثاني في الطبيعيات و هو مرتب على ثلاثة قسوم آء . See Brock. 1/464 & Sup. 1/839.
P.	'Ar. (Nasta'liq).	S. 34.5 × 24.5; F. 10 (4a-13b); L. 16-20.	Inc. (, ,)	Good. Worm-eaten. 13th/19th century	Placed in new margins. Copied from a MS dated 838/1334-5, with marginal notes.
P.	'Ar. (Naskh).	S. 21.3 × 16.9; F. 37 (1b-37a); L. 25.	C	Good Worm-eaten. 980/1572.	A concise commentary on Qism 2 & 3 of the preceding text. Fol. 1a bears the seal of Fāḍil Khān and the seal & autograph of Ḥu. b. A. al-Ḥusainī dated 1088/1677. Fol. 37b contains a note in the hand of Mir M. Mahdī al-Ḥusainī a'r-Riḍawī dated 1137/1725. Beg. بسم الله - و بعد فقد سألني بعض أصحابي أن أكتب تفسيرا لطبعي و الآنهي آء . See Brock 1/464, Sup. 1/839 & Būhār 2/349.
P.	'Ar. (Nasta'liq).	S. 18.5 × 13.5; F. 31; L. 19.	Inc. (The 1st 5 foll. missing).	Good. Slightly worm-eaten 982/1575.	Copied by M. Taqī b. Khājah 'A. a'n-Nūrī. Beg. abruptly: عن الصور لما بينا انها لا يقوم بالفعل بدون الصورة آء .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3538 al-Ḥikmat : al-ʿĀmmah	3028 D.	al-Ḥāshiyah 'Alā Sharḥi Hidāyatī'l- Ḥikmah	Shamsu'd - Dīn Abū 'Abdillāh Muḥammad b. Mubārak Shāh b. M. al-Harawī al-Bukhārī. Mu'īn Mīrak (d. after 755/1354)	Ḡhiyāsu'd-Dīn Mu- hammad b. Yūsuf al- Baḥrābādī.
3539 "	14018 D.	"	"	Mīr Abu'l-Baqā' b. 'Abdī'l-Bāqī b. M. al-Ḥusainī al-Khurāsānī (d. 948/1541).
3540 "	4687 M.	Sharḥu Hidāyatī'l- Ḥikmah.	Aḡīru'd-Dīn al-'Abharī (See No 3219).	Mawlāzādah Aḥmad b Maḥmūd ('Uḡmān) al Harawī al-Kharzī- yānī (d. 900/1494-5).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 24.4 × 14.6; F. 111; L. 21.	C.	Good. Worm-eaten & water-stained. 975/1567.	The unique copy of a gloss on the preceding commentary. Copied by Ibrāhīm b. Yaḥyā b. Maḥmūd within red & blue Jidwal. Fol. 1a bears several seals and autographs, the most important being those of Mīr M. Zāhid (see P. 298) and his father M. Aslam. The later's autograph is dated 1037/1628. Beg. اسم الله - قوله الحكمة صناعة نظرية - النظرى يطلق على معان - احدها المقابل آه -
P.	„ („)	S. 17.9 × 12; F. 54 (1a-54b); L. 19.	Inc.	Bad. Worm-eaten, but laminated. 12th/18th century.	The unique copy of another gloss on the same commentary. Beg. سبحانك يا من كتب على صحائف الكائنات آيات حكمته الباهرة آه -
P.	'Ar. (Nasta'liq).	S. 20.6 × 14.3; F. 64; L. 21.	C.	Good. Laminated. 975/1567-8.	A concise commentary on the second and third part of Hidāyatu'l-Hikmah with the text written on the margins upto fol. 55b within blue and red Jidwal. Fol. 1a bears the seal of M. 'Abdu'l-'Alī dated 1236/1820-1 & one other seal dated 1188/1774. Beg. باسمك اللهم يا اهل الحمد والثناء آه - See Brock. 1/464, Sup. 1/840 & Patnā 21/103.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3536) al-Ḥikmat: al-‘Āmmah	4688 M.	Sharḥu Hidāyati’l- Ḥikmah.	Aḡīru’d-Dīn al-‘Abharī (See No. 3219).	Mawlāzādah Aḥmad b. Maḥmūd (‘Uḡ- mān) al-Harawī al- Kharzīyānī (d. 900/ 1494-5).
3541 „	13021 D.	„*	„	al-Qāḍī Kamālū’d- Dīn Ḥusain b. Mu- ‘īnī’d-Dīn al-Ḥusainī al-Maibadī (d. 910/ 1504-5).
3542 „	8183 M.	„	„	„

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (<u>Naskh</u>).	S. 21.3 × 16.9; F. 64; (38b-101b); L. 25.	C.	Good. Worm-eaten. 980/1572.	Copied by the scribe of No. 3536 for 'Abdu'l-Bāsiṭ whose autograph is borne on the last page. Fol. 101b contains a note in the hand of Ḥu. b. Mawlānā Ism. b. Darwish Sulṭān 'Alī with his seal at the end.
P.	'Ar. (<u>Nast'aliq</u>).	S. 19.5 × 13; F. 128; L. 19.	C.	Good. Worm-eaten, but laminated. 10th/16th century.	The most popular commentary on the second & third parts of the same text, composed in 880/1476. With marginal notes by the author & other scholars. Fol. 1a bears the autograph of M. Yū. b. M. Ya'qūb. Beg. بسم الله الرحمن الرحيم، ذلك محتاج كروز الحكيم - الهداية امر من لديه، و كل شئ يعود اليه - له الحمد على ما انعم عليها سواي الدمم آه - See Brock. 1/464, Sup. 1/ 840 & Patnā 21/104.
P.	'Ar. (<u>Naskh</u>).	S. 23.7 × 15.5; F. 106; L. 13-7.	Inc. Some 20 lines of the pre- face wanting.	Good. Worm-eaten. 11th/17th century.	Another copy with copious notes upto fol. 35; & with red & blue Jidwal. Foll. 68-106 are in a later hand Fol. 1a bears a note dated 1040/1630-1. Placed in new margins. According to this copy, the name of al-'Abhari is Fīḍāl Beg. الهداية امر من لديه - اعلم ان الحكمة علم باحوال اعيان الموجودات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3543 al-Ḥikmat: al-'Āmmah	13022 D.	Sharḥu Hidāyati'l- Ḥikmah.	Aḡīru'd-Dīn al-'Abharī (See No. 3219).	al-Qādī Kamālu'd- Dīn Ḥusain b. Mu'īn- i'd-Dīn al-Ḥusainī al- Maibadī (d. 910/ 1504-5).
3544 "	6509 M.	"	"	"
3545 "	2860 M.	Gāyatu'l- Hidāyah.	"	a's-Sayyid Muḥam- mad b. Ḥ. al-'Ilmī al- Ḥusainī.
3546 "	660 D.	"	"	"
(3345) "	8525 M.	al-Ḥāshiyah 'alā Sharḥi Hidāyati'l- Ḥikmah*.	"	Fakhrū'd-Dīn Mu- ḥammad b. Ḥu. al- Ḥusainī al-Astarā- bādī a's-Sammākī, Mīr Fakhr.

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 25.7×15; F. 100; L. 15.	C.	Good. 11th/17th century.	With copious notes on the margins by the author & others.
P.	„ („).	S. 24.5×15.5; F. 86; L. 17.	C.	Good. Worm-eaten. 1090/1679.	Copied by Nūr Muḥammad b. Shaikh Fīrūz Ṣiddīqī within red Jidwal.
P.	'Ar. (Naskh).	S. 23×15; F. 212; L. 25.	C.	Good. 12th/18th century.	A detailed gloss on the preceding commentary, composed in 966/1558-9 and dedicated to Ḥu. Nizām Shāh of Aḥmadnagar (961-72/1553-65). Fol. 1b bears the seal of Faiḍu'llāh. Beg. الحمد لولى الهداية فى البداية و الهاية آء . See Brock. Sup. 1/840 & Patnā 21/105.
P.	'Ar. (Nasta'liq).	S. 30×20; F. 256; L. 21.	C.	Good. Water-stained. 9th/15th century.	Fol. 1b contains a note in the hand of Muẓaffar Ḥu b. Maṣṭhū'd-Dawlah dated 1869/1286 & followed by his seal. The same seal is found in the margin of fol. 2a.
P.	„ („).	S. 18×11.2; F. 80 (1b-80a); L. 25.	Inc.	Bad. White-ants eaten. 961/1554.	Another gloss on the same commentary upto al-Falakiyyāt with Mihiyyāt on the margins. Beg. الحمد لله العالم العالم آء . See Brock. Sup. 1/840 & Patnā 21/106.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3547 al-Hikmat: al-'Āmmah	3859 M.	al-Ḥāshiyah 'alā Sharḥi Hidāyatī'l- Ḥikmah*.	Kamālu'd-Dīn al-Mai- badī (See No. 3541).	Fakhrū'd-Dīn Mu- ḥammad b. Ḥu. al- Ḥusainī al-Astarā- bādī a's-Sammākī, Mīr Fakhr.
3548 "	8525 M.	"	"	Mullā Nūrī (al-Qāḍī Nūru'd-Dīn Muḥam- mad al-Iṣfahānī d. 992/1584 or 1000/ 1591-2).
3549 "	10364 D.	"*	"	Mawlānā Naṣru'llāh b. M. al-'Umarī al- Khalkhālī (d. before 1049/1639).
3550 "	5137 D.	"	"	Mīr M. Ḥāshim b. Mīr M. Qāsim al- Ḥusainī al-Jīlānī a't- Ṭabīb (d. 1061/1651).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 19.5×13.2; F. 57; L. 21.	Inc.	Good. Worm- eaten. 11th/17th century.	Corresponds with foll. 1b-42a of the preceding copy.
P.	„ („).	S. 18.2×10 8; F. 21 (1b-20a); L. 20.	Inc.	Good. Slightly worm- eaten & water- stained. Circa 941/1535	The unique copy of a very small portion of a gloss on the same com- mentary. Fol. 1a contains several autographs and seals. Beg. قوله الحكمة علم باحوال اعيان الموجودات الخ اراد بالمسلم بها التصديق بقرينة تعديته بالباء آء.
P.	„ („).	S. 24×18; F. 55 (1b-55b); L. 16-31.	C.	Good. Worm- eaten. 12th/18th century.	A rare gloss on Fan 1 & 2 of Qism 2 of the pre- ceding commentary. Pla- ced in new margins and written in 2 hands. Beg. بسم الله - قوله الهداية امر من لديه اى ناشى من عده اما بواسطة او بدونها آء - See Patnā 21/107 and Būhār 2/351.
P.	'Ar. (Naskh).	S. 26.6×18.7; F. 190; L. 27.	C.	Good. Worm- eaten. 1109/1697.	A detailed gloss on the same commentary. Cop- ied by <u>Shaiikh</u> Muḥam- mad with a table of con- tents at the beg. Placed in new margins. Beg. بسم الله - قوله الهداية امر من لديه هذا دعوى مدلل بدليل كبراه قوله و كل شىء يعود اليه آء - See Brock. Sup. 1/840.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3551 al-Ḥikmat : al-‘Āmmah	143 D.	al-Ḥaṣḥiyah ‘alā Sharḥi Hidāyati’l- Ḥikmah.	Kamālu’d-Dīn al-Mai- badī (See No. 3541).	Mir M. Ḥaṣḥim b. Mir M. Qāsim al- Ḥusainī al-Jilānī a’ṭ Ṭabīb (d. 1061/1651).
3552 ”	8741 M.	”	”	”
3553 ”	8133 M.	”	”	‘Abdu’l-Ḥakīm a’s- Siyālkūtī (See No. 3267).
3554 ”	2739 D. & 27711 D.	al-Ḥawāshī li-Ḥallī Mushkilāti’l- Maibadī.	”	Luṭfu’llāh al-‘Alīgarī (See No. 3436).
3555 ”	4853 M.	Sharḥu Hidā yati’l Ḥikmah (Ṣadrā)*.	Aḡīru’d-Dīn al-‘Abharī (See No. 3219).	Ṣadru’d-Dīn Muḥam- mad b. Ibr. a’sh- <u>Shī</u> - rāzī, Mullā Ṣadrā (d. 1050/1640).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.7 × 19.5; F. 213; L. 23-25.	C.	Good. Slightly worm-eaten & water-stained. 1112/1701.	Copied by Makhdūm Azīm. Placed in new margins.
P.	„ („).	S. 32 × 16; F. 110; L. 27.	Inc.	Good. 13th/19th century.	Corresponds with foll. 3b-144a of No. 3550.
P.	„ („).	S. 30.6 × 20.4; F. 42; L. 25.	C.	Good. Slightly worm-eaten. 1252/1836.	The unique copy of a concise gloss on the same commentary. Beg. سبحانك لا علم لنا الا ما علمنا انك انت العليم الحكيم - حمدا لك على ما اعطينا من النعم القديم المستديم آه -
P.	„ („).	S. 25 × 19; F. 32; L. Not even.	C.	Good. 1328/1910.	The unique copy of another concise gloss on the same, compiled & copied by Badru'd-Dīn 'Alawī, a pupil of the author, in 1328/1910. Beg. قوله باحوال اعيان الخ خرج منه الموجودات الذهنية كذا قال استاذي آه -
P.	„ („).	S. 23.5 × 13.2; F. 478; L. 15.	C.	Good. Worm-eaten. 1127/1715.	Another well-known commentary on the second & third parts of Hidāyatul-Ḥikmah (No. 3535) with marginal notes by M. A'lam & Mullā Bahru'l-'Ulūm. Beg. المحمد لله مخترع العقل الفعال و مبدع النفس الكمال آه - See Brock. 1/464, Sup. 1/840 & Patnā 21/108.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3556 al-Hikmat : al-'Āmmah	7914 M.	Sharḥu Hidā- yati'l-Hikmah (Şadrā).	Ağırū'd-Dīn al-'Abharī (See No. 3219).	Şadru'd-Dīn Muḥam- mad b. Ibr. a'sh-Şhī- rāzī, Mullā Şadrā (d. 1050/1640.
3557 "	7921 M.	"	"	"
3558 "	8144 M.	"	"	"
3559 "	4854 M.	"	"	"
(5356) "	8098 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq)	S. 30×18.6; F. 211; L. 21.	C.	Good. Worm-eaten. 1212/1798.	Copied by Akram 'Alī in Lakhnaw for Kunwar Bahādūr with occasional notes in the margins by M. Amjad Qannawjī & others. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī dated 1296/1879.
P.	„ („).	S. 28 3×17.7; F. 80; L. 17-21.	Inc. (Upto al-Fala-kiyyāt).	Good. Worm-eaten. 13th/19th century.	Corresponds with foll 2-113 of Irānī edition. Placed in new margins. With marginal notes.
P.	„ („).	S. 27.5×18; F. 56; L. 15-23.	Inc. (Upto the beg. of Faṣl fi'z-Zamān).	Good. Worm-eaten & water-stained. 13th/19th century.	A note dated 1231/1816 is borne on a fly-leaf at the beg. With marginal notes; and with a seal of صاحب السلطان on fol. 1-a. Corresponds with pp. 2-102, line 1 of Irānī edition.
P.	'Ar. (Naskh).	S. 26.7×16.2; F. 211 L. 11.	Inc. (One fol. missing after fol. 191).	Good. 13th/19th century.	A good copy of the same, ending at the end of Fan 1 & corresponding with pp. 2-113 of Irānī edition. With a Lawḥ and red & blue Jidwal & blue Bārīkā. The old seal of the library is borne on fol. 1a.
P.	'Ar. (Nasta'liq).	S. 25×16.5; F. 17 L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	Corresponds with pp. 2-28, Line 1 of Irānī edition.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3560 al-Ḥikmat: al-ʿĀmmah	8969 M.	Risālah fī Ṭafratī'z- Zāwiyah.	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555).	Muḥibbu'llāh al-Bihārī (See No. 3397).
3561 "	714 D.	al-Ḥashīyah 'alā Ṣadrā.	"	Ḥamdu'llāh a's-San- dīlī (See P. 376).
3562 "	704 D.	"	"	Nizāmu'd-Dīn b. Quṭbi'd-Dīn b. 'Abd- i'l-Ḥalīm al-Anṣārī a's-Sihālī (d. 1161/ 1748).
3563 "	8257 M.	"	"	"
(3561) "	714 D.	"	"	Muḥammad Amjad b. Faiḍi'llāh a's-Ṣid- dīqī al-Qannawjī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.3 × 15.5; F. 4 (17a-20b); L. 21.	C.	Badly worm- eaten. Circa 1125/1713.	The unique copy of a tract on one of the most difficult points of Şadrā. Beg. بسم الله - قد برهن المهندس الصورى فى المقالة الثالثة من كتاب الاصول على ان الزاوية الحادة آه -
P.	„ („)	S. 25 × 17.7, F. 23½ (317a-40a); L. 15.	Inc.	Good. 13th/19th century	The second copy extant of another gloss on the same. Beg. - له الحمد و المنة - قوله و موضوع الجسم آه - اصطريت عبارات القوم آه - See Brock. Sup. 1/841 & 'Allgarh 8.
P.	„ („).	S. 23 × 17.5; F. 184; L. 19.	C.	Good. 13th/19th century.	Another gloss on the 1st Fan of the second Qism of the same Beg. تبارك الذى بيده الملك و هو على كل شىء قدير آه - See Brock. Sup. 1/840 & Patnā 21/109.
P.	„ („).	S. 24.7 × 17.4; F. 106; L. 19-28.	C.	Good. Slightly worm- eaten. 13th/19th century.	
P.	„ („).	S. 25 × 17.7; F. 50 (1a-50b); L. 19.	C.	Slightly worm- eaten. Circa 1247/ 1831-2.	A gloss on the preceding commentary, composed before 1161/1748. With the author's notes on the margins; & with red & blue Jidwal & Blue Bārī-kā. Beg. الحمد لله الذى هدانا الى اسرار الحكمة السوية آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3564 al-Hikmat: al-'Āmmah	8189 M.	al-Hāshiyah 'alā Ṣadrā.	Muḥlā Ṣadrā a'sh-Shī- rāzī (See No. 3555).	Muḥammad Amjad b. Faiḍi'llāh a'sh-Ṣid- diqī al-Qannawjī.
3565 "	19372 D.	"	"	Muḥammad b. Sa'd- i'llāh b. Amānī'llāh al-Ḥusainī al-Bihārī al-Awrangābādī, Ġu- lām Nūr (d. 1189/ 1775).
(3565) "	19372 D.	"	"	Anwaru'd - Dīn al- Ḥasanī.
3566 "	26818 D.	"	"	Muḥammad A'lam a's-Sandīlī (See P. 412).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.7 × 14.5; F. 46 (42a-87b); L. 15-20.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century.	Corresponds with foll. 1-33b, line 4 of the preceding copy Copied by Gulām Yahyā al-Ilāhā-bādī.
P.	„ („).	S. 19.2 × 21; F. 8½ (1b-9a); L. 25.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same, reaching upto the words of the preface و بهما يحصل الإحاطة بالمقولات. الحمد لله ولي الحمد في الابتداء. والانتهاء - و بعد هذه حواشي على شرح الهداية - قوله مخترع العقل الفعّال آه -
P.	„ („).	S. 29.2 × 21; F. 34½ (9b-43b); L. 25.	Inc.	„	The continuation of the preceding gloss by a pupil of the author, reaching upto the end of ابطال الجرح. الذى لا يتجزى Beg. الحمد لله الفرد الذى لا يقسم و لا يتجزى آه -
P.	„ („).	S. 21.1 × 12; F. 68; L. 17.	C.	Badly worm-eaten 13th/19th century.	A rare gloss on the 1st Faṣl of the second Qism of the same commentary. Fol. 1a bears the autograph of Dūst M. dated 1307/1890, while the autograph of Muzaffar Ḥu. dated 1869/1286 & with his seal at the end is found on fol. 1b. Beg. الحمد لله المحمود الساجد للآله المسجود آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Hikmat: al-'Āmmah.	714 D.	al-Hāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555)	Muḥammad A'lam a's-Sandīlī (See P. 412).
3567 "	19373 D.	"	"	"
3568 "	2257 M.	"	"	"
3569 "	704 D.	"	"	"
3570 "	8088 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×17.7; F. 45 (268b- 315b); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	Copied by 'Abdu'l-'Azīz b. Khalīlu'r-Raḥmān for Mawlawī Sa'du'llāh.
P.	„ („).	S. 29.5×21; F. 36; L. 23.	Inc. (The last 3 foll. missing).	„	Ends thus : و استغصب الادكياء قال العلامة جلال الدين -
P.	„ („);	S. 24.5×17.2; F. 49; L. 19.	C.	Good. 13th/19th century.	The second gloss by the same author on the first Fān of the commentary. Foll. 32-S9 are in a later hand. Beg. لا اله الا هو سبحانه ما يشركون يريدون ان يطفئوا نور الله بانوارهم آه - See Brock. Sup. 1/841 & Patnā 21/111.
P.	„ („).	S. 23×16.7; F. 71; L. 17.	C.	„	With erased seals of Muftī M. Sa'du'llāh Rāmpūrī on fol. 1a.
P.	„ („).	S. 30.2×19.8; F. 64; L. 19.	C.	„	Placed in new margins. Fol. 1a bears the signa- ture of Sulṭān Ḥasan Barīlawī.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Hikmat: al-'Āmmah	714 D.	al-Hāshiyah 'alā Ṣadrā.	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555).	Muḥammad A'lam a's-Sandīlī (See P. 412).
3571 "	7693 M.	"	"	Mullā Ḥasan al-Lak- nawī a'r - Rāmbūrī (See No. 3324).
3572 "	8562 M.	"	"	"

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nast'aliq).	S. 25×17.7; F. 1½ (340b-41b); L. 16.	Inc.	Good. Slightly worm- eaten. 13th/19th century.	A small tract dealing with the point called البرهان السلى & discussed in the same (see P. 54 of Irānī edition). Followed by explanatory notes on some difficult points of the commentary by Bāb-u'llāh Jawnpūri, Haidar 'Alī Sandīlī & M. Amjad Qannawjī (foll. 341b-42b). Beg. الحمد للحميد المحيد — في تقرير البرهان السلى بحيث يكون سلمًا لمدارج العلوم آه -
P.	„ („).	S. 24.5×15.7; F. 239 (1b-239b); L. 17.	C.	Good. 13th/19th century.	Another gloss on the same, reaching upto the definition of السكون. Copied by Imāmu'd-Dīn Kātib in Lakhnaw with marginal notes. Followed by a note on الجزء الذى لا يتجزى by Mawlānā 'Abd-u'l-'Alī Baḥru'l-'Ulūm Farangī - Maḥallī (foll. 239b-42b). Beg. الحمد لله رب العالمين — قوله اعلم ان الحكمة آه ان اريد بالحكمة الملكية فالاستفادة الماخوذة في التعريف آه - See Brock. Sup. 1/844 & Patnā 21/110.
P.	„ („).	S. 27×17.5; F. 159; L. 19.	C.	Good. 13th/19th century.	Fol. 1a bears the old seal of the library.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3573 al-Ḥikmat: al-'Āmmah	26820 D.	al-Ḥaṣhiyah 'alā Ṣanrā.	Mullā Ṣadrā a'sh-Shī- rāzī (See No 3555).	Mullā Ḥasan al-Lak- nawī a'r - Rāmbūrī (See No. 3324).
3574 "	8257 M.	"	"	"
3575 "	8190 M.	"	"	"
(3564) "	8189 M.	"	"	Muḥammad 'Azīm al-Gūpāmawī (See P. 304).
3576 "	8256 M.	"	"	'Abdu'l-'Alī Baḥru'l- 'Ulūm (See No. 3329).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 20.6 × 10.7; F. 180; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	Fol. 1a bears the seal of Sayyid M. 'Abbās Mūsawī dated 1262/1845-6.
P.	„ („).	S. 24.4 × 16.5; F. 112; L. 19-22.	C.	„	Written in two hands.
P.	„ („).	S. 30 × 20.3; F. 71; L. 19.	C.	Good. 13th/19th century.	Copied by M. Nūru'l-Ḥasan.
P.	„ („).	S. 20.7 × 14.5; F. 41 (1a-41a); L. 18.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a gloss on the same. Copied by Ḡulām Yaḥyā Ilāhābādī for Mawlawī 'Abdu'l-Ḡanī. Beg. الحمد لله الكامل شيوخه في جميع الجهات آمه - See Brock. Sup. 1/841.
P.	„ („).	S 27.5 × 19.2; F. 318 (1b-318b); L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A detailed gloss on the 1st Fan of the second Qism of the commentary. Copied from a MS. transcribed by Qādir Bakhsh in Buhār (Murshidābād) in 1202/1788. Beg. الحمد لله رب العالمين - من حيث اشتباهه على قوة آمه يحتمل ان يراد بالقوة ما يؤثر في الغير من حيث اشتباهه على امر موثر آمه - See Brock. Sup. 1/840 & Patnā 21/112.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3577 al-Hikmat: al-'Āmmah	8198 M.	al-Hāshiyah 'alā Ṣadrā	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555)	'Abdu'l-'Alī Baḥru'l- 'Ulūm (See No. 3329).
3578 "	700 D.	"	"	Asadu'llāh al-Banjābī.
3579 "	2460 D.	"	"	'Imādu'd-Dīn al-'Uḡ- mānī (See No. 3333).
(3561) "	714 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.5×21; F. 104; L. 24.	Inc.	Good. Worm-eaten. 13th/19th century.	Ends at the beg. of فصل في الحركة والسكون.
P.	„ („).	S. 23.3×19 2; F. 72; L. 23-25.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of another gloss on the same, reaching upto the end of فصل في اثبات الحيولى. M. Barakat, M. 'Azīm and Baḥru'l-'Ulūm are quoted by the author. Copied by Nizāmu'd-Dīn Akhūnd-Zādah for Muṭī Sa'du'llāh Rāmpūrī, whose seals are borne on fol. 1a. Beg. الحمد لله رب العالمين — قوله من تغايير الاصطلاحات بالعين المعجمة هكذا كان مشهورا آه.
P.	„ („).	S. 26.2×19.5; F. 163; L. 14-17.	C. (Upto the beg. of Fan 2).	Good. Worm-eaten. 13th/19th century.	Another gloss on the same, composed in the life-time of Baḥru'l-'Ulūm & dedicated to Akbar Shāh of Delhī (1221-53/1806-37). Beg. الحمد لله الذي شرح صدورنا لهذا حكمة العلم والإيمان آه. See Brock. Sup. 1/841 & Patnā 21/113.
P.	„ („).	S. 25×17.7; F. 119 (51a-169a); L. 19-20.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3580 al-Hikmat: al-'Āmmah	7696 M.	al-Ḥashīyah 'alā Ṣadrā.	Muīlā Ṣadrā a'sh-Shī- rāzī (See No. 3555).	'Imādu'd-Dīn al-'Uṣ- mānī (See No. 3333).
(3561) "	714 D.	"	"	Tafaḍḍu'l-Ḥusain Khān b. Asadī'llāh Khān b. Karami'l- lāh Khān a's-Siyāl- kūtī a'd-Dihlawī, Khānī 'Allāmah (d. 1215/1801).
(3561) "	714 D.	"	"	Raḥī'u'd-Dīn a'd- Dihlawī (See No. 3456).
(3561) "	714 D.	"	"	a's-Sayyid Dildār Alī b. M. Mu'īn b. 'Ab- dī'l-Hādī a'n-Naṣīr- ābādī, Gufrān-Ma'āb (d. 1235/1820).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29 5 × 20 5. F. 159; L. 19.	Inc.	Bad. In a brittling condition. 1292/1875.	The name of Akbar Shāh is omitted in this copy. Copied by Masīḥu'llāh Barīlawī. Fol. 1a bears the autograph of Sulṭān Ḥ. Barīlawī.
P.	„ („).	S. 25 × 17.7; F. ½ (259b); L. 22.	Inc.	Good. Worm- eaten. Circa 1250/1835.	A gloss on the point of المشاة بالتكرير of the same (see p. 14, L. 17 of Irānī edition). Beg. الثانية ان مربع قطر المربع يحكم المربع ضعف مربع ضلعه - تقرير هذه الحجة انه قد بين آه -
P.	„ („).	S. 25 × 17.7; F. 2 (236a-7a); L. 19.	Inc.	„	A gloss on the point of نسبة تاليفيه of the same (see P. 18 of Irānī edition). With red & blue Jidwal & blue Bārikā. Beg قوله مولف النسب بين الاعداد و الابعاد، حقيقة تاليف النسبة ان كله آه -
P.	„ („).	S. 25 × 17 7; F. 1a (238b-56a); L. 19.	Inc.	„	The unique copy of a gloss on the point of الجزء الذي لا يتجزى of the same. With red & blue Jidwal & blue Bārikā. Beg. الحمد لله رب العالمين - قوله و لما لم يكن بين الواحد و الاثنين عدد - اقول تشعبت علماء الديار في توضيح هذا الكلام آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3581 al-Ḥikmat : al-ʿĀmmah	8511 M.	al-Ḥāshiyah alā Ṣadrā.	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555).	Shāh 'Abdu'l-'Azīz a'd-Dihlawī (See P. 318).
(3561) "	714 D.	"	"	"
3582 "	704 D.	"	"	Abū 'Alī M. Irtiqā 'Alī Khān b. Muṣṭa- fā 'Alī Khān al-Jūfā- mawī (d. 1251/1835- 6).
(3561) "	714 D.	"	"	al - Muftī Ismā'īl al - Murādābādī al- Landanī (See No. 3383).
3583 "	8190 M.	"	"	Walīyyu'llāh b Ḥabī- bī'llāh al-Laknawī (d. 1270/1853).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 49; L. 19.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm- eaten. 13th/19th century.	A rare gloss on the same, of which only two copies are known to exist. Cop- ied in the life-time of the author. Beg. بسم الله - الحمد لله محترع العقل العمال آه قد بالغ الشارح في رعاية براعة الاستهلال في أثناء الحمد و الصلوة آه -
P.	„ („).	S. 25 × 17.7; F. 50 (171b- 220b); L. 17-20.	C.	Good. Slightly worm- eaten. 1247/ 1831-2.	With red Jidwal & blue Bārikā.
P.	„ („).	S. 25 × 17.7; F. 26; L. 21.	Inc. (The 1st Faṣl of the 1st Fan).	Good. Slightly worm- eaten. 1262/ 1845-6.	The unique copy of a gloss on the same. com- posed in 1228/1813 in Madrās. Beg. الحمد لله الذي احكم حكمة الشرائع برسله الحكمة آه -
P.	„ („).	S. 25 × 17.7; F. 7 (260a-66a); L. 19.	Inc.	Good. Worm- eaten. Circa 1250/1835.	A gloss on the point of المداواة of the same (see Īrānī edition 14/17) Beg. بسم الله - قال اسمعيل ابو محمد المشتاق - اني قد عاقت في سالف الزمان حواش متفرقة عجيبة البيان آه -
P.	„ („).	S. 30 × 19; F. 281; L. 21-5.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the 1st Fan of the 1st Maqālah of الطبعي, composed in 1246/1830-1. Beg. بسم الله - قوله الحمد لله الخ الاختراع و الابداع واحد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3561) al-Ḥikmat: al-‘Āmmah	714 D.	al-Ḥāshiyah ‘alā Ṣadrā.	Mullā Ṣadrā a’sh-Shī- rāzī (See No. 3555).	a’s-Sayyid Ḥusain b. a’s-Sayyid Dīldār ‘Alī al-Laknawī, Miran Ṣāhib (d. 1273/1856).
(3561) "	714 D.	"	"	a’s-Sayyid Muḥam- mad b. a’s-Sayyid Dīldār ‘Alī al-Lakna- (d. 1284/1867).
(3561) "	714 D.	"	"	Shāju’l-Ḥaḡ b. Nūr- i’l-Ḥaḡ b. Muḥibbi’l- lāh al-Barīlawī.
(3520) "	9001 M.	Risālah fī Taḥḍīdī’l- Ashyā’.	Afḡalu’d-Dīn Muḥam- mad b. Nāmāwar b. ‘Abdī’l-Malik al-Khunjī al-Miṣrī (d. 646/1248).	
3584 "	11467 D.	Sharḡu Ḥikmatī’l- ‘Ain.	Najmu’d-Dīn al-Kātibī (See No 3218).	Mīrak Mu‘In al-Bu- khārī (see No. 3536).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25×17.7, F. 12 (222a-33a); L. 17.	Inc.	Good. Slightly worm- eaten. 125J/1835.	The unique copy of a gloss on the 1st Faṣl of the same. With red & blue Jidwal & blue Bārīkā. Beg. اسم الله - الحكمة صناعة نظرية الصناعة في اللمة هي حرفة الصانع آه -
P.	„ („).	S. 25×17.7; F. 2 (220b-22a); L. 25.	Inc.	Good. Slightly worm- eaten. Circa 1247/1831.	A gloss on a sentence of the preface of the same. With red & blue Jidwal & blue Bārīkā. Beg. بسم الله - الحكمة صناعة كما هو الظاهر - وقد صرح باطلاق الصناعة عليها العلامة التفتازاني آه -
P.	„ („).	S. 25×17.7; F. 1 (234-a&b); L. 19.	Inc.	Good. Slightly worm- eaten Circa 1250/1835.	Another gloss on the point discussed by Sayyid M. Ṣāhib. Beg. فاعلم ان الحكمة صناعة اي ملكة وهي كيفية آه -
P.	„ („).	S. 20.3×12; F. 10½ (1b-11a); L. 16.	C.	Good. Circa 998/ 1589-90.	Another treatise on the definitions of philosophical terms. Beg. الحمد لله رب العالمين - و بعد هذه رسالة في تحديد الاشياء قد احتضرت من كلام الحكماء المحققين -
P.	„ („).	S. 20.5×14; F. 263 (1b-263a); L. 23.	C.	Badly worm- eaten. 997/1589.	A well-known commentary on Hikmatu'l-'Ain, a treatise on Metaphysics & Physics, composed in 755/1354 in Bagdād. Foll. 1-108 contain the gloss of a's-Sayyid a'sh-Sharīf in the margins.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3585 al-Ḥikmat : al-ʿĀmmah	514 M.	Sharḥu Ḥikmatī'l- ʿAin.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mirak Muʿīn al-Bu- khārī (See No. 3536).
3586 "	515 M.	"	"	"
3587 "	10523 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
					<p>The first fol. which is in a new hand, bears the autograph of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Farangi-Maḥallī. Placed in new margins. Beg.</p> <p>اما بعد حمد الله فاطر دوات العقول الورية آه -</p> <p>See Brock. 1/466 Sup. 1/847 & Patnā 21/114.</p>
P.	'Ar. (Naskh).	S. 21 × 14; F. 386; L. 15.	C.	Good. Worm-eaten. 11th/17th century.	<p>A fine copy of the preceding commentary. Foll. 1-2 are in a later hand. Foll. 1-166 contain marginal notes by the author, a's-Sayyid a'sh-Sharīf, Mīrzā Jān, Mīr Ḥāshim & Mullā 'Ar. Ḥasan. The latter was a teacher of the scribe & was alive at the time the MS. was copied. With a Lawḥ & golden Jidwal and Bārīkā</p>
P.	'Ar. (Nasta'liq).	S. 19 × 13.5; F. 95; L. 15.	Inc. (Upto the end of Maqālah 2 of Qism I)	Good. 1078/1668.	With marginal notes by a's-Sayyid a'sh-Sharīf.
P.	„ („).	S. 25.3 × 15.3; F. 1 (109a & b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century	Corresponds with foll. 1-251a, line 4 of No. 3585.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3588 al-Ḥikmat : al-'Āmmah	8144 M.	Sharḥu Ḥikmatī'l- 'Ain.	Najmu'd-Dīn al-Kātibī (See No. 3218).	Mirak Mu'in al-Bu- khārī (See No. 3536).
(3584) "	11467 D	al-Ḥāshiyah 'Alā Sharḥi Ḥikmatī'l- 'Ain.	Mirak Mu'in al-Bukhā- rī (See No. 3536).	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).
(3584) "	11467 D.	Sawādu'l- 'Ain fī Ḥikmatī'l- 'Ain.	"	Sh a m s u 'd - Dīn Muḥammad b. A. al- Khafarī (d. 935/1528- 9).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29.7 × 18; F. 99; L. 22-24.	Inc. (Upto the end of Maqālah 2 of Qism 2).	Good. Slightly worm-eaten. 1227/1812.	Copied by Tafaḍḍul-'Alī known as Ḥājī 'Alī. Corresponds with foll. 1-269, line 7 of No. 3585.
P.	'Ar. (Naskh).	S. 20.5 × 14; F. 66 (264a-354b); L. 19.	Inc.	Good. Worm-eaten. Circa 997/1589.	A rare gloss on the preceding commentary from النوع الثالث الكيفيات النسبية المبحث الثالث في حركة الفلك to الاعظم (See foll. 167b, line 14 of No. 3585). The upper margin of fol 264a bears the signature of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Placed in new margins. Beg. abruptly: صورة كلية الخ فلا ينع اذ الكلام في علم النفس مخصوصية ذاتها - قوله اى عن حصول الشيء في العقل آ. See Brock. 1/467 & Sup. 1/847.
P.	" (")	S. 20.5 × 14; F. 25 (330b-54b); L. 17.	C.	Badly worm-eaten. 11th/17th century.	A concise gloss on difficult points of the same commentary & the preceding gloss. Fol. 330a bears the signature of Abu'l-Baqā' M. 'Abdu'l-Ḥakīm Farangī-Mahall. Placed in new margins. Beg. الحمد لله رب العالمين - ويقول الفقير - الحمرى قد اتفقت منى في سالف الزمان تعليقات حكمة الدين و حراشها آ. See Brock. Sup. 1/847 & Āsaf. 2/1204.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3589 al-Ḥikmat: al-‘Āmmah	8806 D.	al-Ḥāshiyah alā Sharḥi Ḥikmatil- ‘Ain*.	Mirak Mu‘īn (See No. 3536).	Mirzā Jān a’sh-Shī- rāzī (See No. 3299).
3590 "	7665 M.	"	"	"
3591 "	2784 M.	"	"	"
3592 "	986 D.	"	"	Mullā Yūsuf Kūsaj b. M. Jān al-Muḥam- mad-Shāhī al-Qarā- bāgi (d. 1036/1626).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20×14; F. 152; L. 25.	C.	Good. Worm-eaten. 1039/ 1629-30.	A gloss on Hikmatu'l-'Ain & its gloss by a's-Sayyid a'sh-Sharīf upto the end of Maqālah 2 of Qism 2. Copied by 'Iwāḍ Muḥammad 'Alīābādī with Minhīyyāt on the margins. Beg. بسم الله - قال الشاى الشاملة للهمرد و المادى و مقابلاتهما - اقول يحتمل ان يكون مقابلاتهما معطوما على قوله الشاملة آه - See Brock. 1/467, Sup. 1/847 & 'Aligarh 112
P.	„ („).	S. 27 7×17.7; F. 195; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Placed in new margins. With blue & red Jidwal; & with the signature of Sulṭān H. on fol. 1a. Beg. بسم الله - قال الشاى الحكمة استكمال الذفس الانساب آه - الاستكمال مصدر و المصادر قد تطلق و يراد بها آه -
P.	„ („).	S. 21×16.5; F. 115; L. 16-18.	C.	Good. worm-eaten. 1232/ 1816-7.	Copied on blue paper by 'Alī Akbar b. Karbalā'ī Mīrzā M. in the Madrasah Akbariyyah, Lāhijān.
P.	„ („).	S. 18.5×12.5; F. 86; L. 19.	Inc.	Good. Worm-eaten, but repaired. 12th/18th century.	The unique copy of another gloss on the same commentary & its gloss by a's-Sayyid a'sh-Sharīf, the last quotation of the commentary being نظره لان اللازم على تقدير كون الانسانية آه. See foll. 32, line 9 of No. 3585. Copied by Mīrzā Asadu'llāh who according to a note by M. Hādī

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3593 al-Hikmat; al-'Āmmah.	13016 D.	Kashfu'l- Ġam 'an Sharḥi Ḥikmatī'l- 'Ain.	Mirak Mu'in (See No. 3536)	Mīr Muḥammad Ḥā- shim al-Ḥusainī (See No. 3550).
3594 „	14021 D.	„	„	„
3595 „	2783 M.	al-Ḥāshiyah 'alā Sharḥi Ḥikmatī'l- 'Ain.	„	Abu'l-Ḥasan b. M. Afḍal al-Kāshī.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
					al-Ḥusainī was his uncle & teacher. The foll. are not in proper order Beg. بِسْمِ اللَّهِ — قَالَ الشَّاعِلُ نِ الْعَالِمِ السَّالِكِ اِذَا لَاحِظَ بِمَا لَهُ مِنْ صِفَاتِ الْحُلَالِ وَ سَمَاءِ الْكَمَالِ يَفْهَمُ مِنْ كَلَامِهِ آ.
P.	'Ar. (Nasta'liq & Naskh).	S. 23×16; F. 211; L. 21.	Inc. (The last 14 foll. missing).	Good. Laminated. 13th/19th century.	A detailed gloss on الامور العامة, the 1st Maqālah of the 1st Qism of No. 3585 & al-Ḥāshiyah a'sh-Sharifiyyah. Corresponds with foll. 1-251 b, line 5 of the next MS. Beg. حمداً لمن شدد بحكمته متون العلماء آ. See Brock. Sup. 1/847, Patnā 21/116 & Būhār 2/354
P.	'Ar. (Nasta'liq).	S. 22.5×16.8; F. 265; L. 17.	C.	„	With Minhiyyāt on the margins.
P.	'Ar. (Naskh).	S. 26.7×16.7; F. 127; L. 19.	C.	Good. Slightly worm- eaten. Circa 1294/1877.	Another gloss on No. 3585 & its gloss by a's-Sayyid a'sh-Sharīf, composed after 1088/1677. It ends at the beg. of المقالة الثالثة في احكام الجواهر. See fol. 109a of No. 3585. Placed in new margins. Beg. حامداً لله العليم الحكيم الذي يوتى الحكمة من يشاء. و هو الملك العزيز الوهاب آ.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3596 al-Ḥikmat : al-‘Āmmah	7719 M.	al-Ḥāshiyah ‘alā <u>Sharḥi</u> <u>Ḥikmat</u> ’l- ‘Ain.	Mirak Mu‘īn (See No. 3536).	<u>Shamsu</u> ’d-Dīn Mu- ḥammad al - Jilānī, <u>Shamsā</u> .
3597 „	2593 D.	„	„	Muḥammad Bāqir b. Ġulām Muṣṭafā b. M. Muṣṭafā al-Jā’isī (d. /).
(1760) „	804 M.	Risālah fi’l- Abḥāṭi’ <u>ṣ</u> - Ṣalāṣah.	Kamālu’-d-Dīn Mas’ūd a’ <u>sh</u> - <u>Shirwānī</u> (See No. 3295).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28.5 × 19.8; F. 15; L. 19.	C. (Upto the end of the 2nd Bahṣ of the 1st Maqālah).	Good. In a brittling condition. 1292/1875.	Another super-gloss on the same works. Copied by <u>Shaiḫ</u> Masīḥu'llāh Barilawī. Fol. 1a bears a note in the hand of Sul-tān Ḥ. dated 1292/1875. الحمد لله الذي جعل قراح التحقيق. واليقين بشفاء دهر بحشنا آه. See Brock Sup. 1/848 & 'Aligarh 112.
P.	„ („).	S. 30.5 × 21; F. 32; L. 21.	C.	Good. 13th/19th century.	The unique copy of another gloss on the same commentary & its gloss by a's-Sayyid upto the Bahṣ 2 of Maqālah I, the last quotation of the commentary being ملائ المركب من العارضى (See fol. 49b line 13 of No. 3585). Foll. 1a bears the seal & signature of Muẓaffar Ḥ. dated 1286/1869. سبحانك اللهم نور قاي سور الحكمة و المعرفة و نمت فدى على طريق الصواب آه.
P.	„ („).	S. 16.2 × 11.2; F. 5 (32b-37a); L. 11.	C.	Good. 13th/19th century.	A tract dealing with 3 difficult points of Logic, Physics & Metaphysics respectively. With coloured Jidwal. Beg. ان انعم كلام ينطق به الانسان حمد واجيب الوجود ذى الاحسان آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3548) al-Ḥikmat: al-ʿĀmmah	8525 M.	Masāʾilu Mutaḥarri- qah.	Kamālu'd-Dīn Ḥusain b. M. b. Fakhr b. ʿA. al-Lārī (d. 940/1533-4).	
3598 "	1124 M.	Marātibu'l- (Mir'ātu'l)- Ḥaḡā'iq wa Majla'd- Daḡā'iq.	Ġiyāṣu'd-Dīn Maṣṣūr a'sh-Shīrāzī (See No. 3298).	
3599 "	1093 M.	"	"	
3600 "	384 D.	Ajwibātu'l- Masā'il.	Mullā Ṣadrā a'sh-Shī- rāzī (See No. 3555).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18.2 × 10 8; F. 20 (22a-51a); L. 19.	Inc. (The 1st fol. missing).	Good. Slightly worm- eaten & water- stained. Circa 941/1535	A treatise dealing with different points of Philo- sophy. Beg. abruptly : باطل لان البرهان الدال على بساطة الفلك بمعنى عدم تركه آء.
P.	„ („).	S. 22 × 13 8; F. 23½ (12b-35b); L. 18-21.	C.	Good. Worm- eaten. Circa 1022/1613.	A treatise composed in 895/1490, supplimen- ted in 900/1494.5 & dedi- cated to Abu'l-Muzaffar Ism. Şafawī (d. 930/1524). It is divided into 9 Majlā & is written in a mystical style. Placed in new mar- gins. Beg. يا غياث المستغيثين تورنا باوارك وكلما بعمرة اسراك آء. See Brock. Sup. 2/593 & Āṣaf 3/488.
P.	„ („).	S. 25.5 × 12.5; F. 24 (1b-24a); L. 24-26.	C. (Upto the beg. of Fan 2).	Good. Slightly worm- eaten & water- stained. 1099/ 1687-8.	
P.	„ („).	S. 25 × 16; F. 13; L. 21.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise consisting of 5 questions with their answers. Beg. يا رب كل عقل و نفس و غاية كل حيوة و حركة آء.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3601 al-Ḥikmat: al-ʿĀmmah	384 D.	Ajwibātu'l- Masā'il.	Mullā Şadrā a'sh Shī- rāzī (See No. 3555).	
3602 "	410 D.	Qisṭu'l- Labīb wa Ḥazzu'l- Adīb.	Muḥammad A'lam (see P. 412).	
(3452) "	4993 M.	"	"	
3603 "	13034 D.	Ġāyatu'l- ʿUlūm.	Mullā Ḥasan (See No. 3324).	
3604 "	1238 M.	a'd-Dawḥat- u'sh-Shāmi- khah.	Muḥammad Ashraf b. Ni'mati'llāh b. Mu'az- zam a'sh-Şiddīq al-Lak- nawī (d. 1244/1828).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 24.7 × 16.1; F. 16; L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	Another treatise containing five questions on Philosophy with their answers. Beg بسم الله — و صل الى الكتاب من اعز الاخوان الالهيين واشرف ذوي القرابة الروحانيين مشتملاً على نفائس مرايس اللطف والكرم آه.
P.	„ („).	S. 20.2 × 16.6; F. 24; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	A treatise dealing with different problems of Logic & Philosophy, divided into 5 Farīdahs. Placed in new margins. Beg. يا من اوجد العالم بالكاف والنون انت جامع الاسماء في البروز والكهون آه.
P.	„ („).	S. 22.9 × 16.5; F. 30 (6a-35a); L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	„ („).	S. 31 × 17.8; F. 24½ (1b-25a); L. 19-31.	Inc.	Good. Worm-eaten. Circa 1219/ 1804-5.	A treatise on Philosophy ending abruptly at the beg. of الفلكيات. Copied by 'Ubaidu'llāh b. Faiḍu'llāh a'r-Riḍāwī al-Bukhārī. Beg. الحمد لله الذي خلق الموجودات بمنايته العالیه آه.
P.	„ („).	S. 27 × 17.4; F. 206; L. 21.	Inc. (The preface wanting).	Bad. Pasted over with paper. 1241/1826.	A commentary by the author on his work al-Uṣūlu'r-Rāsikhah, divided into 4 Aṣl of which the 4th is not found in any MS. Placed in new margins. Beg. سبحانك لا علم لنا الا ما علمتنا آه.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3391) al-Ḥikmat: al-ʿĀmmah	702 D.	a'd-Dawḥat- u'sh Shāmi- khah.	Muḥammad Ashraf b. Ni'mat'llāh b Mu'az- zam a'ṣ-Ṣiddīqī al-Lak- nawī (d 1244/1828)	
3605 "	7880 D.	"	"	
3606 "	28689 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 29×18.5; F 10 (275a-84b); L. 23.	Inc.	Good. 13th/19th century.	A small portion of the preceding work with Minhyyāt on the margins. Written in the life-time of the author.
P.	„ („).	S 30 2×17.7; F. 223; L. 21.	C.	Good. Slightly worm eaten & water- stained. 13th/19th century	Fol. 1a bears the autograph of Sultān Ḥ. Barīlawī dated 1286/1869-70
P.	„ („);	S. 30.5×19.5; F. 255; L. 19.	C.	Good. 1311/ 1893-4.	A copy of the MS. No. 3604 made by the scribes of the library.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ṭab'iyah.	3947 D.	al-Maqālah fi'ṭ-Ṭabā'i'.	Aflīmūn a'sh-Shāmī.	
(3463) "	447 M	Risalah fi'r-Raddi 'alā Man Qāla Inna'l Insāna Yatalāshā wa Yafnā.	Aflāṭūn (See No. 3463).	Abū Naṣr al-Fārābī (See No. 3463).
(2906) "	3447 D.	"	"	"
(3464) "	684 D.	"	"	"
(3465) "	5136 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4 × 13.5; F. 12 (49a-60a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a work on Physics. With a small Lawḥ & gold and coloured Jidwal. Beg. بسم الله — ما الدليل على ان الحرارة و البرودة هما القوتان الفاعلتان آء.
P.	„ („).	S. 23 × 13; F. 2 (192b-94a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A nice copy of a tract proving that a man does not become Nothing (لا شئ) after his death. With a Lawḥ & gold Jidwal & Bārikā. Beg. بسم الله — قال افلاطون يقول من اتحل ان الانسان اذا فارق هذا العالم باد و تلاشى آء.
P.	„ („).	S. 19.4 × 13.5; F. 3½ (138a-41a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	In this MS. the title is رسالة لاملاطن الالمى في الرد على من قال ان الانسان اذا مات مات. With a Lawḥ & gold & coloured Jidwal.
P.	'Ar. (Nasta'liq).	S. 22.7 × 15; F. 2 (172a-74b); L. 17.	C.	Good. Slightly worm- eaten. 1273/1857.	Copied by Mīr M. Khān
P.	'Ar. (Naskh).	S. 27.6 × 17; F. 2 (213a-14b); L. 19.	C.	Good. Worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a'ṭ-Ṭab'iyah.	3445 D.	Risālatu Mā Bāl (al- Mushawwi- qah).	Araṣṭāṭālīs al-Yūnānī (See No. 3217).	Abu'l-Ḥasan Ṣābit b. Qurrah b. Marwān al-Ḥarīānī a'ṣ-Ṣābī (d. 288/901).
(2906) "	3447 D	"	"	"
3607 "	5297 M.	al-Masā'ilu't- Ṭabī'iyah. (Mā Bāl).	"	
(2906) "	3447 D.	"	"	
(1027) "	3924 M.	Mukhtaṣaru Kitābi'n- Nafs.	"	al-Iskandarāniyyūn.

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 7 (82a-88b); L. 16.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	A treatise consisting of questions & their answers compiled by al-Harrānī from the writings of the philosopher. With red & blue Jidwal. Beg. بِسْمِ اللَّهِ - مسئلة - ما بال الحر في تموز و قد أخذت الشمس في الانحطاط آه -
P.	„ („).	S. 19.4 × 13.5; F. 13 (78a-90b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	With a small Lawḥ & red & blue Jidwal.
P.	'Ar. (Nasta'liq).	S. 18.8 × 13.5; F. 8 (51a-8b); L. 13.	C.	Good. Slightly worm-eaten 13th/19th century	Another treatise on the same subject. Beg. ما بال - ما بال الحيران الغير الناطق يخشى و يدب حين ولد -
P.	'Ar. (Naskh).	S. 19.4 × 13.5; F. 10 (30a-39b); L. 11.	C.	Good. Worm-eaten. 13th/19th century.	With a small Lawḥ & gold & coloured Jidwal.
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 1½ (63b-65a); L. 20.	C.	Good. Worm-eaten & water-stained. 12th/18th century.	An abridgement of a work by Aristotle on النفس (Soul). Beg. بِسْمِ اللَّهِ - هذا مختصر من قول الحكيم العظيم أرسطاطالوس في النفس وهي سبعة أقوال آه - See Bibliographie D' Ibn. Sina 249.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2993) al-Ḥikmat: a'ṭ-Ṭab'iy- yah.	4175 D.	Jawāmi'u Kitābi'n- Nafṣ	Arasṭāṭālīs al-Yūnānī (See No. 3217)	al-Iskandarāniyyūn & Abū 'Alī b. Sīnā (See P. 244).
(3470) "	675 MK.	"	"	"
(2906) "	3447 D.	"	"	"
(2906) "	3447 D.	Mukhtaṣaru Kitābi'n- Nafṣ.	"	
(2906) "	3447 D.	al-Aṣ'ilah ma'a'l- Ajjwibah.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27×21; F. 1 (120b-21b); L. .	C.	Good. Worm- eaten. Circa 1153/1740	This MS. contains 8 Aqwāl.
P.	„ („).	S. 28×19.3; F. 1½ (1a-2a); L. 19.	C	Good. Circa 1270/1854.	Copied in Lakhnaw (U.P.).
P.	'Ar. (Naskh).	S. 19.4×13.5; F. 4 (45a-48b); L. 11.	C.	Good. 13th/19th century.	With small Lawḥ & gold & coloured Jidwal.
P.	„ („).	S. 19.4×13.5; F. 9 (1b-9a); L. 11.	C.	„	Another abridgement of Aristotle's work on النفس by another author. With a Lawḥ & gold and coloured Jidwal. Fol. 1a bears the seal of Zafar Mahdī Mūsawī dated 1265/1848-9. Beg. اسم الله — مختصر كتاب النفس عن الفيلسوف ارسطاطاليس وهو سبعة ابواب — الباب الاول — قال الحكم: ان كل موجود اما ان يدرك بالحواس آه —
P.	„ („).	S. 19.4×13.5; F. 6 (108a-13a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise consisting of questions and answers on Physics & Medicine. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله — س: لم صار من كانت رؤيته نعمة كان الجهل عليه غالباً؟ ج: لان حسن الخلق يقع نعمة القوة من النفس آه —

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: a't-Ṭab'iyah.	3447 D.	Kitābu'z- Ẓabarjadī wa'l-Yāqūt	Arastātālīs al-Yūnānī (See No. 3217).	
3608 „	2785 D.	Kitābu's- Samā'i wa'l- 'Ālam.	„	Abū Zakariyyā Yaḥ- yā b. al-Biṭrīq,
(3468) „	3445 D.	Risālah ilā'l-Birḡūf fi's-Samā'i wa'l-'Ālam*.	„	Abū 'Alī b. Sinā (See P. 244).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	Ar. (Naskh)	S. 19.4 × 13.5; F. 24 (114a-37a); L. 11.	C.	Good. Slightly worm-eaten 13th/19th century.	A treatise on how the world came into existence & what was the substance from which it was created. With a small Lawh & gold and coloured Jidwal. Beg. بِسْمِ اللَّهِ - قَالَ الْوَاحِدُ بَدَى الْعَدَدُ و سَبَبُ كُلِّ شَيْءٍ. وَ الْوَاحِدُ أَيْضَ الَّذِي يُعْتَرَقُ فِي الْقَوْلِ لَا فِي الزَّمَانِ و لَا فِي الْمَكَانِ آء.
P.	„ („).	S. 24.3 × 15.6; F. 38; L. 13.	C.	Good. Worm-eaten. 1177/ 1763-4.	Another work on Physics, dealing with spherical bodies & the motion. F 1a contains an 'Arḍī-dah dated 1248/1832 & the autograph & seal of M. Shaktūr dated 1259/1843. Beg. بِسْمِ اللَّهِ - قَالَ الْحَكِيمُ : إِنْ حَمَلَ الْمَعْرِفَةُ بِالطَّبِيعَةِ وَ الْعِلْمُ الدَّالُّ عَلَيْهَا يَكُونُ فِي الْأَحْرَامِ آء.
P.	„ („).	S. 22.5 × 13.5; F. 19 (26a-44b); L. 16.	C.	Good. Slightly worm-eaten & water-stained. 12th/18th century.	A letter of b. Sinā in reply to al-Birūnī's requesting him to explain some difficult points of the preceding work. With red & blue Jidwal. Beg. هَذَا رِسَالَةٌ لِشَيْخِ الرَّتَبِيسِ - إِلَى - الْبِيرُونِيِّ فِي جَوَابِ مَسَائِلِ أَنْفَعْدَهَا إِلَيْهِ مِنْ خَوَارِزْمِ : حَاطَكَ اللَّهُ مَبْغُوطًا آء. See Bibliographie D' Ibn Sinā 14.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1752) al-Ḥikmat: a'ṭ-Ṭab'iy- yah.	446 M.	Sharḥu Kitābī'l- Ḥissī wa'l- Maḥsūs.	Araṣṭāṭālīs al-Yūnānī (See No. 3217).	Abū Bishr Mattā b. Yūnus al-Kannā'ī (d. 328/940).
3609 "	2905 D	Talkhīṣu'l- Kutubī'l- Arba'ah*.	"	al-Qāḍī Abu'l-Walid Muḥammad b A. b. M. al-Andalusī, b. Rushd (d. 595/1198).
(3609) "	2905 D.	Talkhīṣu Kitābī'n- Nafs*.	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S 19.9 × 10; F. 48 (7a-54b); L. 29.	Inc. (The 1st 2 foll. missing).	Good. Worm- eaten. 11th/17th century.	The unique copy of a commentary on a work on Physics. With gold <i>Jidwal</i> . Placed in new margins. Beg. حسانيا و مع هذا ان صاحب هذا القول اذا قال بالعقل فقد جعل العقل مملولا آه - See al-Qifī 41.
P.	„ („).	S. 20.5 × 13; F. 145 (1b-145b); L. 16.	C.	Good, 1266/1850.	An abridgement of Aristotle's works on Physics: السماع الطبيعي & الكون و الفساد و العالم Copied by Qāsim on light & dark blue paper with a <i>Lawḥ</i> & red & blue <i>Jidwal</i> . Fol. 1a bears the seal of Zafar Maḥdī Mūsawī. Beg. قال العقبة القاضي ابو الوليد - اما بعد حمد الله بجميع حماده - فان قصدنا في هذا القول ان نعود الى كتب ارسطو بتجريد منها الاقاويل العلمية آه - See Brock. Sup. 1/835.
P.	„ („).	S. 20.5 × 13; F. 39 (145b-84b); L. 16.	C.	„	An abridgement of Aristotle's work on النفس. Copied by the same scribe. Beg. الفرض هنا ان تثبت من اقاويل المفسرين في علم النفس آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3610 al-Ḥikmat; a'ṭ-Tab'iyah.	5035 M.	Kitābu'l- 'Ilal (al-Jāmi'u li'l <u>Ashyā'</u> , Sirru'l- Khalīqah)*	Blīnās al-Yūnānī.	
(2906) "	3447 D.	Kitābu'l- Āṣārī'l- 'Ulwiyyah*.	Şawfirastus al-Yūnānī.	
(1789) "	1277 D.	"	"	
(541) "	8261 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Naskh)	S. 33.3×22; F. 149; L. 15.	C.	Good. 13th/19th century.	The Arabic translation of a Greek work by Apollonios on Physics. Copied by Ḥāfiẓ Ḥabību'llāh Rāmpūrī for Nawwāb Kalbī 'Alī Khān Bahādūr with blue & red Jidwal & blue Bārīkā. Beg. عزتک یا رب و توفیقک۔ هذا ما بدأ به القس الذي ترجم كتاب العلال الذي بين يدي هرمى - ترجمت هذا الكتاب لانتفع به من يدبره من الناس و هو كتاب بلنوس آه۔ See Encyclo. of Islām 1/995, 2nd edition.
P.	„ („).	S. 19.4×13.5; F. 17 (61a-77a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on Physics wrongly ascribed to b. Sīnā. With a small Lawḥ & gold & coloured Jidwal. Beg بسم الله۔ قول تاووسطس في الآثار العلوية۔ ذكر اسباب الرعد۔ اقول الارعاد يكون من اسباب سبعة آه۔ See Bibliographie D' Ibn. Sīnā 31.
P.	'Ar. (Nasta'liq).	S. 22.2×15.5; F. 3 (9a-11b); L. 15.	Inc. (Upto fol 65 of the preced- ing copy)	Good. Worm- eaten. 1256/1840.	Another copy of the same.
P.	„ („).	S. 20.7×13; F. 4½ (514b-18b); L. 11.	C.	Good. Circa 1291/1874.	Another copy of the same. Copied by Nūr Karīm on blue paper with blue & red Jidwal.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat : a't-Ṭab'iyah.	3447 D.	Maqālah fi'l- 'Aqli 'alā Ra'yi Aras- ṭāṭālis.	al-Iskandar al-Afrūdīsi a'd-Dimashqī.	
(2906) "	3447 D.	Maqālah fi'l- Qawli fi'l- Mabādi'l- Kull 'alā Ra'yi Aras- ṭāṭālis.	"	
(1027) "	3924 M.	Maqālah fi'l- Māddatu wa'l-'Adami wa'l-Kawn.	"	
(3470) "	675 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	19.4 × 13.5; F 5 (10a-14a); L. 11.	C.	Good. Slightly worm- eaten. 13th/19th century.	A treatise on the mean- ings of العقل as mentioned by Aristotle. With a Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بسم الله - مقالة الاسكندر الافروديسي في العقل على رأى الحكيم ارسطو - للعقل عند ارسطاطليس على ثلاثة اصرب - احدها العقل المبولاني آه .
P.	„ („).	S. 19.4 × 13.5; F. 12 (15a-26a); L. 11.	C.	„	The unique copy of an- other treatise on Physics, Copied from the copy of Sa'id b. Ya'qūb a'd-Di- mashqī with small Lawḥ & gold & coloured Jidwal. Placed in new margins. Beg. بسم الله - قال لما تأملت الفحص الذى مخرجه مخرج التوبيخ الحيل آه .
P.	'Ar. (Nasta'liq).	S. 17.5 × 13.7; F. 1 (65b-7b); L. 20	C.	Good. Worm- eaten. 12th/18th century.	A very small tract ex- plaining a point mention- ed in Aristotle's السماع الطيبي. Beg. بسم الله - مقالة لاسكندر في المادة و العدم و الكون - قال ان الحكيم ذكر في كتابه المسمى بالسماع الطيبي في آخر المقالة الاولى ان انساناً من القدماء آه .
P.	„ („).	S. 28 × 19.3; F. 1½ (2b-3b); L. 21.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Hikmat: a't-Tab'iy- yah.	3924 M.	Maqālah fi'l-Hayūlā wa Annahā Maf'ūlah.	al-Iskandar al-Afrūdī a'd-Dimashql.	
(3470) "	675 D.	"	"	
(2993) "	4175 D.	Risālah fi'l- 'Aqli wa'n- Nafs.	Abū Yūsuf Ya'qub b. Ishāq b. a's-Sabbāh al- Kindī (d. after 256/ 870).	
(3463) "	447 M.	Maqālah fī Ma'āni'l- 'Aql*.	Abū Nasr al-Fārābī (See No. 3463).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.7; F. 1 (65a & b); L. 20.	C.	Good. Worm- eaten & water- stained. 12th/18th century	The unique copy of a very small tract on Hayūlā (Matter). Beg. بِسْمِ اللَّهِ — مقالة لاسكندر الامرودي في المبول وانها مقعولة. قال اسكندر: ان كل كاي بالقوة انما يكون بالفعل من آخر آه.
P.	„ („).	S. 28 × 19 3; F. 1 (2a & b); L. 19.	C.	Good. Circa 1270/1854.	
P.	„ („).	S. 27 × 21; F. 2 (118b-20a); L. 21.	C.	Good. Worm- eaten. 13th/19th century.	A tract abridged from the works of Plato and Aristotle dealing with العقل & النفس. Beg. بِسْمِ اللَّهِ — رسالة ابي يوسف يعقوب بن اسحق الكندي في العقل و النفس المختصر من كتاب ارسطو و فلاطن و ساير الفلاسفة: يسدك الله همرك الحق آه. See Brock, Sup. 1/373.
P.	'Ar. (Naskh).	S. 23 × 13; F. 6½ (131b-38a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A small treatise on the meanings of العقل. With a Lawḥ & gold Jidwal & Bārikā. Beg. بِسْمِ اللَّهِ — اسماء العقل يقال على انحاء كثيرة — احدها الشيء الذي به يقول الجمهور في الانسان انه عاقل آه. See Brock. 1/212 & Sup. 1/377.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3464) al-Ḥikmat: aṭ-Ṭab'iy- yah).	684 D.	Maqālah fi Ma'ānī'l- 'Aql.	Abū Naṣr al-Fārābī (See No. 3463).	
(3465) "	5136 D.	"	"	
3611 "	718 D.	"	"	
(3468) "	344 D.	Maqālah fi anna'l- Ajrāma'l- 'Ulwiyyah Zawātu Anfusin Nāṭiqah.	Abū Sulaimān Muḥam- mad b. Ṭāhir b. Bahrām al-Manṭiqī a's-Sijzī al- Baġdādī (d. Circa 380/ 990).	
(3468) "	3445 D.	Maqālah fi'l- Muḥarriki'l- Awwal.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 4½ (179b-84a); L. 21.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Naskh).	S. 27.5 × 17; F. 8 (143b-50a); L. 19.	C.	"	
P.	'Ar. (Nasta'liq).	S. 20.4 × 16.3; F. 11; L. 11.	C.	Good. 1315/1897.	Copied by Mahdī Mirzā (d. 1365/1945) from No. 3464 at the instance of Ḥāfiẓ Ḥakīm M. Ajmal Khān A'lā Afsar Kutub Khānah (d. 1346/1927).
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (1a-3b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a treatise proving that heavenly bodies have نفس ناطقه (reason or wisdom). With red & blue Jidwal. The seal of Zafar Mahdī Mūsawī dated 1265/1848-9 is borne on fol. 1a. Beg. بسم الله - مقالة ابن سينا - لما كان كل جسم طبيعي له حركة ذاتية نحو شيء يخصه آء - See Brock. Sup. 1/377.
P.	" (")	S. 22.5 × 13.5; F. 3 (3b-6b); L. 16.	C.	"	The second copy extant of a treatise on the first mover. With red & blue Jidwal. Beg. بسم الله - ان اول البحوث عن المحرك الاول ما ارتبط الكلام في النظر الطبيعي آء - See Brock. Sup. 2/378.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a'ṭ-Ṭab'iyah.	2445 D.	Risālah fi'l-Kamālī'l- Khaṣṣi bi-Naw'ī'l- Insān.	Abū Sulaimān Muḥam- mad b. Ṭāhir b. Bahrām al-Mantiqī a's-Sijzī al- Baġdādī (d. circa 380/ 990).	
(3468) ..	3445 D.	Maqālah fi'l- Āḡārī'l- Mutakhay- yalah (Mukh- talifah) fi'l- Jawwi minā'l- Bukhārī'l- Mā'ī.	Abu'l-Khair Ḥasan b Suwār b. Bābā b. Bihnām al-Mantiqī al- Baġdādī, b. al-Kham- mār (d. after 401/1010).	
(1027) ..	3924 M.	..	..
(1789) ..	1277 D.	Risālah ila'l- Kiyā Abī Ja'far fī Jawhariyya- ti'n-Nār*.	Abū 'Alī b. Sīnā (See P. 244).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 7½ (44b-51b); L. 16.	C.	Good. Worm-eaten. 12th/18th century.	The second copy extant of a treatise on properties found in the mankind only, dedicated to 'Add-u'd-Dawlah Fannā Khusraw a'd-Dailami (338-72/949-82). With red & blue Jidwal. Beg. الحمد لله فائق صنع ظلمة العدم بضياء الجود آه. See Brock. Sup. 1/378.
P.	„ („)	S. 22.5 × 13.5; F. 17 (10b-72a); L. 16.	C.	„	The second copy extant of a treatise dealing with hallow, arch etc. With red & blue Jidwal. Beg. اسم الله - قال ابو الخير حسن بن سوار: لما كانت جميع الامور التي لها علل و مباد آه. See Brock. Sup. 1/378.
P.	'Ar. (Nasta'liq)	S. 17.6 × 13.7; F. 4½ (156b-61a); L. 20.	Inc. (extracts)	Good. Worm-eaten & water-stained. 12th/18th century.	
P.	„ („).	S. 22.2 × 15.5; F. 4 (7a-10b); L. 15.	C.	Good. Slightly worm-eaten. 1256/1840.	A tract on some points of Physics in the form of a letter to al-Kiyā Abū Ja'far M b. al-Ḥu. b. al-Marzubān. Beg. كتابي يا سيدي و مولائي و خليلي اطال الله بقاؤك يوم كذا و كذا عن سلامته اما الجواب عن المسائل التي آثرت ان تعرف ما عندي فيها آه. See Brock. Sup. 1/820 & Bibliographie D' Ibn Sīnā 19.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(541) al-Ḥikmat: a't-Ṭab'iy- yah.	8261 M.	Risālah ila'l- Kiyā Abī Ja'far fī Jawhariyya- ti'n-Nār.	Abū 'Alī b. Sīnā (See P. 244).	
3612 "	1335 D.	Risālah fī Jawhariyya- ti'l-Ajsāmi's- Samāwiyyah*	"	
(1789) "	1277 D.	Risālah fī'l- 'Uqūl.	"	
(541) "	8261 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Nasta'liq).	S. 20.7×13; F. 4½ (330a-34b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	'Ar. (Naskh).	S. 18.5×10; F. 9½ (98b-106b); L. 27.	C.	Good. Slightly worm-eaten & water-stained 10th/16th century.	A treatise proving that the heavenly bodies are substantial. A note at the end tells us that the MS. was corrected in 995/1587. Beg. رسالة الشيخ الرئيس - في تعريف الرأى المحصل الذي حقت عليه روية الاقدمين في جوهرات الاجسام السموية آه - See Brock. Sup. 1/822 & Bibliographie D' Ibn Sīnā 68.
P	'Ar. (Nasta'liq).	S 22.2×15.5; F. 2½ (198a- 200a); L. 15.	C	Good. Worm-eaten. 1256/1840.	A tract dealing with different meaning of العقل, extracted from Kitābu'l-Ḥudūd of the author with additions here & there. Beg. بسم الله - هذه رسالة في العقول - زعموا ان الباري تعالى لاحد له ولا رسم' لانه لا جنس له ولا فصل ولا عوارض آه - See Bibliographie D' Ibn Sīnā 282.
P.	" (, ,).	S 20.7×13; F. 5 (88a-92b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(1789) al-Ḥikmat: al-Ṭab'iy- yah.	1277 D.	Risālah fi'l Fi'li wa'l-Infi'āl (al-Faiḍu'l- Ilāhī)*.	Abū 'Alī b. Sinā (See P. 244).	
(541) "	8261 M.	"	"	
(3612) "	1335 D.	Kitābun fi'n- Nafsi 'alā Ṣabīlil- Ikhtisār (Risālatu'n- Nafs).	"	
(3613) "	1335 D.	Risālah fi'n- Nafs (Risālah fi'l-Ma'ād).	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2×15.5; F. 8 (122b-30a); L. 15.	C.	Good Worm- eaten 1256/1840.	A treatise dealing with الافعال & العمل (action & passion). Beg. اعلم ان الافعال و الافعال تلقاوت بحسب افعال الامور العقلية آء - See Brock. 1/454, Sup. 1/ 815 & Bibliographie D' Ibn Sīnā 187.
P.	„ („).	S. 20.7×13; F. 11 (512b-23b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper with red & blue Jidwal.
P.	'Ar. (Naskh).	S. 18.5×10; F. 15½ (127b-42b); L. 27.	Inc.	Good. Worm- eaten & water- stained. Before 995/1586.	A work on النفس (soul) & its قوى (powers) com- posed in 378/988-9 for al-Amīr Nūḥ b. Maṣṣūr Sāmānī (366-87/977-97). Beg. خير المسادي ما دين بالحد لواهب العقل على حمده آء - See Bibliographie D' Ibn Sīnā 241.
P.	„ („).	S. 18.5×10; F. 30½ (63b-98a); L. 27.	C.	„	A treatise dealing in detail with النفس & composed in Ray between 403-5/1012-4. Beg الحد لله اهل كل حد يكون له و رغبة ان يكون اليه آء - See Bibliographie D' Ibn Sīnā 244.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1789) al-Hikmat: a't-Tab'iy- yah.	1277 D.	Risālah fi's- Sa'adah (al- Hujajū'l- 'Asharab)*.	Abū 'Alī b Sīnā (See P. 244).	
(541) "	8261 M.	"	"	
(1789) "	1277 D.	Risālah fi Baqā'i'n- Nafsi'n- Nāṭiqah	"	
(541) "	8261 M.	"	"	
(542) "	1277 D.	Risālah fi Bayāni 'Illati Qiyāmi'l- Arq*.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.2×15.5; F. 16 (41b-57a); L. 15	C.	Good. Worm- eaten 1256/1840.	A treatise dealing with that the human soul is a جوهر (substance) & is not destroyed. Beg اسم الله - رسالة الشيخ الرئيس الى بعض احواته في السعادة و الحنج العشرة على ان النفس الانسانية جوهر آه . See Bibliographie D' Ibn Sina 56
P.	„ („).	S. 20.7×13; F. 27 (34b-61a); L. 11.	C.	Good. Circa 1291/1874	Copied by Nūr Karīm on blue paper within red & blue Jidwal. Beg اسم الله - لوطا ق العاقل الى صرف المعروف عن المعارف خصوصا آه .
P.	„ („).	S. 22.2×15.5; F. 7 (1a-7a); L. 15.	C.	Good. 1256/1840.	A treatise dealing with النفس الساطقة (soul). According to this copy, the title is رسالة على الادلة المحقة Beg. اسم الله - سأل بعض الرؤساء همتة العالية و نعمة الشريعة ان النفس الساطقة جوهر ام عرض آه . See Bibliographie D' Ibn Sina 67.
P.	„ („).	S. 20.7×13; F. 10 (320a-30a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	„ („).	S. 21.6×13; F. 7 (52b-9a); L. 15.	C.	Good. Worm- eaten. Circa 1256/1840.	A treatise giving reasons of the Earth's being stationary in its region & divided into 10 Faṣl. Beg. الحمد لله جدا بغير نهاية آه . See Brock. Sup 1/822 & Bibliographie D' Ibn Sina 181.

S. No. & Subject	Acen. No.	Title of work	Name of Author	Name of Commentator
(541) al-Ḥikmat; a'ṭ-Ṭab'iy- yah.	8261 M.	Risālah fī Bayāni 'Illati Qiyāmi'l- Arq*.	Abū 'Alī b. Sīnā (See P. 44).	
(542) "	1277 D	Risālah fī Istiqā'at'l- Jawwī.	"	
(541) "	8261 M.	"	"	
(3612) "	1335 D.	Risālah fī Asbābi Ḥudūṣi'l- Ḥurūf*.	"	
(3612) "	1335 D.	Risālah fī Ḥujaji'l- Muṣṭafīna li'l Mādī Mabda'an Zamāniyyan.	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 20.7×13; F. 11½ (304b-15b); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within red & blue Jidwal.
P.	„ („).	S. 21.6×13.5; F. 2 (59a-60b); L. 15.	C.	Good. Worm-eaten. Circa 1256/1840.	A tract on that the atmosphere obtains light. Beg. بسم الله - سألني وفتك الله و اياها بالصواب ان اعتذر بالاختصار عما اقترف به من مخالفة الجمهور آه - See Brock. Sup. 1/823 & Bibliographie D' Ibn Sinā 71.
P.	„ („).	S. 20.7×13; F. 2½ (315b-18a); L. 11.	C.	Good. Circa 1291/1874.	Copied by Nūr Karīm on blue paper within blue & red Jidwal.
P.	'Ar. (Naskh).	S. 18.5×10; F. 7 (106a-13a); L. 27.	C.	Good. Slightly worm-eaten & water-stained. 10th/16th century.	A treatise dealing with how letters are produced by man while conversing, dedicated to Abū Maṣṣūr M. b. 'A. b. 'U. & divided into 10 Faṣl. Beg. اخذ الله حمدا يستحقه لعظمة ذاته آه - See Brock. Sup. 1/818 & Bibliographie D' Ibn Sinā 30.
P.	„ („).	S. 18.5×10; F. 13 (114b-27a); L. 27.	C.	„	A treatise giving reasons of those who prove that الماضي (past time) has a beg. point, & divided into 11 Faṣl. Beg. قال الشيخ - هذه رسالة عملتها في ما أقرر عندي من الحكومة آه - See Brock. Sup. 1/819 & Bibliographie D' Ibn Sinā 93.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: a't-Ṭab'iyah.	3445 D.	Risālah fi'l- Masā'il-i't- Ṭab'iyyah. (Ajjwibah 'ani'l-Masā'il)	Abū 'Alī b. Sīnā (See P. 244).	
3613 "	8706 M.	Risālah fi'l- Ishq*.	"	
(3468) "	3445 D.	"	"	
(1915) "	8672 M.	Risālah fi Sharḥi Qawli'ah- Shaikhi anna'l-Ḥarā- rastah Taf'alu fi'r-Raṭabi Sawādan wa fi Ḍiddihl Bayāḍan.	"	al-Muḥaqqiq a't-Ṭūsī (See No. 3501).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 3 (51b-54a); L. 16.	C.	Good. Worm-eaten. 12th/18th century	A tract on 3 problems of Physics relating to fire. With red & blue Jidwal. Beg. بِسْمِ اللَّهِ — أما الجواب عن المسائل التي آثرت أن تعرف ما عندي فيها فانا أذكره آه — See Bibliographie D' Ibn Sīnā 19.
P.	„ („).	S. 22.8 × 14; F. 9 L. 21.	C.	„	A treatise on love composed for Abū 'Al. al-Faqlh al-Ma'sūmī and divided into 7 Faṣl. Beg. بِسْمِ اللَّهِ — أسعدك يا أبا عبد الله الفقيه الفضول (المصوى) أن أجمع لك رسالة آه — See Brock. Sup. 1/819 & Bibliographie D' Ibn Sīnā 180.
P.	„ („).	S. 22.5 × 13.5; F. 19 (92a-110b); L. 16.	C.	„	With red & blue Jidwal.
P.	„ („).	S. 25.3 × 15.3; F. 2 (94a-95b); L. 21.	C.	„	A tract explaining a point in one of b. Sīnā's works, composed at the request of Najmū'd-Dīn al-Kātibī (See No. 3218). Written on red paper. Beg. بِسْمِ اللَّهِ — قال مولانا — الطوسي رحمه الله، سال مولانا — الكاتب مدطه داعيه المخلص عن قول الشيخ الرئيس آه — See Brock. Sup. 1/932 & Āṣaf 2/934.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Ḥikmat: a't-Ṭab'iy- yah.	3445 M.	a't-Ta liq fi Ma'āni'l- 'Aql.	Abu'l-Faraj 'Abdu'llāh b. a't-Ṭayyib al-Īrāqī (d 435/1043).	
(1916) „	941 MK.	al-As'ilah wa'l-Ajwi- bah (Ajwi- batu'l-Masā- 'il).	Ṣadru'd-Dīn al-Qūnawī (See No. 3028).	al-Muḥaqqiq a't Ṭūsī (See No. 3501).
(1915) „	8672 M.	Risālah fi'n- Nufusi'l- Arḍiyyah.	al-Muḥaqqiq a't-Ṭūsī (See No. 3501).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 1½ (55a-56a); L. 16.	C.	Good. worm-eaten. 12th/18th century.	The unique copy of a very small tract on the meanings of العقل. With red & blue Jidwal. Beg. قال الشيخ الحكيم أبو العرش إن القوة الإدراكية على الإطلاق على ضربين : قوة الحس و قوة الفعل. و العقل مه ما هو في ذاته و بطباعه مدرك بالفعل. و يسمى عقلا معالاً آه. - See Broch Sup. 1/884.
P.	„ („).	S. 21.4 × 13.9; F. (9a-27b); L. 21.	Inc. (The 1st fol. missing).	Bad. Worm-eaten. 12th/18th century.	A collection of 2 letters in Persian, the first addressed by al-Qūnawī to a't-Ṭūsī with some questions on Physics & Metaphysics in Arabic & the second by a't-Ṭūsī in its reply with explanatory notes in Arabic on those questions. With gold Jidwal & Bārīkā. Beg. ما زال سمى من طيب لذكرک یا نورى آه. - See Fihristi Kitābkhānāhi Riḍawī 4/9 & 241.
P.	„ („).	S. 25.3 × 15.3; F. 1½ (107a-9a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract giving definition & kinds of النفوس الارضية. Written on red paper. Beg. الحمد لوليه - قال الحكيم - الطوسي رحمة الله عليه : النفوس الارضية نباتية و حيوانية و ناطقة آه. - See Brock. Sup. 3/1246.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1915) al-Hikmat: a't-Tab'iy- yah).	8672 M.	Risālah fi'l- As'īyah.	al-Muḥaqqiq a't-Tūsī (See No. 3501).	
(1915) "	8672 M.	Risālah fī Baḡā'i'n- Nafsi Ba'da Bawārī'l Badan.	"	
(2993) "	4175 D.	"	"	
(1915) "	8672 M.	Risālah fī Ma'na'l- Idrāk.	"	
(2993) "	4175 D.	Risālah fī Taḥqīqī'l- 'Aql.		

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 25.3 × 15.3; F. 1 (109a & b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A letter of the author to <u>Shaikh</u> u'l-Islām Jamālu'd-Dīn Mānkill containing 3 questions on metaphysical problems. Beg. بسم الله - هذا كتاب كتبه الامام - الطوسي - و بعد هذه اسئلة تداولها النظار آه -
P.	„ („).	S. 25.3 × 15.3; F. 2½ (95b-97b); L. 21.	C.	„	A tract proving that the human soul lives even after the destruction of the body. Written on red paper. Beg. قال الحكيم - الطوسي - رسم المولى الصدر الكبير - ان اكتب شيئاً مما افاد الحكماء المحققون في بقاء النفس الانسانية بعد بوار البدن آه - See Brock. 1/510, Sup. 1/ 928 & Āṣaf. 2/1716.
P.	'Ar. (Nasta'liq).	S. 27 × 21; F. 2½ (116b-18a); L. 21.	Inc. (The preface waiting).	Good. Circa 1153/1740.	Beg. بسم الله - اقول الموجودات تنقسم الى ما له وضع و الى ما وضع له البنية آه -
P.	'Ar. (Naskh).	S. 25.3 × 15.3; F. 1 (105b-6a); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract on the meanings of الإدراك (comprehension). Beg. بسم الله - المعنى المجهوم بالادراك بعم التعقل و هو فعل بذاتها النفس آه -
P.	'Ar. (Nasta'liq).	S. 27 × 21; F. 2 (123a-24b); L. 21.	C.	Good. Worm-eaten. Circa 1153/1740.	A tract on the definition of العقل divided into 6 Mas'alah. The latest authority quoted is a't-Taftāzāni (See No. 3271). Beg. الحمد لله الذي تاهت في بدار الوهية عقول العقلاء آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3614 al-Ḥikmat : a'ṭ-Ṭab'iy- yah.	7780 M.	Rawḍatu'l- Jinān.	Abu'l-Ḥasan b. A. al- Abiwardī, Dāniṣhmand (d. 965/1558).	
3615 "	3702 M.	"	"	
(1027) "	3924 M.	"	"	
(574) "	8672 M.	Risālah fī Ṣiḥḥati Bur- hāni'l-Musā- matati 'alā Tanāhi'l- Ab'ād.	Mir Bāqir Dāmād (see P. 230).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 23.5 × 15.2; F 153; L 15	C.	Good. 13th/19th century.	A work on Physics divided into 5 Ḥaḍīqah, subdivided into several Rawḍah and again subdivided into several Manẓar & sometime Dawḥah. With marginal notes; & with red & blue Jidwal. Fol. 1a bears a note in the hand of Sulṭān Ḥ. Barīlāwī dated 1286/1869 with his seals at the end of the note. Beg. طوبى لحديقة كلام تضرع ربيع امامه بازهار محامد الملك الملام آه - See Brock. Sup. 2/1014 & Patnā 21/118.
P.	, (, ,).	S. 21 × 14.5; F. 156; L. 17.	C.	Good. Worm-eaten. 13th/19th century.	The preface lacks some lines. The title of the work as mentioned in this copy is Rawḍu'l-Jinān.
P.	, (, ,).	S. 17.6 × 13.7; F. 3½ (163b-66b); L. 20	Inc.	Good. Worm-eaten. 12th/18th century.	The 3rd Rawḍah of the 1st Ḥaḍīqah, corresponding with foll. 4b-8a, line 1 of MS. No. 3614. Beg. من كتاب روضة الجنان منتخبا - و اما انه هل يجوز وجود جزء آه -
P.	'Ar. (Naskh).	S. 25.8 × 15.4; F. 1 (41a-42a); L. 21.	C.	Good. Worm-eaten. Circa 1146/1733.	A tract dealing with a difficult point of the subject mentioned in al-Ishārat of b. Sīnā (No. 3497) & its commentary by a'ṭ-Ṭūsī (see No. 3501), with the author's comments. Written on red paper. Beg. بعد محمد يامت حق عز المبدأ و جلاله آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat: a't-Ṭab'iyah.	3924 M.	Maqālah fi'l- Ḥarakah.	al-Amīr Abu'l-Qāsim al-Fındıriskī al-Astarā- bādī (d. 1050/1640).	
3616 "	7852 M.	a'sh Shams- u'l-Bāzīgah*.	Mullā Mahmūd al- Jawnbūrī (See No. 3135).	
3617 "	4809 M.	"	"	
(3549) "	10364 D.	"	"	
3618 "	3040 D.	al-Ḥāshiyah 'al'sh-Shams- i'l-Bāzīgah.	"	Nizāmu'd-Dīn a's- Sibālī (See No. 3562).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6×15.5; F. 1 (67a & b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	A small tract on motion. Beg. قال - قدوة الفلاسفة الراجحين امير ابو القاسم مدرسي رحمة الله عليه: الحمد لله رب العالمين - و بعد فاني اريد في مقالتى هذه ان ابين امر الحركة و صورتها آه -
P.	„ („).	S. 27×19.9; F. 67 (1b-67a); L. 20-31.	Inc.	Badly worm-eaten & water-stained. Circa 1251/1835-6.	A famous commentary on the author's own treatise on Physics entitled al - Hikmatu'l - Bālīgah. Written in several hands. Corresponds with PP. 2-233, line 6 of 'Alawī edition 1278. Beg. احمد الله حمد الشاكرين آه - See Brock. 2/420, Sup. 2/621 & Patnā 21/124.
P.	„ („).	S. 25×16.7; F. 135; L. 19.	Inc.	Good. Worm-eaten. 13th/19th century.	Corresponds with foll. 1b-78a of the preceding copy. Marginal notes by Ḥamdu'llāh (see No. 3619) are found throughout.
P.	„ („).	S. 24×18; F. 233 (56b-288a); L. 17.	Inc.	„	Like the preceding copy.
P.	„ („).	S. 26.6×17.5; F. 79; L. 17.	C.	Good. 13th/19th century.	A gloss on the preceding commentary. Copied by Ishārī Parshād within red & blue Jidwal. Placed in new margins. Beg. له الحمد في الاولى و الآخرة آه - See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Acqn. No.	Title of work	Name of Author	Name of Commentator
3619 al-Ḥikmat: a't-Ṭab'iyah.	2814 M.	al-Ḥāshiyah 'ala'sh-Sham- si'l-Bāzighah.	Mullā Maḥmūd al- Jawnbūrī (See No. 3135).	Ḥamdu'llāh a's-San- dīlī (See P. 376).
3620 "	696 D.	"	"	"
3621 "	13595 D.	"	"	"
3622 "	8502 M.	"	"	Mullā Ḥasan (See No. 3324).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
	'Ar. (Naskh).	S. 29×17.6; F. 128; L. 29.	Inc. (The last fol. missing).	Good. 12th/18th century.	Another gloss on the same commentary upto من السماء و العالم. Foll. 1a & 60a bear the seal of Gulām Jilānī Khān Bahādur dated 1174/1760. The old seal of the library is affixed on fol. 1a. Beg. له الحمد و المنة - قوله العبد في اقتصارا آه الظاهر انه كان في قعد المصنف آه - See Brock. Sup. 2/621 & Patnā 21/125.
P.	„ („).	S. 28×17.5; F. 158 (65a-225a); L. 25.	Inc. (A few words wanting at the end).	Good. Slightly worm-eaten. Circa 1249/1833-4.	
P.	'Ar. (Nasta'liq).	S 25.3×18; F. 88; L. 31.	Inc (Four foll. missing from the beg.).	Badly worm-eaten 13th/19th century.	
P.	„ („).	S 27.5×16.3; F. 165; L. 19.	C.	Good. Worm-eaten. 1267/1850-1.	Another gloss on the same commentary. Copied by Mīr Muḥammad Khān. Beg. الحمد لله رب العالمين - اعلم ان اتصال الجسم آه و اعلم ان المصنف ترك مسئلة اثبات الهيولى آه - See Brock. Sup. 2/621 & Patnā 21/126.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
2623 al-Ḥikmat; al-Ṭab'iy- yah.	13035 D.	al-Ḥāshiyah 'ala'sh-Sham- si'l-Bāzighah.	Mullā Maḥmūd al- Jawnbūrī (See No. 3135).	Mullā Ḥasan (See No. 3324).
3624 „	1330 D.	'Ainu'l- Ḥikmah.	Abu'l-Khair Muḥam- mad Ḥakim b. 'Al, al-'Imād.	
(3561) „	714 D.	Risālah fī Qawsi Quzah.	Nūru'l-Islām a'r-Rām- būrī (See P. 322).	
3625 „	4455 D.	Risālah fī Taḥqīq Māhiyati'l Makān.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30.5 × 17.5; F. 6, L. Not even.	Inc. (Faṣl 2 fi Ibṭālī'l Khalā')	Good. Worm-eaten. 13th/19th century.	A portion of the preceding gloss. Copied by Farzand 'Alī with the title <i>Risālah fi Ibṭālī'l-Khalā'</i> . Beg. احمد الله على آلائه - العمل الثاني في ابطال الخلال - قوله انه لو حاز خلو ذلك السطح آه -
P.	'Ar. (Naskh).	S. 19 × 12.3; F. 69; L. 18.	C.	Good. Slightly worm-eaten & water-stained. Before 1092/1681.	The unique copy of a work on Physics divided into a Muqaddimah, 5 'Uyūn, 7 Bilād & a Khātimah. Fol. 1a bears a note dated 1159/1746. Copied in the life-time of the author within gold Jidwal; & with Minhiyyāt on the margins. Beg. الحمد لله الذي احرى بحكمته عين حكمة الاعيان آه -
P.	'Ar. (Nasta'liq).	S. 25 × 17.7; F. 9 (354a-62b); L. 16.	C.	Good. Worm-eaten. 1237/1821.	A treatise on rainbow composed in the reign of Nawwāb Aḥmad 'A. Khān Bahādūr, a ruler of Rāmpūr (1209-50/1794-1840). Beg. سبحان الذي يسج الرعد بحمده آه -
P.	„ („).	S. 27 × 18.2; F. 12; L. 11.	C.	„ 1247/1831.	A treatise dealing with المكان (space) & composed in 1247/1831. Copied for the author with Minhiyyāt on the margins. The last 5 lines appear to be in the hand of the author. Beg. اللهم انت الواحد الصمد الذي لم يلد و لم يولد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3626 al-Ḥikmat: a't-Ṭab'iyah.	8635 M.	Risālah fī Taḥqīqī Māhiyatī'l- Makān.	Nūru'l-Islām a'r-Rām- būrī (See P. 322).	
(3561) "	714 D.	a't-Taqrīr 'alā Qawsi Qūzah.	Raḥī'u'd-Dīn a'd-Dih- lawī (See No. 3456)	
3627 "	6945 M.	al-Ḥadiyya- tu's-Sa'Idiy- yah.	Faḍlu'l-Ḥaḡ al-Khair- ābādī (See No. 322).	
3628 "	6944 M.	"	"	
3629 "	1128 D.	al-Ḥadiyyah 'alā'l-Ḥadiy- yah.	"	'Abdu'l-Ḥaḡ al-Khai- rābādī (See No. 3457).

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5×15.5; F. 12; L. 15.	C.	Good. Slightly worm-eaten. 13th/19th century.	
P.	'Ar. (Nasta'liq).	S. 25×17.7; F. 2 (343a-44a); L. 21.	C.	Good. Worm-eaten. 1255/1839.	A very small tract on rainbow. Beg. بسم الله - اختلفوا في قوس قزح مقبل امر موجود - و قبل امر انكاسي آه -
P.	„ (, ,).	S. 28.5×19.2; F. 100 (5b-104a); L. 15.	Inc.	Good. Slightly worm-eaten. 13th/19th century.	A famous work on Physics dedicated to Nawwāb M. Sa'id Khān, a ruler of Rāmpūr (1256-71/1843-55). With a Lawḥ & red & blue Jidwal Left incomplete by the scribe at the beg. of المبحث الرابع في ان النفس الناطقة هل هي حادثة او قديمة. Beg. الحمد لله ولي النعمة آه - See Brock. Sup. 2/855 & Patnā 21/129.
P.	„ (, ,).	S. 30 2×19; F. 119; L. 15.	Inc.	Good. 13th/19th century.	Like the above-mentioned copy.
P.	„ (, ,).	S. 28.3×16.7; F. 128; L. 19.	C.	Good. Worm-eaten. 13th/19th century.	The unique copy of a commentary on the preceding text dedicated to Nawwāb Kalbi 'A. Khān Bahādur, a ruler of Rāmpūr (1281-1304/1865-87). Beg. الحمد لله الذي تطلق بحكمته البالغة السن العالمين آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3630 al-Ḥikmat; a't-Ṭab'iyah.	3749 M.	Risālah fī Ajwibatī'sh-Shubuhāt*	al-Muftī M. Sa'du'llāh a'r-Rāmbūrī (See P. 386).	al-Muftī Sulṭān Ḥasan b. Aḥmad Ḥasan al-'Uṣmānī al-Barīlawī (d. 1299/1881).
3631 „	3417 D.	a't-Tuḥfatu'l-'Alawīyyah.	M. 'Abdu'l-Karīm Khān b. Ḥakīm Gulām Akbar Khān a'r-Rāmbūrī (d. Circa 1299/1881).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33.2 × 20.5; F. 16; L. 16.	C.	Bad. 13th/19th century.	A treatise in refutation of the criticism of Mufti Sa'dullāh, on several points of al-Hadiyyatu's-Sa'idiyyah, dedicated to the same Nawwāb. Placed in new margins. Beg. حامدا لله رب العالمين آه -
P.	„ („).	S. 19.5 × 14.5; F. 21; L. 16.	C.	Good. 13th/19th century.	Another work on the subject of the preceding work, in which the author refutes the replies of Mawlānā Hidāyatu'llāh Khān Rāmpūrī & Malawī Faiḍu'l-Ḥasan Sahāranpūrī to the criticism of M. Maẓhar 'Alī on No. 3627. Dedicated to Nawwāb Kalbi 'Alī Khān Bahādur. Beg. حامدا لله الحميد الاحد آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ilāhiyyah.	3447 D.	al-Maqālah fi'r-Ru'yā.	Araṣṭāṭālis al-Yūnānī (See No. 3217)	
3632 "	1093 M.	Kitābu Uṣūlūjiyā*.	"	'Abdu'l - Masīḥ b. 'Al. b. Nā'imah al- Ḥimsī (d. 220/835) & Abū Yūsuf Ya'qūb al-Kindī (See P. 540).
(1752) "	446 M.	Kitābu'd- Da'āwī'l- Qalbiyyah*.	"	Abū Naṣr al-Fārābī (See No. 3463).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.4×13.5; F. 2 (27a-28b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century	A small tract on dream followed by sayings of Aristotle & other philosophers, apparently a part of some big book. With a small Lawḥ & gold & coloured Jidwal. Beg. بسم الله - قال الرويا حركة للبقايا التي بقيت من المحسوسات آه -
P.	„ („) .	S. 25×12.3; F. 77 (5b-81a); L. 24.	C	Good. Slightly worm-eaten. 1076/1666.	A famous work on Metaphysics translated into Arabic by al-Ḥimṣī and revised by al-Kindī for al-Mu'taṣim (d. 227/842). It is generally ascribed to Aristotle. Fol. 5a bears the seal of Ḥāfiẓ Raḥmat Khān Bahādur (d. 1188/1774). Beg. الحمد لله - من كتاب ارسطوطاليس الفيلسوف المسمى باليونانية اثولوجيا و هو القول على الربوبية آه - See Brock. 1/203, Sup. 1/364 & Patnā 21/85.
P.	„ („);	S. 19.9×10; F. 4 (1b-4b); L. 27.	C.	Good. Worm-eaten. 11th/17th century.	A tract on Metaphysics, abridged by al-Fārābī by excluding reasons given in the original work. With gold Jidwal. Placed in new margins. Fol. 1a bears the seal of one Khādīm Aḥmad. Beg. بسم الله - الدعوى القلبية المنسوبة الى ارسطو مجردة عن المجمع لابي نصر الفارابي. قال ان الوجود و الوجوب و الامكان آه - See Brock. Sup. 1/958.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3464) al-Ḥikmat: al-Ilāhiyyah.	684 D.	Kitābu'd- Da'āwī'l- Qalbiyyah.	Arasṭāṭālis al-Yūnānī (See No. 3217).	Abū Naṣr al-Fārābī (See No. 3463).
(3463) "	447 M.	al-Maqālah fī Aḡrāḍi Kitābi Mā Ba'da't-Ṭabl- 'ah*.	"	"
(3464) "	689 D.	"	"	"
(3465) "	5136 M.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 22.7×15; F. 3 (177a-79b); L. 26-28.	C.	Good. Slightly worm- eaten. 1217/ 1802-3.	Copied by M. Ashraf. Beg. الحمد لله رب العالمين - الدعوى القلبية المدسوسة الى ارسطاطاليس آه -
P.	'Ar. (Naskh).	S. 23×13; F. 3 (128b-31a); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A tract explaining the aims of Aristotle in 12 Maqālahs of his Kitābu'l- Hurūf. With a Lawḥ & gold Jidwal & Bārīkā. Beg. بسم الله - مقالة شريفة للحكيم - الفارابي في اغراض الحكيم في كل مقالة في الكتاب الموسوم بالحروف آه - See Brock. 1/212 & Sup. 1/377.
P.	'Ar. (Nasta'liq).	S. 22.7×15; F. 3 (112a-14b); L. 17.	C.	Good. Slightly worm- eaten. Circa 1273/1857.	Copied by Mīr Muḥam- mad Khān.
P.	'Ar. (Naskh).	S. 27.6×17; F. 4 (139b-42a); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3609) al-Ḥikmat: al-Ilāhiy- yāt.	2905 D.	Talkhīṣu Kitābī Maba'da't- Ṭabl'ah*.	Araṣṭāṭālīs al-Yūnānī (See No. 3217).	Abu'l-Walīd b. Ruṣḥd (See No. 3609).
(1027) "	3924 M.	Sharḥu Risālati Zainūna'l- Kabīr*.	Zainūn al-Kabīr al- Qabrasī al-Yūnānī (d. 264 B. C.).	Abū Nasr al-Fārābī (See No. 3463).
(3463) "	447 M.	"	"	"
(3464) "	684 D.	"	"	"
(3465) "	5136 D.	"	"	"

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 20.5×13; F. 63 (184b- 257b); L. 16.	C.	Good. 1266/1850	An abridgement of Aristotle's work on Metaphysics. Copied by Qāsim on blue paper within red & blue Jidwal. Beg. قصدا في هذا القول ان تلحق الافاويل العلمية من مقالات ارسطو الموصوفة في علم ما بعد الطبيعة آه.
P.	'Ar. (Nasta'liq).	S. 17.6×13.7; F. 4 (49a-52b); L. 18.	C.	Good. Worm-eaten. 12th/18th century	A treatise on Metaphysics by Zenon, re-written in Arabic by al-Fārābī. Beg. بسم الله - رب ارض في جميع الاحوال و الافوال - قال الحكيم ابو نصر الفارابي - رایت لزيون الكبير تليذ ارسطاطاليس و للشيخ اليوناني رسائل آه.
P.	'Ar. (Naskh).	S. 23×13; F 4½ (163b-67a); L. 21.	C.	Good. Slightly worm-eaten. 12th/18th century.	With a fine Lawḥ & gold Jidwal and Bārikā.
P.	'Ar. (Nasta'liq).	S. 22.7×15; F. 4½ (140b-44b); L. 17.	C.	Good. Slightly worm-eaten. Circa 1273/1857.	Copied by Mir Muḥammad Khān.
P.	„ („).	S. 27.6×17; F. 5 (178a-82a); L. 19.	C.	Good. Slightly worm-eaten. 13th/19th century.	

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3470) al-Ḥikmat: al-Ilāhiyyah.	675 MK.	Sharḥu Risālati Zainūna'l- Kabīr.	Zainūn al Kabīr al- Qabraṣī al-Yūnānī (d. 264 B C.).	Abū Naṣr al-Fārābī (See No. 3463).
(3463) "	447 M.	Risālah fī Iḡbātī'l- Mufāraqāt*.	Abū Naṣr al-Fārābī (See No. 3463).	
(3464) "	684 D.	"	"	
(3465) "	5136 D.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28 × 19.3; F. 2 (3b-5a); L. 19.	C.	Good. Circa 1270/1854.	
P.	'Ar. (Naskh).	S. 22.8 × 13.3; F. 3½ (138b-41b); L. 21.	C.	Good. Slightly worm- eaten. 12th/18th century.	A small treatise on Meta- physics, ascribed in Ber- lin 5058 to Abū 'Al. al- Ma'sūmī, a pupil of b. Sinā & printed in Egypt with the name of Bah- manyār as it's author. With a Lawḥ & gold Jid- wal & Bārikā. Beg. بسم الله — المفارقات على مراتب مختلفة الحقائق الاول الوجود الذي لا سب له آه — See Brock. Sup. 1/377 & Bibliographie D' Ibn Sinā 298.
P.	'Ar. (Nasta'liq).	S. 22.8 × 15; F. 4 (115a-18b); L. 17.	C.	„ 13th/19th century.	Copied by Mīr Muḥam- mad Khān.
P.	'Ar (Naskh).	S. 27.5 × 17; F. 5 (151b-55a); L. 19.	C.	Good. Worm- eaten. 13th/19th century	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1752) al-Hikmat : al-Ilāhiy- yah.	446 M.	Risālah fi'l- Ḥadaḡ.	Abū 'Alī b. Sīnā (See P. 244).	
(1789) „	1277 D.	a'r-Risālatu'l- 'Arshiyyah*.	„	
(3613) „	1335 D.	Kitābu'l- Mabda'i wa'l-Ma'ād.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh)	S 19.9 × 10; F. 2 (83b-85a); L. 27.	C.	Good. 11th/17th century.	<p>الحديث (accidental) & القديم (eternal). Placed in new margins. With gold Jidwal. Beg.</p> <p>بسم الله - سئل عن الحديث - فقال رفع الله روحه الى (تعنى) بالحديث آه -</p> <p>See Brock. Sup. 1/814 & Bibliographie D' Ibn Sinā 70.</p>
P.	'Ar. (Nasta'liq).	S. 22 2 × 15.5, F. 13 (28b-41b); L. 15.	C.	Good. Worm- eaten. 1256/1840.	<p>A treatise dealing with the unity of God & His other attributes. Beg.</p> <p>الحمد لله و الحمد من نعمه آه -</p> <p>See Brock. Sup. 1/820 & Bibliographie D' Ibn Sinā 75.</p>
P.	„ („).	S. 18.5 × 10; F. 62 (1b-62b); L. 27.	C.	Good. Slightly worm- eaten & water- stained. Circa 995/1587.	<p>A treatise dealing with المبدأ (the beg. of the universe) & المعاد (the place to which man is to return) composed for Abū A. M. b. Ibr. al-Fārisī in Jurjān circa 404/1013-4. Fol. 1 and bears several seals 'Arq-didahs.</p> <p>الحمد لله رب العالمين - و بعد فاني اريد ان ادل في هذه المقالة على حقيقة ما عد المشائين المحصلين من حال المبدأ و المعاد آه -</p> <p>See Brock. 1/456, Sup. 1/819 & Bibliographie D' Ibn Sinā 212.</p>

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Ḥikmat: al-Ilāhiyyah.	3445 D.	Risālah fī Infisākhī's- Suwari'l- Mawjūdatī fi'n-Nāṣ.	Abū 'Alī b. Sīnā (See P. 244)	
3633 "	6205 M.	Maṣārī'ul- Muṣārī'.	Abu'l-Fatḥ Muḥammad b. 'Abd'l-Karīm b. A. a'sh - Shahrastānī (d. 548/1153).	al-Muḥaqqiq a't-Tūsī (See No. 3501).
(3468) "	3445 D.	Risālah fī'l- Ilāhiyyāt.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 4 (6b-9a); L. 16.	C.	Good. Worm- eaten. 12th/18th century.	A tract proving that all ideas against the truth are annulled after death. With red & blue Jidwal. Beg. الحمد لله رب العالمين - قد اتفق النظر فيما امر به سيدنا الاستاذ الرئيس الاجل ادام الله علوه، و هو انقسام (انفساخ) الصور الموجودة في النفس المحالمة للحق عن النفس البشرية بعد الموت آه - See Bibliographie D' Ibn Sinā 50.
P.	„ („).	S. 24 4 × 16; F. 8; L. 15-22.	C.	Good. Worm- eaten. 10th/16th century.	The unique copy of a work in refutation of al- Mūṣārā'āt in which the author has criticised the views of b. Sinā expound- ed in Metaphysics of a'sh-Shifā' (No. 3476), & a'n-Najāt (No. 3495). Pla- ced in new margins. Beg. الحمد لله حمد الشاكرين - فاقى لشمسنى بالعلوم العقلية و المعارف الحقيقية كنت اوقات فراغى انظر في كتب علمائها آه - See Brock. 1/429, & Sup. 1/763, 928.
P.	„ („).	S. 22.5 × 13.5; F. 3 (88a-90b); L. 16.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	A tract on Metaphysical problems in mystic lan- guage. With red & blue Jidwal. Beg بسم الله - مرحبا بالاشراق، و سبحان الله نور الاوار آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(2906) al-Ḥikmat: al-Ilāhiyah.	3447 D.	Risālah fi'l- Ilāhiyyāt.	Shihābu'd-Dīn a's-Suh- rawardī al-Maqtūl (See P. 56).	
(3468) "	3445 D.	Muḥāwrat- u'l-Arwāḥ bilā Mujawa- rati'l-Ashbāḥ	Shamsu'd-Dīn Abu'l- Faḍā'il Muḥammad b A. al Kaṣhī (d. 660/ 1261-62).	
(1611) "	11100 M.	Risālah fī Iḡbātī Wājī- bi'l-Wujūd	Najmu'd-Dīn al-Kātibī (See No. 3218).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 19.2×13.5; F. 5 (90a-95b); L. 11.	C.	Good. 13th/19th century.	With a small Lawḥ and gold & coloured Jidwal. Placed in new margins.
P.	„ („).	S. 22.5×13.5; F. 16 (124a-39b); L. 16.	C.	Good. Worm- eaten & water- stained. 12th/18th century.	The unique copy of a work proving that human souls converse with each other after departing from their material bodies. One of the authorities quoted is 'Majdu'd-Dīn' (Abū Sa'īd Sharaf b. al-Mu'ayyad) al-Baġdādī who died 616/1219-20. With red & blue Jidwal. Beg. الحمد لله على جبريل بواله — اما بعد فقد سألني بعض احوالي — ناصر الدولة و الدين محمد بن ملك الحجاب عن الدولة و الدين يوسف — عن كيفية محاطة الارواح بعد مفارقة الاشباح آه . See Brock Sup 1/822.
P.	'Ar. (Nasta'liq).	S. 18×8.5; F. 4 (335b-39a); L. 35.	C.	Badly water- stained. 1044/1634.	A rare treatise dealing with the existence of God as proved by philosophers. Beg بسم الله — ملك الحكما بحم الملة و الدين على بن عمر الكاظمي القزويني اما بعد حمد لله و الثناء عليه بما هو امله و مستحقه فهدد رسالة حررتها بالاناس..... في البحث من العلماء ادام الله فضائلهم آه . See Brock, Sup. 1/848.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Ḥikmat: al-Ilāhiy- yah.	11100 D.	Sharḥu'r- Risālah fī Iḡbātī'l- Wājib.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al Muḥaqqiq a't-Tū- sī (See P. 248).
(1611) „	11100 D.	Sharḥu'sh- Sharḥ.	al-Muḥaqqiq a't-Tūsī.	Najmu'd-Dīn al-Kā- tibī
(1611) „	11100 D.	Jawābu't- Tūsī.	al-Kātibī	a't-Tūsī.
(1611) „	11100 D.	Risālah fī Madḥī't- Tūsī.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 18×8.5; F. 3½ (339a-42a); L 37.	C.	Badly water- stained. 1044/1664.	A commentary on the preceding text in which the author criticises al-Kātibī. Beg. قال ملك الحكماء المحققين نصير الملة و الدين محمد بن الحسين الطوسي رحمه الله : طالعت الرسالة التي عملها مولانا — القزويني ادام الله ايامه في المباحث المتعلقة باثبات واجب الوجود آه .
P.	„ („).	S. 18×8.5; F. 5 (342a-47a); L. 37.	C.	„	A super-commentary by al-Kātibī in which he refutes a't-Ṭūsī's views. Foll defective. Beg. بسم الله — قال الامام — القزويني نعم حمد موحد الكل و انشاء عليه — فاعلم انه قد اتفق على ان كنت كلمات على البراهين التي ذكرها الحكماء لا ثبات واجب الوجود آه .
P.	„ („).	S. 18×8.5; F. 5 (347b-52a); L. not even	C.	„	A refutation of the preceding super commentary. Foll defective. Copied by Sayyid Muzaffar. Beg. قال الحكيم العاصم نصير الملة و الدين — نعم ما اوردت ما مسح — الاسولة و الاحوبة آه .
P.	„ („).	S 18×8 5; F. 1 (352a-b); L. not even.	C.	„	A letter of al-Kātibī in praise of the preceding work. Foll defective. Beg. اعلم افاض الله — انوار الحكمة و طهر نفسك من اداس الطبيعة آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1611) al-Ḥikmat : al-Ilāhiy- yah.	11100 D.	Jawābu't- Ṭūsī.	Najmu'd-Dīn al-Kātibī (See No. 3218).	al-Muḥaqqiq a't-Ṭūsī (See P. 258).
(1915) „	8672 M.	Risālah fī Kaifiyyati Ṣudūri'l- Mawjūdātī min Mabda- 'iha'l-Awwal.	al-Muḥaqqiq a't-Ṭūsī (See P. 258).	
(1915) „	8672 M.	Ajwābitu'l- Masā'il.	Muḥyi'd Dīn Muḥam- mad al-Muḥabbā al- 'Abbāsī.	al-Muḥaqqiq a't-Ṭūsī (See P. 258).
(1760) „	804 M.	Risālah fī Marātibi'l- Wujūd.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P	'Ar (Nasta'liq).	S. 18 × 8 5; F 1 (35b-63a); L .	C.	Badly water-stained 1044/1664.	A letter of a'ṭ-Ṭūsī in reply to the preceding Risālah Beg. اجابة الامام المحقق نصير الملة و الدس رحمه الله - هذه المحاطبة العالية الواردة من - بحم الملة والدين - الى داعيه المخلص - الطوسي المستفيد من نتائج حوار طره الفياضة آه -
P.	'Ar. (Naskh).	S. 25.3 × 15.3; F. 3 (98a-100b); L. 21.	C.	Good. Worm-eaten. 12th/18th century.	A tract composed in 666/1267-8 to explain how the world came into existence. Written on red paper. Beg. قال سألى مرلانا قاصى الغضا هرات - عن قول الحكاء فى كيفية صدور الموجودات عن مدتها الاول آه - See Fihrist Kitāb <u>Khāna</u> - hi Riḍawī 4/141.
P	„ („).	S. 25.3 × 15.3; F. 1½ (104a-5b); L. 21	C.	„	A tract consisting of several questions on the subject by al 'Abbāsī & their answers by a'ṭ-Ṭūsī Beg. بسم الله - قد كتبت ايها العظيم ادام الله نصرة المعلوم بديانك - لما كان الحوهر حافسا لما تحته آه -
P	'Ar. (Nasta'liq).	S. 16.2 × 11.2; F. 1½ (117a-18b); L. 11.	C.	Good. Slightly worm-eaten. 13th/19th century.	A small tract dealing with existence & its kinds. With coloured Jidwal & blue Bārīkā. Beg. بسم الله - مرات الموجودات فى الموجودية بحسب التقسيم العقلى تلك آه - See Berlin No. 5135.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1782) al-Ḥikmat: al-Ilāhiyyāt.	5138 D.	Risālah fī Gāyati Af'ālillāh.	a's-Sayyid a'sh-Sharīf al-Jurjānī (See No. 3254)	
3634 "	143 D.	Risālah fī Iḡbātī'l-Bārī wa Ṣifātīh.	Mīr Ṣadru'd-Dīn Mu- ḥammad b. Giyāṣi'd- Dīn Mansūr al-Ḥusainī a'sh Shīrāzī (d. 903/ 1523).	
(1027) "	3924 M	Risālah fī'l- Ilāhiyyāt.	Shamsu'd-Dīn al-Khafri (See P. 228).	
(1869) "	2734 M.	Risālah fī Ḥallī Ba'dī'sh- Shubuhāt.	Giyāṣu'd-Dīn Manṣūr a'sh Shīrāzī (See No. 3298).	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 1 (36a-b); L. not even.	C	Good. Slightly worm- eaten. Circa 1250/ 1834-5	A very small tract proving that the acts of God are based on wisdom, justice and the interest of His creatures. Beg بسم الله — اذا ترتب على فعل اثر وذلك لا اثر من حيث انه نتيجة لذلك العمل و يبرر به يسمى طائفة له آه .
P.	„ („).	S. 20.2 × 13.4; F. 18; L. 19.	C.	Good. Slightly worm- eaten. 12th/18th century	A treatise proving the existence of God and His attributes, divided into 11 Faṣl & a Muqaddimah. Copeid by M. Yūsuf. Beg. الله لا اله الا هو له الاسماء الحسنی منه الابتداء و به النقاء و اليه الرجعی — و بعد هذه رساله في اثبات الباری تمالی و صفاته الحسنی — See Brock. Sup. 2/279 & Buhār 2/517.
P.	„ („).	S. 17.6 × 13.7; F. 9 (55a-63b); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	The unique copy of a treatise on Metaphysics divided into a Muqaddimah, 3 Maqāṣid and a Khātimah & dedicated to Sulṭān Ḥu. Khān Bahādur (d. 911/1506). Beg الحمد لله الذي كان و لا زمان و لا مكان آه .
P.	'Ar. (Naskh).	S. 24.5 × 15; F. 1 (323b-24b); L. 27.	C.	Good. Worm- eaten & water- stained. 10th/16th century.	A tract explaining one of the most difficult points of Philosophy composed after the death of al-Khafri. Beg. نحمدك يا عالم الحقیات آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3635 al-Ḥikmat: al-Ilāhiyah.	27 M.	al-Ufuqu'l-Mubīn.	Muḥammad Bāqir b M. al-Ḥusainī al-Astar-ābādī, Mīr Bāqir Dā-mād (d. 1041/1631).	
3636 "	11468 D.	"	"	
3637 "	1271 M.	"	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 26.6 × 16; F. 250; L. 25.	Inc. (al-Ma- sāqah 4-6 of the 1st Sarḥah).	Good. 11th/17th century.	A very nice copy of a very well-known work on Metaphysics in an obscure & mystical style & according to the version of Ishrāqī philosophers. Divided into 2 Sarḥah, each sub-divided into several Masāqah. Copied in the life-time of the author with his notes on the margins. With a Lawḥ & gold Idwal. Foll. 1a and 250b bear the seal of Muẓaffar Jang date 1131/1718-9. Beg. تلوح اسفارى - عيت ان انتك على التفطى آه - See Brock Sup 2/579 & Patnā 21/119
P.	'Ar. (Nasta'liq).	S. 27.8 × 17.9; F. 217; L. 17	Inc.	Good. Worm- eaten. 12th/18th century.	Like the preceding copy but with the preface. The explanatory notes in the margins are in the hand of Baḥru'l-'Ulūm see No. 3329. Placed in new margins. Beg سبحانك اللهم جل حمدك و عر حمدك آه -
P.	'Ar. (Naskh & Nasta'liq).	S. 22.5 × 19.5; F. 169; L. .	Inc.	Good. 11th/17th century.	Like the above-mentioned copy. Foll. 2a-5a contain some writings by the same author, the last being the preface of Masāqah 9. Foll. 8a-9a contain explanatory notes on some difficult points of the work.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3638 al-Ḥikmat: al-Ilāhiy- yah.	4382 D.	al-Ufuqu'l- Mubīn.	Muḥammad Bāqir b. M. al-Ḥusainī al-Astar- ābādī, Mīr Bāqir Dā- mād (d. 1041/1631).	
3639 „	8121 M.	a't-Ta'liqāt 'ala'l-Ufuqi'l- Mubīn.	„	Baḥru'l-'Ulūm (See No. 3329).
3640 „	4713 D.	al Ḥāshiyah 'ala'l-Ufuqi'l- Mubīn.	„	Faḍlu'l-Ḥaqq al-Khair- ābādī (See P. 322).
3641 „	28741	„	„	Muḥammad Tayyib b. M. Ṣāliḥ b. 'Al. al-Makkī a'r-Rām- būrī (d. 1334/1916).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 32 × 20.8; F. 467; L. 11.	C.	Good. Slightly worm- eaten. 1329/1911.	Another copy of the preceding work transcribed by Mīr Aḥmad Ḥasan Rāmpūrī (d. 1348/1929), but with no marginal notes. Beg. — تلويع استقاری - عنه ان اثنتك على انعطن آه -
P.	„ („) .	S. 29.6 × 19.3; F. 26; L. 18-24.	C.	Good. Worm- eaten. 13th/19th century	The unique copy of a gloss on the most difficult passages of the preceding work from the beg to اللهم الا على محمد القسمية الشرعية. Copied from the margins of No. 3636. Beg. — اسم الله - قوله واما حمل الوجود مصداقه الخ لم يدر الى الآن ما دا اراد آه - See Brock Sup 2/580.
P.	„ („)	S. 30.3 × 20.5; F. 184; L. 21.	Inc.	Good. 13th/19th century.	The unique copy of a detailed gloss on the same text in which the views of Bāqir Dāmād have been criticised. It is from تلويع (foll. 10a-10a of No. 3637). Beg اباك نحمد يا ذا القوة المتين — قوله مول ينمصل عن ذلك آه - قد اعترف انما بان مصداق حمل الوجود على المحبة آه -
P.	'Ar. (Naskh).	S. 33 × 20.5; F. 4; L. 28-31.	Inc.	Good. 1334/1916.	The unique copy of a gloss on 3 difficult points of the work. Copied by the autor. Beg. — اسم الله - قوله تلويع استقاری - اقول التلويع الاشارة من بعد شوب او بيرق آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3642 al-Ḥikmat : al-Ilāhiy- yah).	28742	al-Ḥaqqu'l- Mubīn.	Zuhūru'l-Ḥasan b. Niyāzi'llāh b. 'Aẓmat- i'llāh al-Mujaddidī a'r- Rāmbūrī (d. 1342/ 1923).	
3643 "	782 D.	al-Imāḍāt wa't-Tashrī- qāt (a'ṣ-Ṣaḥī- fatu'l-Mala- kūṭiyyah .	Mīr Bāqir Dāmād (See No. 3638).	
3644 "	1427 M.	"	"	
(3564) "	8189 M.	"	"	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 33.6 × 20.7; F. 26; L. 18.	Inc. (From تلويح استدارى to سياقة).	Good. 1334/ 1915-6.	The unique copy of an incomplete gloss on the same, composed in 1334/1915-6 & dedicated to Nawwāb S. Ḥāmid 'Alī Khān Bahādur, a ruler of Rāmpur (d. 1930). Copied by the author. سبحان الله رب العالمين فاطر السموات والارض المبین آه -
P.	.. (, ,).	S. 27.5 × 18.5; F. 44; L. 21.	Inc.	Badly worm-eaten. 12th/18th century.	A treatise dealing with the eternal & the accidental, begun in 1012/1604 & finished in 1040/1630-1. Fol. 1a bears the seal of Zafar Mahdī Mūsawī. With Minhiyyāt on the margins. Beg. سبحانك اللهم رب الخلق والامر لك الملك و لك الحمد آه - See Brock. Sup. 2/580 & Patnā 21/120.
P.	.. (, ,).	S. 23.2 × 14.8; F. 30; L. 23.	Inc. (The 1st fol. missing).	Good. Worm-eaten & water-stained. 12th/18th century.	With marginal notes by the author. Left incomplete by the scribe. Corresponds with foll. 1b (the last line) - 35b (line 9) of the preceding copy. Beg. و ان يخافت صها الفوس الملعونة -القدمة في تحديد حريم النزاع في حدوث عالم الخواز آه -
P.	.. (, ,).	S. 20.7 × 14.5; F. 9 (88a-96b); L. 18.	Inc.	Good. Worm-eaten & water-stained. 13th/19th century	Upto the beg. of a's-Siqāyah 2. Beg. السقاية الثانية - ايمانض قد سلف اثنين من انواع اسبق -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3645 al-Hikmat: al-Ilāhiy- yah.	5371 M.	al-Qabasāt ^o .	Mir Bāqir Dāmād (See No. 3638).	
3646 „	5703 M.	a't-Taqdīsāt	„	
3647 „	2544 M.	„	„	
(1027) „	3924 M.	Risālah fi 'Ilmi'l- Wājib.	„	
(3470) „	675 MK.	„	„	

Material	Script	Size, folios & Lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.6 × 18.5; F. 185½ (1b-186a); L. 23.	C.	Good. Slightly worm- eaten. 13th/19th century.	A well-known work on Metaphysics composed in 1034/1625 & divided into 10 Qabasât. Followed by several extracts from other works of the author (foll. 186a-194a). Beg. الحمد لله الواحد الاحد الصمد آء. See Brock. Sup. 2/580, Patnā 10/124 & Buhār 2/355.
P.	„ („).	S. 22.1 × 10.5; F. 69 (1b-69a); L. 15.	Inc. (The last 2 lines wanting)	Good. Worm- eaten. 12th/18th century.	A work on Metaphysics proving the unity and sanctity of God. Placed in new margins. Followed by the preface of Risālah fī Iḡbātī'l-Wājib by Ṣadr al-Ḥusainī a'ṣh-Shīrāzī. Beg يا هو يا من هو يا من لا هو الا هو آء. See Brock. Sup. 2/579 & Buhār 2/116.
P.	„ („).	S. 25 × 15.5; F. 76; L. 17.	C.	Good. 13th/19th century.	
P.	„ („).	S. 17.6 × 13.6; F. 1½ (52a-53a); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	A rare work on Divine knowledge. Beg. بعد الحمد لمفيض العلم و واجب العقل آء. See Brock. Sup. 2/580.
P.	„ („).	S. 28 × 19.3; F. 1½ (5a-6a); L. 19.	C.	Good. Circa 1270/1854.	

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3307) al-Hikmat: al-Ilāhiy- yah.	28681 D.	Risālah fī 'Ilmī'l- Wājib.	Mīr Bāqir Dāmād (See No. 3638).	Muḥammad Sharīf al-Kāshmirī.
3648 „	1197 M.	al-Hikmatu'l- Muta'āliyah (al-Asfāru'l- Arba'ah)*.	Mullā Şadrā (See No. 3555).	
3649 „	1195 M.	„	„	
3650 „	11653 D.	„	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 26.2 × 17; F. $\frac{1}{2}$ (200b); L. 38.	C.	Good. Worm-eaten. 13th/19th century	Another tract on the same subject dictated by the author to his pupil. Placed in new margins. Beg. ربنا آتينا من لدنك رحمة وهي لنا من امرنا رشدا - اعلم ان عليه تعالى عين ذاته آه -
P.	„ („)	S 30 × 19; F. 423; L. 21.	Inc Vol. I (The 1st Safar).	Good. 13th/19th century.	An encyclopaedic work on Metaphysics, divided into 4 Safar. Four fly-leaves at the beg. contain the table of contents. With a Lawḥ, red & blue Jidwal & blue Bārīkā. Beg. الحمد لله فاعل كل محسوس و معقول آه - See Brock, Sup. 2/588 & Buhār 2/358.
P.	„ („)	S. 21 × 17; F. 146; L. 23	Inc. V. I 2 (The second Safar).	Good 1222/1808.	Copied by 'Abdu's-Ṣamad in the Madrasah of his grand-father in Iṣfahān. Foll. 1b-3a contain the table of contents. Beg. بسم الله - المرحلة في المقولات و احوالها - ان الترتيب الطبيعي آه -
P.	„ („)	S. 25.7 × 16. F. 97; 27.	Inc. Vol 1 & 3 (The 1st & third Safar).	Good. Worm-eaten. 13th/19th century.	Placed in new margins. Beg. of the 1st vol. - بسم الله - و هو الذي من الخلق الى الحق في النظر الى طبيعة الوجود آه - It ends abruptly. Beg. of the 3rd vol. الحمد لله الذي اثار بوجوب وجوده الكائنات آه - It ends at the end of the 7th Mawqif.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3468) al-Hikmat : al-Ilāhiy- yah.	3445 D.	al-Ḥikmatu'l- Muta'āliyah (al-Asfāru'l- Arba'ah)*.	Mullā Ṣadrā (See No. 3555).	
3651 „	11653 D.	al-Mabda'u wa'l-Ma'ād*.	„	
(1027) „	3924 M.	Risālah fī Taḥqīqī Ma'na't- Tashakh- khuṣ*.	„	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 22.5 × 13.5; F. 7 (117b-24a); L. 7.	Inc.	Good. Worm-eaten. 12th/18th century.	Two extracts from the preceding work, the first corresponding with PP. 378-80 of the 1st vol. & the second with PP. 23-24 of the 3rd vol. of Irānī edition. With red & blue Jidwal. Beg of the 1st extract :— فائدة في بيان ان التعقل عبارة عن اتحاد جوهر العاقل بالمتعقل - ان مسئلة كون النفس عاقلة لصور الاشياء آه - Beg of the 2nd extract : فائدة في ان واجب الوجود تمام الاشياء وكل الموجودات آه -
P.	'Ar. (Nasta'liq).	S. 26.1 × 16.2; F. 133; L. 27.	C.	„	A work on المبدأ (origin of life) & المآل (the life to come), the most important points of Metaphysics. Placed in new margins. Fol. 1a bears the autographs of 'Abdu'r-Rab Farangīmaḥlī & his son Abu'l-Baqā' M. 'Abdu'l-Ḥakīm. Beg. سبحانك اللهم يا مدع المبادئ والعمل آه - See Brock. Sup. 2/589 & Patnā 21/122.
P.	„ („).	S. 17.6 × 13.6; F. 6½ (145a-51a); L. 20.	C.	„	A treatise dealing with الشخص (individuality). Copied by Ṣādiq al-Jilānī. Beg. الحمد لواهب العقل والحكمة آه - See Brock. Sup. 2/589.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1027) al-Ḥikmat : al-Ilāhiy- yah.	3924 M.	Risālah fī Ittiṣāfi'l- Māhiyati bi'l-Wujūd*.	Mullā Ṣadrā (See No. 3555).	
(574) "	8672 M.	"	"	
(3620) "	696 D.	a'd-Dawḥat- u'l-Mayyā- dah*	Mullā Maḥmūd b. M. b. Shāh M. al-Fārūqī al-Jawnbūrī (d. 1062/ 1652).	
(3616) "	7852 M.	"	"	
(3620) "	696 D.	Sharḥu'd- Dawḥah.	"	Ẓuhūru'llāh al-Lak- nawī (See No. 3340).

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 17.6 × 13.6; F. 5 (151a-56a); L. . 20	C.	Good. Worm- eaten. 12th/18th century.	A treatise on a difficult point of Metaphysics. Copied by Šādiq al-Jilānī. Beg. الحمد لواء الحياة والمقل آء - See Brock. Sup. 2/589.
P.	'Ar. (Naskh).	S. 25.8 × 15.4; F. 5 (42a-46b); L. 21.	C.	Good. Worm- eaten. Circa 1146/1733.	Written on red paper.
P.	'Ar. (Nasta'liq).	S. 28 × 17.5; F. 11½ (1a-12a); L. 25.	C.	Good. Slightly worm- eaten. Circa 1249/ 1833-4.	A copy of a work deal- ing with الصورة (form) & المادة (substance). Beg. اسم الله - اعلم انه مهد قل الحوض في نظم البرهان على وجود المبدى الاولى آء - See Brock Sup 2/621.
P.	„ („).	S. 27 × 19.9; F. 9 (79a-87b); L. 25.	C.	Good. Worm- eaten. 1251/ 1835-6.	
P.	„ („).	S. 28 × 17.5; F. 44 (21a-64a); L. 25.	C.	Good. Circa 1249/ 1833-4.	The unique copy of a commentary on the pre- ceding text. Beg. الحمد لله رب العالمين - قوله اعلم انه مهد آء ينبغي ان يعلم ان القوم آء - See Brock. Sup. 2/621.

S. No. & Subject	Accn. No.	Title of Work	Name of Author	Name of Commentator
(3620) al-Ḥikmat; al-Ilāhiyyah.	696 D.	Risālah fī Taḥqīqī'l- Kulliyi't- Ṭab'ī*.	Mullā Maḥmūd al- Jawnbūrī (See No. 3135).	
(3616) „	7852 M.	„	„	
(1775) „	23968 D.	Risālah fī'l- Ḥudūḡi'd- Dahrī.		
(1027) „	3924 M.	Risālah fī Iḡbāti Ḥudūḡi'l- 'Ālam.	Ḥusain b. Ibr. a't-Tunī- kābanī.	
(1027) „	3924 M.	'Ainu'l- Ḥikmah.	Mīr Qiwāmu'd - Dīn Muḥammad al-Ḥusainī a't-Tihrānī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 28 × 17.5; F. 8 (12a-20a); L. 25.	C.	Good. Slightly worm- eaten. Circa 1249/ 1833-4.	A treatise dealing with الكل الطمى, a difficult point of the subject. Beg. الكل يطلق على ثلاثة وجوه - ويقال على ما هو مقول بالاعمال على كثيرين آه -
P.	„ („).	S. 27 × 19.9; F. 11½ (69a-80a); L. 22.	C.	Badly worm- eaten. Circa 1251/ 1835-6.	
P.	„ („).	S. 20 × 12; F. 4 (1b-5a); L. 11.	C.	Good. Worm- eaten. 13th/19th century	الحديث الدهرى The only authority quot- ed is Mir Bāqir Dāmād (d. 1040/1630). Beg. بسم الله - اعلم انه قد ثبت في رعم العلامة نحو آخر من الوجود آه -
P.	„ („).	S. 17.6 × 13.6; F. 2½ (53a-55a); L. 20.	C.	Good. Slightly worm- eaten. 12th/18th century.	A tract proving that the world has been created by God. Copied by Šādiq al-Jilānī in Iṣfahān. Beg الحمد لله المتعبد بوجوب وجوده آه -
P.	„ („).	S. 17.6 × 13.6; F. 34 (68a-101b); L. 19.	C.	Badly worm- eaten. 12th/18th century.	A rare copy of a treatise on Metaphysics. Beg. الحمد لله الذى هدانا لهذا النجاة - اما بعد فيجب ان يعلم ان لكل علم لا بد من ثلاثة امور آه - For the persian transla- tion see Fihrist Kitāb Khānah Riḍawī 4/208.

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(1777) al-Hikmat: al-Ilāhiyah.	3508 D.	Risālah fī Nafy'i'l-Kullīyyi't-Tabī'i.	Ġulām Muṣṭafā b. M Muṣṭafā al-Ḥasanī al-Ḥusainī al-Aṣṣrafi al-Jā'isī.	
(1905) „	8508 M.	„	„	
(1782) „	5138 D	Risālah fī Iḡbāti-Wujūdi'l-Kullīyyi't-Tabī'i.	Mu'izzu'd-Dīn Amānu'llāh b. Nūri'llāh b. Ḥu. al-Banārasī (d. 1133/1720-1).	
(1027) „	3924 M.	Fihristu Masā'ilī'l-Umūri'l-Āmmah		
(1027) „	3924 M	al-Khulāṣah fī'd-Dahr.		

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 25.1 × 16; F. 3 (14a-16b); L. 19.	C.	Good. Slightly worm- eaten. 1130/1717.	A small treatise proving that الكلى الطبعى does not exist. Copied by S. Yūsuf 'Alī b. S. 'Iṣmatu'llāh al-Jā'isī. Beg. بسم الله - وبعد فبقول العبد - هذه عدة كلمات في نفي الكلى الطبعى آه -
P.	„ („).	S. 23.8 × 15.5; F. 2½ (4a-6a); L. 19.	C.	Good. Worm- eaten & water- stained. 13th/19th century	Copied by M. Amjad.
P.	„ („).	S. 27.5 × 23.4; F. 1 (61a-2a); L. 29.	C.	Good. Slightly worm- eaten. 13th/19th century.	A small treatise proving the existence of الكلى الطبعى. Copied by 'Abdu'r-Rahīm. Beg. نحمدك يا من وهبنا لتحقيق المسائل الحقة بالبراهين آه -
P.	„ („).	S. 17.6 × 13.6; F. 1½ (106b-7b); L. .	C.	Good. Worm- eaten. 12th/18th century.	A list of problems discussed in the beg of philosophical works and called الامور العامة. Copied by Ṣādiq al-Jilānī. Beg. مهرست مسائل الامور العامة - المسئلة الثاني ان الوجود مشترك آه -
P.	„ („).	S. 17.6 × 13.6; F. ½ (108a); L. 20.	C.	Good. Worm- eaten. 12th/18th century.	A small tract on الدهر (time). Copied by Ṣādiq al-Jilānī. Beg. خلاصة في الدهر . اعلم ان الشامل الاول للموجودات هو الوجود آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
3652 al-Ḥikmat : al-Ilāhiy- yah.	7994 M.	al-Kitābu'l- Mubīn.	Muḥammad Shafī' al- Bihārī (See No. 3447).	
(1782) "	5138 D.	Risālah fī 'Ilmī'l-Bārī.	Kamālu'd-Dīn a's-Sihālī (See P. 342).	
(1782) "	5138 D.	Risālah fī'l- Jawhari wa'l-'Araḍ.	"	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Naskh).	S. 27.5 × 18.2; F. 156; L. 25.	C.	Good. Worm-eaten. Before 1197/1783.	The unique copy of a work on Metaphysics. According to a note on fol. 1a, the work was thoroughly studied by Kalīmu'llāh b. Šibgatu'llāh who tells us at the end of the MS. that he corrected it in Šafar 1197/1783. Fol. 1a bears the seals of Mir A. 'A. & Mir Maḥmūd. Marginal notes in the hand of Kalīmu'llāh are found throughout the copy. Beg. بِسْمِ اللَّهِ - الْحَمْدُ الْاَوَّلُ مِنَ الْكِتَابِ الْمَبِينِ - فِي كَلِمَاتٍ عَالِيَةِ وَ حِكْمَةٍ مُتَعَالِيَةٍ - اَعْلَمُوا اَحْوَانَ الصِّفَاءِ - اَنْ لِلْعُلُومِ الْمُدَوَّنَةِ مَبَادِي بِاللُّغَاتِ آه .
P.	'Ar. (Nasta'liq).	S. 27.5 × 23.4; F. 2 (75a-76b); L. 20.	C.	Good. Slightly worm-eaten & water-stained. 1240/ 1824-5.	A tract on Divine knowledge Copied by 'Abd-u'r-Raḥīm from the copy in the hand of Mawlawī Gulām Yaḥyā (See No. 3319). Beg. بِسْمِ اللَّهِ - اَنْفَعُ الْمُلُكِ وَ الْجَلِّ عَلَى اَنْهَ تَعَالَى عَالَمِ نَفْسِهِ وَ بِسَائِرِ الْمَمَكَاتِ آه .
P.	„ („) .	S. 27.5 × 23.4; F. 2 (77a-78b); L. 19.	C.	„	A small tract with Minhiyyāt on the margins. Copied by the same scribe from a MS. in the hand of Gulām Yaḥyā. Beg. بِسْمِ اللَّهِ - الْمَعْلُومُ اِذَا نَسِبَ وَجُودَهُ اِلَيْهِ فَلَا يَخْلُو مِنْ اَنْ يَأْتِيَ عَنْهُ آه .

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3560) al-Ḥikmat: al-Ilāhiy- yah.	8969 M.	Risālah fī Taḥqīqī'l- Ja'l.	Murabbī al-Ḥusainī.	
(3620) "	696 D	Risālah fī'l- Ḥudūḡi'z- Zātī	M Barakat al-Ilāhābā- dī (See P 410).	
(3391) "	702 D.	Risālah fī 'Ilmi'l- Wājib.	Asadu'llāh al-Banjābī.	
3653 "	1260 D.	al-'Ujālatu'n- Nāfi'ah.	'Abdu'l-'Alī Baḥru'l- 'Ulūm (see No. 3329).	
3654 "	3870 M	a't-Ta'liqu't- Ṭab'i fī'l- Kulliy'ṭ- Ṭabī I.	Abu'l-Barakāt Muḥam- mad Quṭbi 'Ālam al- Murādābādī.	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. F. 3 (22a-24b); L. 21.	Inc.	Good. Worm-eaten. 12th/18th century.	A treatise dealing with الجمل. Placed in new margins. Beg. بسم الله - واعد فان اجوح المربوبين الى الرب العلي مربي الحسنى يقول ان هذه رسالة ملاكوتية لطيفة آه -
P.	, (, ,).	S. 28×17.5; F. 6 (225b-31a); L. 25.	C.	Good. Slightly worm-eaten. 1249/ 1833-4.	A treatise on الحدوث الداني with no preface. Beg. بسم الله - اعلم ان الحكمة قاتلون بالحدوث الداني للمعجمات طرا آه -
P.	,, (, ,).	S. F. 5 (167a-72a); L. 36.	C.	Good. 1242/1826.	A treatise on Divine knowledge. Copied by Mufti Sa'du'llāh Rāmpūrī. Beg. الحمد لله رب العالمين - اعلم ان مها مستثنين - المسئلة الاولى ان للعلم تلك معان آه -
P.	,, (, ,).	S. 23.5×15.5; F. 94; L. 17.	C.	Good. Slightly worm-eaten. 13th/19th century.	The unique copy of a treatise on existence. Transcribed in the lifetime of the author. Beg. الحمد لله الذي روعنا عن حضيض نقص الجمل الى دروة كمال العلم آه - See Brock. Sup. 2/625.
P.	, , ,).	S. 23.9×20.5; F. 43; L. 8.	C.	Good. Worm-eaten. 13th/19th century.	A treatise on الكلى الطبيعى composed after 1225/1810. Beg. الحمد لله الذى الهما حقائق الكليات آه -

S. No. & Subject	Accn. No.	Title of work	Name of Author	Name of Commentator
(3459) al-Ḥikmat: al-Ilāhiy- yah.	8158 M.	a'r-Rawḍu'l- Majūd.	Faḍlu'l-Ḥaq al-Khair- ābādī (see P. 322).	

Material	Script	Size, folios & lines per page	Extent	Condition and age	Additional Particulars
P.	'Ar. (Nasta'liq).	S. 30 × 20.7; F. 22½ (1b-23a); L. 19.	C.	Good. Slightly worm- eaten. 13th/19th century.	The unique copy of a treatise on existence com- posed for Mawlawī M. Afḍal & divided into a Muqaddimah, 2 Faṣls and a Khātimah. The seal of Mawlawī Sulṭān Ḥasan Barīlawī is born on fol. 1a. Beg. الحمد لله الذي جعل الوجود مفهوماً للوجود آء- See Brock. Sup. 2/855.

